CITY COUNCIL AGENDA

Monday, November 18, 2024 City Council Meeting 6:00 PM

Hall of Waters Council Chambers, 201 E Broadway, ESMO



NOTICE OF OPEN MEETING

Public Notice is hereby given that the City Council of the City of Excelsior Springs will conduct a **Council Meeting at 6:00 PM**, **November 18, 2024** to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at the time.

Hall of Waters Council Chambers, 201 E Broadway, ESMO

The tentative agenda of this meeting is as follows.

City Council City of Excelsior Springs

AGENDA

City Council Meeting, 6:00 PM Monday, November 18, 2024 Hall of Waters Council Chambers, 201 E Broadway, ESMO

Call to Order

Opening

Pledge of Allegiance

Roll Call

Visitors

Visitors - This time is reserved for public comment addressed to the City Council. Each speaker is limited to 5 minutes. Any agenda item which has a Public Hearing is opened and comments on such item will be taken at that time.

Minutes of the Regular City Council Meeting of November 4, 2024

Consideration of Agenda

- 1. Presentation Excelsior Springs Named One of the Most Neighborly Cities in Missouri
- 2. Consideration of Filing Dates for 2025 Municipal Election
- 3. Consideration of Amending the Schedule of Fees of the Municipal Code Related to Golf Rates - Ordinance No. 24-11-04
- 4. Consideration of 2025 Regional Household Hazardous Waste Collection Program - Ordinance No. 24-11-05
- 5. Consideration of Engineering Contract with Lamp Rynearson for 2025 Streetscape Maintenance Project - Resolution No. 1534
- 6. Consideration of Notice of Award and Approval of the Agreement to Mega KC for Dry Fork Greenway Project Resolution No. 1535
- 7. Consideration of Agreement with DEP for ARPA Obligation Resolution No. 1536
- 8. Consideration of Partnership Agreement with Downtown Excelsior Partnership - Resolution No. 1537
- 9. October 2024 Revenue Report and Financials for Review
- 10. Remarks City Manager
- 11. Remarks City Council
- 12. Remarks Mayor
- 13. Adjourn

Representatives of the news media may obtain copies of this notice by contacting the City Manager's office, 201 East Broadway. Phone (816) 630-0752. If any accomodations are required in order to attend this meeting (i.e. qualified interpreter, large print, reader, hearing assistance),

please notify the City Manager's office no later than 48 hours prior to the beginning of the meeting.

Date and Time of Posting: Thursday, November 14, 2024 at 4:00pm



City Clerk Council Meeting 11/18/2024

| To: | Mayor and Ci | ity Council |
|-----|--------------|-------------|
|-----|--------------|-------------|

From:

Date

RE: Minutes of the Regular City Council Meeting of November 4, 2024

ATTACHMENTS:

| Description | Туре | Upload Date |
|--|------------|-------------|
| City Council Meeting Minutes of November 4, 2024 | Cover Memo | 11/14/2024 |

REGULAR CITY COUNCIL MEETING CITY OF EXCELSIOR SPRINGS EXCELSIOR SPRINGS, MISSOURI November 4, 2024

The City Council of the City of Excelsior Springs, Missouri met in a Regular City Council Meeting at 6:00 pm on Monday, November 4, 2024 in the Council Chambers of the Hall of Waters Building. The meeting was also available virtually. The meeting was called to order by Mayor Spohn.

The opening was led by Pastor Shannon Greene of the First United Methodist Church.

The Pledge of Allegiance was led by Mayor Spohn.

Roll Call of Members:Present: Mayor Mark Spohn, Mayor Pro-Tem Stephen Spear,
Councilman Gary Renne, Councilman Reggie St. John, and
Councilman John McGovern.

Absent: None.

<u>VISITORS:</u> Rosemary Clarkson of 2089 Willow Lane in Wood Heights addressed the Council. A few weeks ago, there was an explosion here in town that killed my nephew. Your first responders with this City are outstanding. They don't only put out the fires, they counsel, they help, they ran into the fire while we ran out, the police officers kept the media away from us. They were understanding and helpful. Your first responders are excellent. I wanted to let you all know how much my family appreciates your first responders. Mayor Spohn said we have been praying for you and your family.

MINUTES OF THE REGULAR CITY COUNCIL MEETING OF OCTOBER 21, 2024:

Councilman McGovern made a motion to approve the minutes of the Regular City Council Meeting of October 21, 2024. Motion was seconded by Councilman St. John. All in favor; say aye.

All in Favor: motion carried.

Minutes of the Regular City Council Meeting of October 21, 2024 passed and approved November 4, 2024.

CONSIDERATION OF AGENDA:

Councilman McGovern made a motion to approve the agenda as presented. Motion was seconded by Councilman St. John.

Roll Call of Votes: Ayes: St. John, Renne, McGovern, Spear, Spohn

Nays: None, motion carried.

The agenda as presented passed and approved November 4, 2024.

PUBLIC HEARING - 353 TAX ABATEMENT FOR 218 W. EXCELSIOR STREET:

Mayor Spohn read by title the consideration to open the public hearing for the 353 Tax Abatement for the 218 W. Excelsior Street redevelopment agreement.

Councilman Renne motioned to open the Public Hearing regarding the 353 Tax Abatement for the 218 W. Excelsior Street redevelopment agreement. Councilman McGovern seconded.

Roll Call of Votes: Ayes: McGovern, St. John, Renne, Spear, Spohn

Nays: None, motion carried.

The public hearing was opened at 6:08 pm.

There were no comments or questions from the public.

Mayor Pro-Tem Spear motioned to close the Public Hearing regarding the 353 Tax Abatement for the 218 W. Excelsior Street redevelopment agreement. Councilman McGovern seconded.

Roll Call of Votes: Ayes: St. John, McGovern, Renne, Spear, Spohn

Nays: None, motion carried.

The public hearing was closed at 6:09 pm.

ORDINANCE NO. 24-11-01, CONSIDERATION OF REDEVELOPMENT AGREEMENT FOR 218 W. EXCELSIOR STREET:

Mayor Spohn read by title Ordinance No. 24-11-01.

Laura Mize, Neighborhood Specialist briefed the Council of the Ordinance.

Councilman McGovern made a motion to place Ordinance No. 24-11-01 approving the 218 W. Excelsior Street project amendment to the amended development plan submitted by the Excelsior Springs Redevelopment Corporation; authorizing certain tax abatements for the project area; and approving a redevelopment agreement on second reading. Motion was seconded by Councilman Renne.

Roll Call of Votes: Ayes: Renne, McGovern, St. John, Spear, Spohn

Nays: None, motion carried.

Mayor Spohn read by title the second reading of Ordinance No. 24-11-01.

Councilman McGovern made a motion to approve Ordinance No. 24-11-01 approving the 218 W. Excelsior Street project amendment to the amended development plan submitted by the Excelsior Springs Redevelopment Corporation; authorizing certain tax abatements for the project area; and approving a redevelopment agreement. Motion was seconded by Councilman St. John.

Roll Call of Votes: Ayes: St. John, Renne, McGovern, Spear, Spohn

Nays: None, motion carried.

Ordinance No. 24-11-01 passed and approved November 4, 2024.

ORDINANCE NO. 24-11-02, CONSIDERATION OF MOU WITH MU EXTENSION FOR THE CONNECTING ENTREPRENEURIAL COMMUNITIES CONFERENCE:

Mayor Spohn read by title Ordinance No. 24-11-02.

Melinda Mehaffy, Director of Economic Development briefed the Council of the Ordinance.

Councilman St. John made a motion to place Ordinance No. 24-11-02 approving a Memorandum of Understanding with MU Extension for the Connecting Entrepreneurial Communities Conference on second reading. Motion was seconded by Councilman McGovern.

Roll Call of Votes: Ayes: McGovern, Renne, St. John, Spear, Spohn

Nays: None, motion carried.

Mayor Spohn read by title the second reading of Ordinance No. 24-11-02.

Councilman Renne made a motion to approve Ordinance No. 24-11-02 approving a Memorandum of Understanding with MU Extension for the Connecting Entrepreneurial Communities Conference. Motion was seconded by Councilman McGovern.

Roll Call of Votes: Ayes: St. John, McGovern, Renne, Spear, Spohn

Nays: None, motion carried.

Ordinance No. 24-11-02 passed and approved November 4, 2024.

ORDINANCE NO. 24-11-03, CONSIDERATION OF AMENDMENT TO THE SCHEDULE OF FEES, TITLE 1, APPENDIX A, OF THE MUNICIPAL CODE RELATED TO COMMUNITY CENTER FEES:

Mayor Spohn read by title Ordinance No. 24-11-03.

Nate Williams, Director of the Excelsior Springs Parks, Recreation, and Community Center briefed the Council of the Ordinance.

Councilman St. John made a motion to place Ordinance No. 24-11-03 amending the Schedule of Fees, Title 1, Appendix A, of the Municipal Code related to Community Center Fees on second reading. Motion was seconded by Mayor Pro-Tem Spear.

Roll Call of Votes: Ayes: Renne, St. John, McGovern, Spear, Spohn

Nays: None, motion carried.

Mayor Spohn read by title the second reading of Ordinance No. 24-11-03.

Councilman McGovern made a motion to approve Ordinance No. 24-11-03 amending the Schedule of Fees, Title 1, Appendix A, of the Municipal Code related to Community Center Fees. Motion was seconded by Mayor Pro-Tem Spear.

Roll Call of Votes: Ayes: St. John, Renne, McGovern, Spear, Spohn

Nays: None, motion carried.

Ordinance No. 24-11-03 passed and approved November 4, 2024.

RESOLUTION NO. 1532, CONSIDERATION OF SUPPORTING THE INTENT TO APPLY FOR LWCF GRANT FOR THE BOUNDLESS BACKYARD PROJECT:

Mayor Spohn read by title Resolution No. 1532.

Joe Maddick, Fire Chief briefed the Council of the Resolution.

Councilman McGovern made a motion to approve Resolution No. 1532, a resolution supporting the intent to apply for a Land and Water Conservation Fund Grant for the Boundless BackYard Project and committing to the completion of the project as set forth in the grant requirements, if awarded. Motion was seconded by Mayor Pro-Tem Spear.

Roll Call of Votes: Ayes: McGovern, Renne, St. John, Spear, Spohn

Nays: None, motion carried.

Resolution No. 1532 passed and approved November 4, 2024.

RESOLUTION NO. 1533, CONSIDERATION OF ENHANCED ENTERPRISE ZONE APPLICATION:

Mayor Spohn read by title Resolution No. 1533.

Melinda Mehaffy, Director of Economic Development briefed the Council of the Resolution.

Mayor Pro-Tem Spear made a motion to approve Resolution No. 1533, a resolution approving real property tax abatement for improvements on real property located at 505 S. McCleary Road within the Excelsior Springs Enhanced Enterprise Zone, Excelsior Springs, Missouri. Motion was seconded by Councilman McGovern.

Roll Call of Votes: Ayes: St. John, McGovern, Renne, Spear, Spohn

Nays: None, motion carried.

Resolution No. 1533 passed and approved November 4, 2024.

REMARKS - CITY MANAGER AND CITY COUNCIL:

City Manager, Molly McGovern:

- 1. Transmittals include the September Court Report provided for your review.
- 2. This Thursday, we will be opening bids for the Dry Fork Greenway project.

- 3. Thursday, November 7th at the Community Center is the design charrette for the old hospital at 410 Superior. Kansas State University is providing a service to use for technical assistance and South Dakota State University market study helps for the property.
- 4. Monday is Veterans Day, which is a holiday for city offices.
- 5. The City of Excelsior Springs is hosting the Chamber Luncheon on November 20th. Thank you to Mayor Spohn for agreeing to give the presentation at the luncheon.

Councilman Renne:

1. I have no remarks this evening.

Councilman McGovern:

1. I have no comments this evening.

Councilman St. John:

1. Our local police force made a significant bust to bring drugs off the street; thank you.

Mayor Pro-Tem Spear:

1. Friday, November 8th, at 10am is the open house at the Job Corps Center.

Mayor Spohn: 1. Go Chiefs!

MOTION TO CLOSE THE MEETING PURSUANT TO SECTIONS 610.021.2, RSMO.:

With no further business at hand, Councilman McGovern motioned to close the Regular City Council Meeting of November 4, 2024 and go into CLOSED SESSION Immediately Following Pursuant to Sections 610.021.2, RSMo. Mayor Pro-Tem Spear seconded. No discussion was held by City Council Members.

Roll Call of Votes: Ayes: Renne, St. John, McGovern, Spear, Spohn

Nays: None, motion carried.

The Regular City Council Meeting of November 4, 2024 adjourned at 6:28 pm.

ATTEST:

MARK D. SPOHN, MAYOR

SHANNON STROUD, CITY CLERK



City Clerk Council Meeting 11/18/2024

To: Mayor and City Council

From: Shannon Stroud, City Clerk

Date 11/13/2024

RE: Consideration of Filing Dates for 2025 Municipal Election

The first day to file for the April 8, 2025 General Municipal Election will be Tuesday, December 10, 2024 at 8:00 a.m. Filing will close at 5:00 p.m. on Tuesday, December 31, 2024.

The final day for certification of the ballot is January 28, 2025.

This year there is one (1) position that will become vacant on the City Council. Filing is done with the City Clerk in the Office of the City Manager.

Section 115.127 (5) also requires notification to the general public of the opening filing date; the office or offices to be filled; the proper place for filing and the closing filing date of the election. A copy of said notification is attached and will be placed in the Standard on Friday, November 29, 2024 and Friday, December 6, 2024. It will also appear in the Town and Country on Wednesday, November 27, 2024 and Wednesday, December 4, 2024.

Attached for your information is an election calendar showing pertinent information for the municipal election.

Respectfully submitted,

Shannon Stroud City Clerk

Shannon Stroud, City Clerk

ATTACHMENTS: Description

| Decemption | |
|--|--|
| Notice of Filing | |
| 2024-2025 City Council Election Calendar | |

| Туре | Upload Date |
|------------|-------------|
| Cover Memo | 11/13/2024 |
| Cover Memo | 11/13/2024 |

NOTICE OF FILING EXCELSIOR SPRINGS CITY COUNCIL

The Election for the position of one Council Member for the City of Excelsior Springs, Missouri, for a term of three years ending the first Tuesday after the first Monday in April 2025, will be held on GENERAL MUNICIPAL ELECTION DAY, Tuesday, April 8, 2025. Declarations of Candidacy shall be made in the Office of the City Manager, with the City Clerk, in the Hall of Waters Building, 201 East Broadway, Excelsior Springs, Missouri during regular business hours; 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:45 p.m. The first day for Candidate filing is Tuesday, December 10, 2024, beginning at 8:00 a.m. The closing day for Candidate filing is Tuesday, December 31, 2024, ending at 5:00 p.m. The Office of the City Clerk will not be open on Saturdays and Sundays or those days designated a holiday by the City of Excelsior Springs. All candidates shall be at least 21 years of age prior to taking office (April 8, 2025); a citizen of the United States, a resident of the City of Excelsior Springs for at least one year preceding the election and owe the City no money for taxes. Candidates are individually responsible for compliance with the Missouri Campaign Disclosure Law in all respects.

Shannon Stroud, City Clerk

CITY COUNCIL ELECTION CALENDAR: 2024 – 2025

| December 10, 2024 | Begin taking applications 8:00 am |
|-------------------|---|
| December 31, 2024 | Cease taking applications at 5:00 pm |
| January 28, 2025 | Final Certification Date. A Certified Ballot is forwarded to Clay and Ray Counties, as it is to appear for the General Municipal Election by 5:00 pm. |
| March 12, 2025 | Close of Voter Registration. |
| April 8, 2025 | General Municipal Election Day |
| April (TBD), 2025 | City Clerk issues Certification of Election |
| To Be Elected: | One (1) City Council Position for a three-year term |
| Filing Location: | City Manager's office, 201 E. Broadway, Hall of Waters Building Excelsior Springs, MO 64024 |



City Manager Council Meeting 11/18/2024

To: Mayor and City Council

From: Molly McGovern, City Manager

Date 11/14/2024

RE: Consideration of Amending the Schedule of Fees of the Municipal Code Related to Golf Rates - Ordinance No. 24-11-04

Orion has provided a Summary of Proposed Rate Changes for 2025. This is part of an annual review completed with market conditions listed as the single largest factor in deciding rate changes.

Proposal Highlights:

Provided is a comparison of ESGC rates 2021 to 2025, comparison of Golf Course Membership packages (Lawson, Minor Park, Hodge Park, Shoal Creek, Swope Park) and Kansas City Golf Courses green fees. Factors to consider with ESGC's proposal.

- · We continued to see new and returning golfers coming to our course
- They chose ESGC due to exceptional condition of the golf course
- Rate proposal is stepping up to the level of its most comparable competition
- · No restrictions on tee time on weekends
- Not offering a senior discount again in 2025

The Rate Proposal would keep the membership structure the same. Membership Rate Increases Proposed for:

• Play anytime - \$100 (Log Cabin Club and Hickory Pass) Log Cabin has a cap limit for number of memberships sold; Hickory Pass will be limited to 200 memberships

- Limited Play Pass \$25 (Persimmon)
- Junior Membership \$20
- · Cart Fees no change

Please consider ESGC's proposal for 2025 Membership, Green Fees and Cart Rental.

Molly McGovern, City Manager

| ATTACHMENTS: | | |
|-------------------------|------------|-------------|
| Description | Туре | Upload Date |
| Rate Proposal | Cover Memo | 11/14/2024 |
| Cover Letter from Orion | Cover Memo | 11/14/2024 |
| Ordinance | Ordinance | 11/14/2024 |

Summary of Rate Changes 2025

2025 Daily Rates and Programs

Each year the daily fees and programs are evaluated. Several factors weigh into decisions made regarding fees: competition in the area, economy, customer habits and trends from the past year. The staff looks at all fee categories and will adjust accordingly. The single largest factor in deciding on rate changes are market conditions.

Daily Rates

The 2024 season continued to see new golfers entering the market and returning golfers were at an all-time high. Golfers were itching to get out and play. This, along with the recent closure of two local golf courses within the last six years, made acquiring new golfers and returning golfers a less challenging task than in previous years. Golfers had many options when choosing where to play, however, they chose ESGC due to the exceptional condition of the golf course.

Therefore, with the demand seen in 2023-24, the daily fee rates will see increases moving into 2024-25 to keep up with demand and position ESGC in a competitive price range with other local competitors.

| Daily Rates Comparison(Cart Inc.) | | 2020 | | 2021 | 2022 | -23 | 23-2 | 24 | Proposed | 24-25 |
|------------------------------------|------|--------|------|--------|-------|-------|------|-------|-----------|-------|
| 18 holes Weekday (Mon-Fri) | \$ | 41.00 | \$ | 41.00 | \$ | 42.00 | \$ | 46.00 | \$ | 48.00 |
| 18 holes Weekend (Sat,Sun,Holiday) | \$ | 45.00 | \$ | 45.00 | \$ | 49.00 | \$ | 52.00 | \$ | 54.00 |
| Twilight Weekday (Mon-Fri) | \$ | 29.00 | \$ | 31.00 | \$ | 34.00 | \$ | 40.00 | \$ | 42.00 |
| Twilight Weekend (Sat,Sun,Holiday) | \$ | 30.00 | \$ | 32.00 | \$ | 35.00 | \$ | 42.00 | \$ | 44.00 |
| Super Twilight (Mon-Fri) | \$ | 25.00 | \$ | 26.00 | elim | inate | N/A | | N/A | |
| Senior Weekday (Mon-Fri) | \$ | 37.00 | \$ | 37.00 | \$ | 38.00 | \$ | 40.00 | \$ | 43.00 |
| 9 holes (Mon-Fri) | \$ | 25.00 | \$ | 26.00 | \$ | 27.00 | \$ | 36.00 | \$ | 38.00 |
| Avid Golfer Voucher | \$ | 28.00 | \$ | 31.00 | \$ | 32.00 | N/A | | N/A | |
| Cart (core member) 18/9 holes | \$15 | /\$7.5 | \$16 | 6/\$10 | \$16/ | \$10 | \$16 | /\$10 | \$16/\$10 | |
| Cart (limited member) 18/9 holes | \$19 | /\$9.5 | \$21 | 1/\$13 | \$25/ | ride | \$ | 25.00 | \$ | 25.00 |
| Reciprocation Rate | \$ | 25.00 | \$ | 27.00 | Elim | inate | N/A | | N/A | |
| | | | | | | | | | | |

Daily Rates:

Memberships

The Membership Structure at ESGC has remained the same since 2019 and has shown to work well for the success of the program. ESGC has continued to offer the best value in the geographical area for golfers looking to become members of a golf course.

Membership Rates

Log Cabin Club: \$2,050 (\$100 increase)

- Play anytime with no restrictions Mon-Sun
- Includes all cart and green fees
- Open to all renewals but cutoff at 80 memberships moving forward
 - If they don't renew, they lose their spot
- Requires credit card on file

Hickory Pass: \$1,100 (\$100 increase)

- Play anytime Mon-Sun
- Permanent tee times Allowed
- Cart fees: 18 holes = \$16, 9 holes = \$10
- Range not included, receive \$20 discount on range pass (listed at bottom of page)
- Open to all renewals but cutoff at 200 members moving forward
- Requires credit card on file
- +\$100 per family member
 - Must live in same household and be 21 years or younger

Persimmon (Limited Play Pass): \$400 (\$25 increase)

- Play anytime Mon-Fri after 2pm weekends or holidays
- No permanent tee times
- Fee Structure:
 - Walking = No Fee
 - Ride (any # of holes up to 18) = \$25
 - Pays full GF rate and same cart rate for playing before 2pm weekends and holidays
- No discount on range card
- No limit on memberships
- Must be paid in one lump sum
- No pro-rating
- Requires credit card on file

Junior Membership (21 & under): \$180 (\$20 increase)

- Must play after 2pm weekends and holidays
- Range NOT included
- NO discount on range card

Range Pass: \$139 (No Increase)

• Punch card good for 40 small buckets

Membership Rate Comparison:

| Membership Rate Comparison | 2021 | 2022 | 2023 | 2 | 2024 | | 2025 | |
|---|-----------|-----------|----------------|----------------|-----------------------------|-------------|-------------|--|
| Log Cabin Club | \$1,430 | \$1,750 | \$1,850 | \$ | 1,950 | \$ | 2,050 | |
| Hickory | \$750 | \$900 | \$925 | \$ | 1,000 | \$ | 1,100 | |
| Persimmon (Limited) | \$249 | \$300 | \$350 | \$ | 375 | \$ | 400 | |
| Junior | \$140 | \$140 | \$160 | \$ | 160 | \$ | 180 | |
| Cart fees (Hickory Pass) 18/9 holes | \$16/\$10 | same | No Increase | No increase | | Ν | o Increase | |
| Cart fees | \$21/\$13 | \$10/walk | \$25 ride 9 | ` | D Walk ⁻ee) | No walk fee | | |
| (Persimmon) 18/9 holes | φΖΙ/ΦΙΟ | \$25/ride | or 18 | • | me Cart ⁻ ee) | Sa | me Cart fee | |

Summary of changes from 2024 to 2025:

By increasing prices across the board, ESGC is stepping up to the level of its most comparable competition. The 2025 Log Cabin Club category will feature all the same amenities as the 2024 Log Cabin Club membership privileges. ESGC will also set a cap limit for the number of Log Cabin Club memberships sold. 2025 will again feature the Hickory Membership category being offered as a base price package with the option of adding a spouse/family member for an additional \$100 each. By increasing the price. ESGC can position itself in line with its competitors and still provide an exceptional golf experience for a very reasonable price. Most of the competition puts restrictions on this category such as tee time restrictions on weekends. ESGC will not be placing any restrictions which again adds a greater value to the increase in price. Staff feel there is no need to offer a senior discount again in 2025 due to this being the highest customer population. Also, most of the seniors who are avid golfers are already Log Cabin members and receive no discount on this membership. The 2025 Hickory Pass will be limited to 200 memberships. The 2025 Persimmon Pass will see a small price increase to stay on par with other increases. A \$25 cart fee will still apply regardless of playing nine or eighteen holes. No limit will be placed on the number of Limited Play Passes sold in 2025 since the restrictions on this membership do not affect prime time play. ESGC has become one of the more desired courses to belong as a member by golfers all over the northland. Demand is high which allows us to achieve our financial goals and obtain higher membership rates while still providing the best value in the area.

| **** | | | | | | MEMBERSHIPS | | | | | | WEEKEND | | | | | | | WEEKDAY | | | | SURVEY O |
|---|------------------|--------------|----------|--------------|--|-------------|--|----------|----------------|--------------|------|---------|--------------|----------|---|-----------|------|------|---------|--|-------------|---------|---------------------------------|
| Not all abc | junior | Limited | Hickory | Log Cabin | | HIPS | | TWILIGHT | SENIOR | RIDE | WALK | | Junior | TWILIGHT | | SENIOR | RIDE | WALK | | | | | FCOMPETIT |
| ove courses have re | | \$400 | n/a | \$1,300 | | | | n/a | \$32 | \$44 | \$23 | | \$ 37 | n/a | , | \$37 | \$40 | \$19 | | | Lawson | | SURVEY OF COMPETITION 2024-2025 |
| Not all above courses have released their 2025 rates as of October 20th | \$ 50 | \$150 | \$ 1,650 | \$2,300 | | | | \$47 | n/a | \$52 | \$36 | | \$ 33 | \$42 | | \$42 | \$45 | \$29 | | | Minor Park | | |
| s as of October 20th | \$ 50 | \$150 | \$ 1,650 | n/a | | | | \$43 | n/a | \$53 | \$37 | | \$ <u>34</u> | \$43 | | \$42 | \$49 | \$33 | | | Hodge Park | | |
| | Ş | \$150 | | \$3,495 | | | | \$57 | n/a | \$82 | | | ¢ | \$50 | | \$56 | \$69 | n/a | | | Shoal Creek | | |
| | 50 | 50 | 95 | 95 | | | | 57 | ۲ <u>ا</u> | 32 | | | 40 | 50 | | <u>56</u> | 63 | | | | | | |
| | \$ | \$299 | \$1,395 | \$1,950 | | | | \$47 | N/A | \$60 | \$44 | | \$ 41 | \$47 | | \$42 | \$52 | \$36 | | | Swope Park | | |
| | \$ 160 | \$375 | \$1,000 | \$1,950 | | | | \$42 | n/a | \$52 | \$34 | | \$ 32 | \$40 | | \$40 | \$46 | \$28 | | | Excelsior | Current | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | \$ 180 \$ | \$400 | \$1,100 | \$2,050 | | | | \$44 | n/a | \$ 54 | \$35 | | \$ 35 \$ | \$42 | , | \$43 | \$48 | \$29 | | | Proposed Di | 2025 | |
| | 20 | \$25 | \$100 | \$100 | | | | \$2 | | \$2 | \$1 | | 3 | \$2 | | \$3 | \$2 | \$1 | | | Difference | | |

| Kansas City Rate Comparison 2024 | | | | | | | | | | | | | |
|----------------------------------|---------|---------|--------|-------------|-------------|--|--|--|--|--|--|--|--|
| Golf Course | Weekday | Weekend | Senior | Twilight WD | Twilight WE | | | | | | | | |
| Fred Arbanas | 48 | 58 | 45 | | | | | | | | | | |
| Minor Park | 43 | 50 | 40 | 37 | 41 | | | | | | | | |
| Eagles Landing | 45 | 55 | 37 | 35 | 35 | | | | | | | | |
| Shamrock Hills | 50 | 58 | 45 | 43 | 50 | | | | | | | | |
| Sykes Lady OP | 45 | 55 | 40 | 40 | 40 | | | | | | | | |
| Hoots Hallow | 40 | 40 | 38 | 35 | 35 | | | | | | | | |
| Iron Horse | 85 | 110 | 85 | 70 | 95 | | | | | | | | |
| Creekmoor | 118 | 113 | 103 | 78 | 75 | | | | | | | | |
| Sycamore Ridge | 64 | 77 | 47 | 52 | 62 | | | | | | | | |
| Heart of America | 36 | 40 | 35 | 36 | 40 | | | | | | | | |
| Swope Memorial | 50 | 58 | 40 | 45 | 45 | | | | | | | | |
| Royal Meadows | 40 | 63 | 40 | 30 | 39 | | | | | | | | |
| Adams Pointe | 52 | 69 | 45 | 45 | 50 | | | | | | | | |
| Drumm Farm | 55 | 77 | 55 | 37 | 54 | | | | | | | | |
| Winterstone | 55 | 68 | 46 | 47 | 58 | | | | | | | | |
| Excelsior Springs | 46 | 52 | 40 | 40 | 42 | | | | | | | | |
| Shoal Creek | 69 | 80 | 54 | 50 | 55 | | | | | | | | |
| Hodge Park | 48 | 52 | 41 | 42 | 42 | | | | | | | | |
| Tiffany Greens | 60 | 65 | 60 | 45 | 50 | | | | | | | | |
| Heritage Park | 46 | 56 | 42 | 38 | 46 | | | | | | | | |
| Paradise Point | 60 | 62 | 46 | 46 | | | | | | | | | |

EXCELSIOR SPRINGS GOLF CLUB



"FAMOUS 18 HOLE COURSE" EXCELSIOR SPRINGS, MISSOURI 64024



TELEPHONE 816/637-3731

November 18, 2024

TO: Mayor and City Council

RE: Approval of 2025 Golf Course Membership & Green Fee Rates

We performed a market analysis, comparing ESGC Membership & Green Fee Rates to several area golf courses. One of our findings is that our membership fees & green fees are very competitive.

To keep our facility in line with our competition we are proposing the following rate increases for upcoming 2025.

The proposed rates for 2025 are attached.

All rates if approved will begin January 1, 2025

Respectfully Submitted,

Austin Hardison, PGA Professional

Summary of Rate Changes 2025

2025 Daily Rates and Programs

Each year the daily fees and programs are evaluated. Several factors weigh into decisions made regarding fees: competition in the area, economy, customer habits and trends from the past year. The staff looks at all fee categories and will adjust accordingly. The single largest factor in deciding on rate changes are market conditions.

Daily Rates

The 2024 season continued to see new golfers entering the market and returning golfers were at an all-time high. Golfers were itching to get out and play. This, along with the recent closure of two local golf courses within the last six years, made acquiring new golfers and returning golfers a less challenging task than in previous years. Golfers had many options when choosing where to play, however, they chose ESGC due to the exceptional condition of the golf course.

Therefore, with the demand seen in 2024, the daily fee rates will see increases moving into 2025 to keep up with demand and position ESGC in a competitive price range with other local competitors.

| Jany Males. | | | | | | | | | | | |
|--|---|---------|------|--------|------|--------|------|----------|------------------------|--------|------------------------------|
| Daily Rates Comparison(Ca rt Inc.) | | 2020 | | 2021 | 202 | 2-23 | - | 2024 | Propose | d 2025 | ted revincrease over 2024 |
| 18 holes Weekday (Mon- Fri) | \$ | 41.00 | \$ | 41.00 | \$ | 42.00 | \$ | 46.00 | \$ | 48.00 | \$ 3,178.00 |
| 18 holes Weekend (Sat,Sun,Holida y) | \$ | 45.00 | \$ | 45.00 | \$ | 49.00 | \$ | 52.00 | \$ | 54.00 | \$ 6,544.00 |
| Twilight Weekday (Mon- Fri) | \$ | 29.00 | \$ | 31.00 | \$ | 34.00 | \$ | 40.00 | \$ | 42.00 | \$ 1,134.00 |
| Twilight Weekend (Sat,Sun,Holida y) | \$ | 30.00 | \$ | 32.00 | \$ | 35.00 | \$ | 42.00 | \$ | 44.00 | \$ 1,194.00 |
| Super Twilight (Mon-Fri) | \$ | 25.00 | \$ | 26.00 | elir | ninate | NIA | ` | N/A | | - |
| Senior Weekday (Mon- Fri) | \$ | 37.00 | \$ | 37.00 | \$ | 38.00 | \$ | 40.00 | \$ | 42.00 | \$ 3,578.00 |
| 9 holes (Mon- Fri) | \$ | 25.00 | \$ | 26.00 | \$ | 27.00 | \$ | 36.00 | \$ | 38.00 | \$ 3,168.00 |
| Avid Golfer Voucher | \$ | 28.00 | \$ | 31.00 | \$ | 32.00 | N/A | ` | N/A | | - |
| Cart (core member) 18/9 holes | \$1 | 5/\$7.5 | \$16 | 5/\$10 | \$16 | 5/\$10 | \$16 | /\$10 | \$16/\$10 |) | same |
| Cart (limited member) 18/9 holes | \$1 | 9/\$9.5 | \$21 | /\$13 | \$25 | 5/ride | \$ | 25.00 | \$ | 25.00 | same |
| Reciprocation Rate | \$ | 25.00 | \$ | 27.00 | Elir | ninate | N/A | \ | N/A | | - |
| | *** projected rev increase based off same # of round in 2024 | | | | | | | | total pro rev incre | - | \$ 18,796.00 |

Daily Rates:

Memberships

The Membership Structure at ESGC has remained the same since 2019 and has shown to work well for the success of the program. ESGC has continued to offer the best value in the geographical area for golfers looking to become members of a golf course.

Membership Rates

Log Cabin Club: \$2,050 (\$100 increase)

- Play anytime with no restrictions Mon-Sun
- Includes all cart and green fees
- Open to all renewals but cutoff at 80 memberships moving forward
 - If they don't renew, they lose their spot
- Requires credit card on file

Hickory Pass: \$1,100 (\$100 increase)

- Play anytime Mon-Sun
- Permanent tee times Allowed
- Cart fees: 18 holes = \$16, 9 holes = \$10
- Range not included, receive \$20 discount on range pass (listed at bottom of page)
- · Open to all renewals but cutoff at 200 members moving forward
- Requires credit card on file
- +\$100 per family member
 - Must live in same household and be 21 years or younger
- Persimmon (Limited Play Pass): \$400 (\$25 increase)
 - Play anytime Mon-Fri after 2pm weekends or holidays
 - No permanent tee times
 - Fee Structure:
 - Walking = No Fee
 - Ride (any # of holes up to 18) = \$25
 - Pays full GF rate and same cart rate for playing before 2pm weekends and holidays
 - No discount on range card
 - No limit on memberships
 - Must be paid in one lump sum
 - No pro-rating
 - Requires credit card on file

Junior Membership (21 & under): \$180 (\$20 increase)

- Must play after 2pm weekends and holidays
- Range NOT included
- NO discount on range card

Range Pass: \$139 (No Increase)

• Punch card good for 40 small buckets

Membership Rate Comparison:

| Membership Rate Comparison | 2021 | 2022 | 2023 | | 2024 | | 2025 | *Pi | ojected revincrease over 2024 |
|---|-----------|-----------|-------------|-----|-----------------------------|----|---------------|-----------|----------------------------------|
| Log Cabin Club | \$1,430 | \$1,750 | \$1,850 | \$ | 1,950 | \$ | 2,050 | \$ | 5,700.00 |
| Hickory | \$750 | \$900 | \$925 | \$ | 1,000 | \$ | 1,100 | \$ | 10,000.00 |
| Persimmon (Limited) | \$249 | \$300 | \$350 | \$ | 375 | \$ | 400 | \$ | 2,150.00 |
| Junior | \$140 | \$140 | \$160 | \$ | 160 | \$ | 180 | \$ | 500.00 |
| Cart fees (Hickory Pass) 18/9 holes | \$16/\$10 | same | No Increase | in | No crease | N | No Increase | | same |
| Cart fees | \$01/\$10 | \$10/walk | \$25 ride 9 | (N | O Walk Fee) | 1 | No walk fee | | same |
| (Persimmon) 18/9 holes | \$21/\$13 | \$25/ride | or 18 | | Same art Fee) | S | Same Cart fee | | same |
| | | | | Tot | otal Projected rev increase | | \$ | 18,350.00 | |

Summary of changes from 2024 to 2025:

By increasing prices across the board, ESGC is stepping up to the level of its most comparable competition. The 2025 Log Cabin Club category will feature all the same amenities as the 2024 Log Cabin Club membership privileges. ESGC will also set a cap limit for the number of Log Cabin Club memberships sold. 2025 will again feature the Hickory Membership category being offered as a base price package with the option of adding a spouse/family member for an additional \$100 each. By increasing the price, ESGC can position itself in line with its competitors and still provide an exceptional golf experience for a very reasonable price. Most of the competition puts restrictions on this category such as tee time restrictions on weekends. ESGC will not be placing any restrictions which again adds a greater value to the increase in price. Staff feel there is no need to offer a senior discount again in 2025 due to this being the highest customer population. Also, most of the seniors who are avid golfers are already Log Cabin members and receive no discount on this membership. The 2025 Hickory Pass will be limited to 200 memberships. The 2025 Persimmon Pass will see a small price increase to stay on par with other increases. A \$25 cart fee will still apply regardless of playing nine or eighteen holes. No limit will be placed on the number of Limited Play Passes sold in 2025 since the restrictions on this membership do not affect prime time play. ESGC has become one of the more desired courses to belong as a member by golfers all over the northland. Demand is high which allows us to achieve our financial goals and obtain higher membership rates while still providing the best value in the area.

| Kansas City Rate Comparison 2024 | | | | | |
|----------------------------------|---------|-----|--------|-------------|-------------|
| Golf Course | Weekday | | Senior | Twilight WD | Twilight WE |
| Fred Arbanas | 48 | 58 | 45 | | |
| Minor Park | 43 | 50 | 40 | 37 | 41 |
| Eagles Landing | 45 | 55 | 37 | 35 | 35 |
| Shamrock Hills | 50 | 58 | 45 | 43 | 50 |
| Sykes Lady OP | 45 | 55 | 40 | 40 | 40 |
| Hoots Hallow | 40 | 40 | 38 | 35 | 35 |
| Iron Horse | 85 | 110 | 85 | 70 | 95 |
| Creekmoor | 118 | 113 | 103 | 78 | 75 |
| Sycamore Ridge | 64 | 77 | 47 | 52 | 62 |
| Heart of America | 36 | 40 | 35 | 36 | 40 |
| Swope Memorial | 50 | 58 | 40 | 45 | 45 |
| Royal Meadows | 40 | 63 | 40 | 30 | 39 |
| Adams Pointe | 52 | 69 | 45 | 45 | 50 |
| Drumm Farm | 55 | 77 | 55 | 37 | 54 |
| Winterstone | 55 | 68 | 46 | 47 | 58 |
| Excelsior Springs | 46 | 52 | 40 | 40 | 42 |
| Shoal Creek | 69 | 80 | 54 | 50 | 55 |
| Hodge Park | 48 | 52 | 41 | 42 | 42 |
| Tiffany Greens | 60 | 65 | 60 | 45 | 50 |
| Heritage Park | 46 | 56 | 42 | 38 | 46 |
| Paradise Point | 60 | 62 | 46 | 46 | |

ORDINANCE NO.

AN ORDINANCE AMENDING THE SCHEDULE OF FEES, TITLE 1, APPENDIX A, OF THE MUNICIPAL CODE RELATED TO GOLF COURSE FEES

BE IT ORDAINED by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. Excelsior Springs Municipal Code Schedule of Fees, Title 1, Appendix A, Golf Course, Table A-12 is hereby added to read as follows:

| Table A-12 Golf Course[Effective January 1, 2025] | | | |
|---|-----------|----------------|--|
| Fee Schedule | Fees | Code Reference | |
| Daily Rates | | | |
| 18 holes Weekday (Mon – Fri) | \$48 | | |
| 18 holes Weekend & Holiday | \$54 | | |
| Twilight Weekday | \$42 | | |
| Twilight Weekend & Holiday | \$44 | | |
| Senior Weekday | \$42 | | |
| 9 holes Weekday | \$38 | | |
| Cart (core member) 18/9 holes | \$16/\$10 | | |
| Cart (limited member) 18/9 holes | \$35 | | |
| Memberships | | | |
| Log Cabin Club | \$2,050 | | |
| Hickory | \$1,100 | | |
| Persimmon (Limited) | \$400 | | |
| Junior | \$180 | | |
| Cart Fee (Hickory) 18/9 holes | \$16/\$10 | | |
| Cart Fee (Persimmon) 18/9 holes | \$25 | | |

<u>Section 2</u>. This Ordinance shall be in full force and effect from and after its passage and approval.

INTRODUCED IN WRITING, read by title two times, passed and approved this _____day of _____, 2024.

Mark D. Spohn, Mayor

ATTEST:

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager



Public Works Council Meeting 11/18/2024

To: Mayor and City Council

From: Chad Birdsong, Director of Public Works

Date 11/13/2024

RE: Consideration of 2025 Regional Household Hazardous Waste Collection Program -Ordinance No. 24-11-05

Chad Birdsong, Director of Public Works

ATTACHMENTS:

| Description | Туре | Upload Date |
|---|-----------------|-------------|
| Cover Letter | Cover Memo | 11/14/2024 |
| Ordinance | Ordinance | 11/14/2024 |
| Intergovernmental Agreement | Cover Memo | 11/14/2024 |
| 2025 Community Rates | Backup Material | 11/14/2024 |
| MARC Solid Waste Management Dist. Letter for 2025 Regional HHW Program | Backup Material | 11/14/2024 |



Director of Public Works 201 E Broadway Excelsior Springs, MO 64024 Phone:(816) 630-0755 Fax: (816) 630-9528

November 18, 2024

| To: | Mayor and City Council |
|-------|--|
| From: | Chad Birdsong, Public Works Director |
| Re: | 2025 Regional Household Hazardous Waste Collection Program |

Attached, please find the Intergovernmental Agreement between the MARC Solid Waste Management District and Excelsior Springs, relating to the Regional Household Hazardous Waste Collection Program.

This is a yearly contract for services that we have participated in for a number of years. By participating, residents in our community have the option of disposing of their hazardous waste through regional drop off events as well as permanent facilities in Kansas City and Lee's Summit. This agreement is for one year and is a budgeted expenditure in Refuse.

The total for this contract is \$11,991.56 for 2025. This amount was based on information received from the U.S. Census Bureau 2023 population estimates for Excelsior Springs which was 10,612 at a \$1.13 per capita rate.

This year, we partnered with Lawson and Richmond with a mobile event in Excelsior Springs on September 21, with 181 vehicles. For 2023, we had 111 vehicles utilize the mobiles for a total of 7,150 lbs. of material dropped off and a total of 13,855 lbs. combined with the mobiles and permanent location inn KC and Lees Summit.

An ordinance has been prepared for your consideration and approval. If you have any questions or concerns, please do not hesitate to call me at 630 0755 ext. 4423. I will be available at the Council meeting if you have any questions or concerns.

Sincerely,

Chad Birdsong



Director of Public Works 201 E Broadway Excelsior Springs, MO 64024 Phone:(816) 630-0755 Fax: (816) 630-9528 ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE CITY TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE MARC SOLID WASTE MANAGEMENT DISTRICT RELATING TO THE REGIONAL HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI, AS FOLLOWS:

Section 1. The City of Excelsior Springs shall enter into an Intergovernmental Agreement pursuant to Missouri Revised Statutes Section 70.210 et seq., between the MARC Solid Waste Management District and Excelsior Springs, Missouri relating to the Regional Household Hazardous Waste Collection Program to be substantially in the form attached hereto as Exhibit A, and shall expend funds in the total amount of \$11,991.56 pursuant to the terms of the Intergovernmental Agreement.

Section 2. The execution and delivery of the Intergovernmental Agreement by the City Manager is approved, the City Manager is authorized to execute the Intergovernmental Agreement, and the City Manager and City staff are authorized to take such other actions reasonably necessary to carry out the intent of this Ordinance on behalf of the City, the execution of the Intergovernmental Agreement being conclusive evidence of such approval.

Section 3. This Ordinance shall be in full force and effect from and after the date of its passage.

INTRODUCED IN WRITING, read by title two times, passed and approved this _____ day of November 2024.

Mark D. Spohn, Mayor

ATTEST:

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager

<u>Exhibit A</u>

Intergovernmental Agreement

2025

Intergovernmental Agreement between the MARC Solid Waste Management District and Excelsior Springs, Missouri relating to the Regional Household Hazardous Waste Collection Program

This Agreement is entered into pursuant to Missouri Revised Statutes Section 70.210 et seq.

Whereas, Cass, Clay, Jackson, Platte, and Ray Counties and the City of Kansas City have formed the MARC Solid Waste Management District (SWMD) pursuant to Sections 260.300 through 260.345 of the Revised Statues of Missouri (1986 & Cum. Supp. 1990) and the members of the SWMD include most cities within the member counties; and

Whereas the City of Kansas City, Missouri (Kansas City) operates a permanent Household Hazardous Waste facility located at 4707 Deramus, Kansas City, Missouri, and operates outreach sites for collection of Household Hazardous Waste (HHW) at various locations and on various dates; and

Whereas, the City of Lee's Summit, Missouri operates a permanent Household Hazardous Waste Facility located at 2101 SE Hamblen Road, Lee's Summit; and

Whereas, Kansas City and Lee's Summit have made these HHW collection facilities available for use by members of the SWMD and the SWMD, Kansas City and Lee's Summit have agreed to create a regional household hazardous waste program for the benefit of all members of the SWMD; and

Whereas Excelsior Springs, Missouri (sometimes referred to in this Agreement as the "Participating Member") intends to participate in the Regional HHW Collection Program;

Therefore, the SWMD and the Participating Member agree that participation in the Regional HHW Collection Program shall be on the following terms and conditions:

I Definitions

<u>Household Hazardous Waste (HHW)</u> shall mean waste that would be classified as hazardous waste by 40 CFR 261.20 through 261.35 but that is exempt under 40 CFR 261.4 (b) (1) (made applicable in Missouri by 10 CSR 25-4.261) because it is generated by households. Examples include paint products, household cleaners, automotive fluids, pesticides, batteries, and similar materials. A determination of whether any material meets this definition shall be made by Kansas City.

II Effective Date

Excelsior Springs, Missouri agrees to participate in the Regional HHW Collection Program for a oneyear period beginning on **January 1, 2025**.

III Termination

A. Budget Limitations. This Agreement and all obligations of the Participating Member and the SWMD arising therefrom shall be subject to any limitation imposed by budget law. The parties represent that they have within their respective budgets sufficient funds to discharge the obligations and duties assumed and sufficient funds for the purpose of maintaining this Agreement. This Agreement shall be deemed to terminate by operation of law on the date of expiration of funding.

B. Termination of regional program. If the regional household hazardous waste program is terminated prior to the expiration of this Agreement, the SWMD shall refund the amount paid by the participating member, less the cost of services provided prior to termination of the regional program. The cost of services shall be assessed at seventy-five dollars (\$75.00) for each vehicle belonging to a resident of the participating member that has been served prior to the termination of the program, not to exceed the amount paid by the participating member.

C. Each participating member will be required to notify the SWMD, Kansas City and Lee's Summit in writing of its intention to renew the annual agreement for the following year no later than December 15. In the event that notification is not provided in advance or the final decision is made to not rejoin the program for the upcoming year, the participating member is responsible for any costs incurred by Kansas City and/or Lee's Summit to serve residents after December 31. Kansas City and SWMD reserve the right to invoice the member city or county for any waste disposal costs incurred as a result of late notification.

IV Duties of Participating Member

- A. Fees. Excelsior Springs, Missouri agrees to pay the sum of \$11,991.56 to participate in the 2025 Regional HHW Collection Program for the period from January 1 to December 31. The program participation fee is based on a per capita rate of \$1.13 applied to 2023 Population Estimate figures as shown in Attachment One. At least one-half of this amount shall be paid within thirty (30) days upon receiving the district invoice. Payment of any remaining balance shall be paid within the following six months.
- *B. Payment.* The Participating Member shall be obligated for payment of the amount shown in Paragraph IV(A) irrespective of the participation of its citizens, or of any actual expenses incurred by the SWMD, Kansas City, or Lee's Summit attributable to the Participating Member, except in the event of termination of the regional program, as reflected in III(B) above. Payment by the Participating Member of the agreed upon amount shall not be contingent upon renewal of this Agreement or renewal of the Agreement between the SWMD and Kansas City or Lee's Summit.

Annual Renewal. The agreement between the SWMD and the Participating Member will be subject to renewal each year. To assure community information is included in the printed promotional material, agreements will be due no later than February 1, 2025. No pro ration of fees is applicable under this agreement.

- *C. Contact Person.* The Participating Member agrees to notify the SWMD and Kansas City, on or before the date of this Agreement, of the name of an individual who will serve as its contact person with respect to the Regional HHW Collection Program.
- V Services Provided by the SWMD

A. *Permanent Collection Facilities*. HHW collection services shall be provided by Kansas City and Lee's Summit pursuant to agreements entered into between the SWMD and Kansas City, and the SWMD and Lee's Summit. Pursuant to those agreements, residents of the Participating Member may deliver HHW, by appointment, if required, and during normal hours of operation, to the Kansas City permanent HHW facility and to the Lee's Summit permanent HHW facility.

B. *Outreach Collections*. Pursuant to the agreement between the SWMD and Kansas City, Kansas City has also agreed to provide contractor services for the collection of HHW at outreach collection sites throughout the SWMD area. Residents of the Participating Member will be able to deliver HHW to outreach collection sites, the dates and locations of which will be negotiated by the SWMD and Kansas City. If, at the request of a Participating Member, an outreach collection is held within its boundaries, the Participating Member agrees that Kansas City or the contractor shall have overall control of the collection activities but the Participating Member shall provide the following:

- adequate and safe sites with unobstructed public access;
- access to restroom facilities and drinking water
- adequate publicity of the date and location of the mobile collection;
- a means for the collection, removal and disposal of any wastes that do not meet the definition of hazardous waste;
- volunteers or workers to conduct traffic control, survey participating residents, stack latex paint and automotive batteries, and assist with non-hazardous waste removal and bulking of motor oil;

- means of limiting the vehicles to a number negotiated by Kansas City and the SWMD (estimated to be either 200, 300, or 400 vehicles per outreach collection);
- a forklift and forklift operator available at the opening and closing of the event; and
- access to residents of any city or county that is also a participating member.

VI Reports

The SWMD will provide to the Participating Member quarterly reports on the operations of the Kansas City and Lee's Summit permanent facilities and on the operations of the outreach collections, based on information provided to the SWMD by Kansas City and Lee's Summit. The quarterly reports shall include the following information:

- Total number vehicles using each facility (permanent or mobile) on a quarterly basis;
- Number of vehicles from each participating member using the facility;
- An end-of-the-year summary report including waste composition and disposition.
- Each program year the district will provide brochures which include facility hours of operation, mobile event schedule, and contact information

VII Insurance

A. *Insurance*. The SWMD agrees that, pursuant to the terms of its Agreement with Kansas City, Kansas City shall maintain liability insurance related to the outreach collection sites under which the community where the site is located shall be named as an additional insured.

VIII Legal Jurisdiction

Nothing in this Agreement shall be construed as either limiting or extending the legal jurisdiction of the parties.

MARC Solid Waste Management District:

Participating Member:

_____ Date:

_____ Date: _____

Doug Wylie, Chair

Print Name

Print Title

| 2025 Regional HHW Program Fees | vernmental Agreement - Attachment - 2023 Population | 2025 Rate |
|--|---|-------------------|
| Community | Estimates | \$1.13 per capita |
| Archie | 1,262 | \$1,426.06 |
| Belton | 25,534 | \$28,853.42 |
| | · · · | |
| Blue Springs | 60,539 | \$68,409.07 |
| Buckner | 2,877 | \$3,251.01 |
| Claycomo Village | 1,353 | \$1,528.89 |
| Cleveland | 639 | \$722.07 |
| Dearbprm | 502 | \$567.26 |
| Drexel | 811 | \$916.43 |
| Edgerton | 605 | \$683.65 |
| Excelsior Springs | 10,612 | \$11,991.56 |
| Ferrelview | 650 | \$734.50 |
| Garden City | 1,579 | \$1,784.27 |
| Gladstone | 27,329 | \$30,881.77 |
| Glenaire | 531 | \$600.03 |
| Grain Valley | 16,609 | \$18,768.17 |
| Grandview | 25,436 | \$28,742.68 |
| Greenwood | 6,123 | \$6,918.99 |
| Hardin | 559 | \$631.67 |
| Harrisonville | 9,852 | \$11,132.76 |
| Independence | 120,922 | \$136,641.86 |
| Kearney | 11,060 | \$12,497.80 |
| Lake Lotawana | 2,515 | \$2,841.95 |
| Lake Tapawingo | 777 | \$878.01 |
| Lake Waukomis | 931 | \$1,052.03 |
| Lake Winnebago | 1,715 | \$1,937.95 |
| Lawson | 2,526 | \$2,854.38 |
| Liberty | 30,794 | \$34,797.22 |
| Loch Lloyd | 975 | \$1,101.75 |
| Lone Jack | 1,744 | \$1,970.72 |
| North Kansas City | 5,534 | \$6,253.42 |
| Oak Grove | 8,795 | \$9,938.35 |
| Orrick | 740 | \$836.20 |
| Parkville | 8,859 | \$10,010.67 |
| Peculiar | 6,101 | \$6,894.13 |
| Platte City | 4,828 | \$5,455.64 |
| Pleasant Hill | 8,679 | \$9,807.27 |
| Pleasant Valley | 2,726 | \$3,080.38 |
| Raymore | 25,306 | \$28,595.78 |
| Raytown | 29,097 | \$32,879.61 |
| Richmond | 5,958 | \$6,732.54 |
| Riverside | 4,417 | \$4,991.21 |
| Smithville | 10,785 | \$12,187.05 |
| Sugar Creek | 3,204 | \$3,620.52 |
| Weatherby Lake | 2,111 | \$2,385.43 |
| Weston | 1,811 | \$2,046.43 |
| Wood Heights | 754 | \$852.02 |
| Unincorporated Cass County | 24,494 | \$27,678.22 |
| Unincorporated Clay County | 15,606 | \$17,634.78 |
| Unincorporated Jackson Co. | 23,682 | \$26,760.66 |
| Unincorporated Platte County | 30,209 | \$20,700.80 |
| | | \$34,136.17 |
| Unincorporated Ray County | 11,194 | φ12,049.22 |
| Population Source: https://www.marc.org/Data-Economy/Metroo | | . . |



MARC Solid Waste Management District

Serving local governments in Cass, Clay, Jackson, Platte and Ray Counties and working cooperatively with Johnson, Leavenworth, Miami and Wyandotte Counties

Executive Board

Appointed:

Louis Cummings City of Kansas City

Bob Huston Cass County

Donna Koontz Clay County

Vacant Jackson County

Daniel Erickson Platte County

Vacant Ray County

Elected:

David Pavlich City of Kearney

Doug Wylie, Chair City of Parkville

Mike Jackson, Vice Chair City of Independence

Chris Bussen City of Lee's Summit

Mike Larson City of Sugar Creek

Trent Salsbury City of Raymore

Vacant City of Blue Springs

Lauran Kurtz City of Lake Lotawana

Ex Officio:

Dianna Bryant Secretary/Treasurer October 25, 2024

Re: 2025 Regional Household Hazardous Waste (HHW) Program

The Regional Household Hazardous Waste Collection Program provides residents the opportunity to safely dispose of household hazardous products that cannot be thrown away in the trash. The MARC Solid Waste Management District administers this program in partnership with the cities of Kansas City, Mo and Lee's Summit.

Membership in the program provides residents year-round access to permanent facilities in Kansas City and Lee's Summit, and to multiple mobile collection events.

Materials accepted for safe disposal include paint and paint-related products, automotive fluids, batteries, lawn and garden chemicals, housecleaners, fluorescent bulbs, and other items such as nail polish, bug spray and oven cleaners.

The 2025 participation fee will remain at \$1.13 per capita and will be applied to 2023 population estimates. A community cost list is attached to the agreement enclosed. The MARC Solid Waste Management District also supports the program with Plan Implementation funds.

If you are interested in providing this service to your residents in 2025, please sign and return the agreement by **Friday**, **December 20**, **2024**. After both parties have signed the agreement, we will send you an invoice.

If you have any questions and/or would like a presentation to your city council or county commissioners, please contact Nadja Karpilow at (816) 701-8226.

We look forward to serving your community.

Sincerely,

Doug Wylie Chair, MARC Solid Waste Management District



City Council Meetings Council Meeting 11/18/2024

To: Mayor and City Council

From: Chad Birdsong, Director of Public Works

Date 11/13/2024

RE: Consideration of Engineering Contract with Lamp Rynearson for 2025 Streetscape Maintenance Project - Resolution No. 1534

Chad Birdsong, Director of Public Works

ATTACHMENTS:

| Description | Туре | Upload Date |
|--------------|--------------------------|-------------|
| Cover Letter | Cover Memo | 11/14/2024 |
| Resolution | Resolution Letter | 11/14/2024 |
| Task Order | Exhibit | 11/14/2024 |
| Project Map | Backup Material | 11/14/2024 |



Director of Public Works 201 E Broadway Excelsior Springs, MO 64024

Phone:(816) 630-0755 Fax: (816) 630-9528

To: Mayor and City Council
From: Chad Birdsong, Director of Public Works
Re: Engineering Contract with Lamp Rynearson for 2025 Streetscape Maintenance Project
Date: November 18, 2024

Lamp Rynearson has prepared Task Order Number 2024-1 for Engineering Services from our on-call contract for the 2025 Streetscape Maintenance Project funded thru Transportation Trust. Next year's project area includes additional base repairs, chip sealing and UBAS work in various areas as defined by the attached map.

We are following the recommendations of the Pavement Condition Index Report which defines the direction of maintenance that we will be focusing on based on the amount of funding available for street maintenance in the upcoming years.

A detailed description of work to be performed can be found on the adjoining task order. The fee for this work totals \$98,900.00 for engineering and design along with construction administration and observation. We will be coming back in 2025 to get the approval of the actual construction funds for this project once it goes to bid.

The Transportation Trust Authority met on November 12, 2024, discussed and approved the funding for this project to include \$100,000.00 for engineering design, construction administration and construction inspection and \$1,400,000.00 for construction.

A resolution has been prepared for your consideration and approval for the design services with Lamp Rynearson for this project. If you have any questions, please don't hesitate to call me at 630-0755.

Sincerely, Chad Birdsong



Director of Public Works 201 E Broadway Excelsior Springs, MO 64024 Phone:(816) 630-0755 Fax: (816) 630-9528

RESOLUTION NO.

A RESOLUTION APPROVING A TASK ORDER FOR LAMP RYNEARSON INC. RELATED TO ENGINEERING SERVICES FOR THE 2025 STREETSCAPE MAINTENANCE PROJECT

Be it Resolved by the City Council of the City of Excelsior Springs, Missouri, as follows:

Section 1. That the Task Order for Lamp Rynearson Inc. related to engineering services for THE 2025 Streetscape Maintenance Project, a copy of which is attached hereto in its substantial form, is approved.

<u>Section 2.</u> That the Mayor is authorized to execute the Task Order for and on behalf of the City of Excelsior Springs, Missouri.

<u>Section 3.</u> That the City Manager, City Clerk, and such other officials of the City may act as is necessary, incidental, or expedient to carry out the intent of this Resolution and the authority granted herein.

Section 4. That this Resolution shall be in full force and effect from and after the date of its passage and approval.

THIS RESOLUTION PASSED AND APPROVED THIS ____ DAY OF _____, 2024.

ATTEST:

Mark D. Spohn, Mayor

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager

ATTACHMENT

Task Order

Task Order Number 2024-1 For Engineering Services

This Task Order is entered into as the date last signed by the parties and is between Lamp Rynearson, (the "Consultant") and the City of Excelsior Springs, Missouri (the "City").

WHEREAS, the City has engaged Consultant to provide engineering services pursuant to an Agreement for Engineering Services, pursuant to which the City may task the Consultant to provide additional professional engineering services on a project-specific basis by acknowledging a separate Task Order.

NOW, THEREFORE, in consideration of the promises and mutual covenants between the parties and for other good and valuable consideration the receipt of which is acknowledged by the parties, they agree as follows:

- 1. **Incorporation of Base Agreement**. This Task Order is subject to all terms and conditions contained in the Agreement for Engineering Services, that are not inconsistent with the specific terms contained herein, and the Agreement for Engineering Services between the parties is incorporated herein as if set forth in full by this reference.
- 2. **Scope of Services**. The Scope of Services pursuant to this Task Order are as contained in Exhibit A.
- 3. **Term**. Consultant shall begin work pursuant to this Task Order upon its Effective Date and shall be completed within 2 months of the notice to proceed.
- 4. **Compensation**. Unless compensation is set forth in this Task Order, compensation shall be as provided in the Agreement for Engineering Services between the parties.
- 5. **Project Schedule**. Lamp Rynearson will start design within 10 days of the notice to proceed and will complete the design within 2 months. Project will be bid following the completion of the design. Contractor will be provided a completion date by September 30, 2025.
- 6. Additional Terms and Conditions. If any, attach to this Task Order as Exhibit B.

IN WITNESS WHEREOF, the Consultant and the City have executed this Agreement as of the Effective Date.

Lamp Rynearson, Inc. :

City of Excelsior Springs, Missouri:

By: ____ a

By: ______
Name: ______
Title: _____

Title: Civil Design Group Leader

Dated: 10/14/2024

Name: Daniel G. Miller

Dated:_____

Exhibit A to Task Order

Scope of Services

Base Repair Project

Design:

- Develop project manual, specifications, project exhibit and base repair and curb replacement location chart. Include typical section, curb and base repair details in project manual.
- Perform field investigation for repairs
- Track quantities and provide cost estimate
- Address City Comments and provide project management
- Provide bidding services, bid evaluation, recommendation, and contract documents for execution
- Provide Work History Map of city street projects since 2017
- Provide Updated PCI Map using PAVER nationwide curve

Construction Administration and Observation

- Attend and prepare the preconstruction meeting
- Review shop drawings, submittals and pay applications
- Provide 1 field visits for progress meetings during construction
- Answer questions during construction
- Track quantities and coordinate change orders to push the budget as far as possible
- Provide a final inspection and punch list
- Provide construction observation for an estimated 15-day construction

Base Repair Project Total = \$49,300.00

Chip Seal Project

Design:

- Develop project manual, specifications, and project exhibit
- Measure street widths for accurate quantities
- Track quantities and provide cost estimate
- Address City Comments and provide project management
- Provide bidding services, bid evaluation, recommendation, and contract documents for execution

Construction Administration and Observation

- Attend and prepare the preconstruction meeting
- Review shop drawings, submittals and pay applications
- Provide 1 field visits for progress meetings during construction
- Answer questions during construction
- Provide a final inspection and punch list
- Provide construction observation for estimated 10-day construction

Chip Seal Project Total = \$29,100.00

UBAS Project

Design:

- Develop project manual, specifications, and project exhibit
- Measure street widths for accurate quantities
- Track quantities and provide cost estimate
- Address City Comments and provide project management
- Provide bidding services, bid evaluation, recommendation, and contract documents for execution

Construction Administration and Observation

- Attend and prepare the preconstruction meeting
- Review shop drawings, submittals and pay applications
- Provide 1 field visits for progress meetings during construction
- Answer questions during construction

- Provide a final inspection and punch list
- Provide construction observation for estimated 3-day construction

Chip Seal Project Total = \$20,500.00

Base Repair, UBAS and Chip Seal Project Total = \$98,900.00

Not included: Plan set (project design will be included in project manual)

Project Schedule: Once the task order is executed the project design can be completed and ready for bid within 2 months. Construction Administration and Observation services will be provided throughout construction.

Lump sum fee for Base Repair Project design services of \$23,600.00, which shall be payable in 2 equal monthly fees of \$11,800.00. Lump Sum fee for Base Repair Project construction administration and observation of \$25,700.00 which shall be payable in 2 equal monthly fees of \$12,850.00. The CA/CO assumes a 15 day total construction period.

Lump Sum fee for Chip Seal Project design services of \$11,400.00, which shall be payable in 2 equal monthly fees of \$5,700.00. Lump sum fee for construction administration and construction observation services of \$17,700.00, which shall be payable in 2 monthly fees of \$8,850.00. The CA/CO assumes a 10-working day total construction period.

Lump Sum fee for the UBAS project design services of \$10,700.00, which shall be payable in 2 equal monthly fees of \$5,350.00. Lump Sum fee for UBAS construction administration and observation services of \$9,800.00, which shall be payable in 2 monthly fees of \$4,900.00. The CA/CO assumes a 3 working day total construction period.

Exhibit B to Task Order

Additional Terms and Conditions, if any

| LAMP RYNEARSON | 9001 State Line Rd., Ste. 200 Kansas City, MO 64114 [P] 816.361.0440 [F] 816.361.0045 LampRynearson.com | | EXHIBIT A | | CIVIL D | ESIGN G | ROUP FE | E ESTIMA | ΛΤΕ |
|--|---|------------------|--|-------------|--------------------|--|---|---|--|
| PROIECT TITLE 2025 Str | eet Maintenance - Base Rep | air. UBAS and Cl | hip Seal Proiect | | | | PROJECT # | | |
| | r Springs, MO | | inp bear r ojece | | | | BY | Greg Van Patte | 'n |
| DATE 10/11/20 | | | | | | | | | |
| | Classification: | Civil Design | Project | Project | Project | Construction | Admin | | |
| | | Group Leader | Manager | Engineer IV | Engineer | Observer | Asst. | | |
| | Associate: | Miller | Van Patten | Schleicher | Neal | Jones | Nichols | Subtotal of | Subtotal of Fee per |
| | Hourly Rate: | \$298.00 | \$182.00 | \$147.00 | \$157.00 | \$122.00 | \$115.00 | Hrs per Item | Item |
| 2025 Street Maintenand | e - Base Repair Project | | | | | | | | |
| Contract Documents | | | | | | | | | |
| Site Visit for Quantities | | | 4 | | | 32 | | 36 | \$4,632.00 |
| Project Extent Exhibit, Q | Juantities | | 8 | 6 | 8 | | | 22 | \$3,594.00 |
| Work History and PCI M | 1ap Updates | | 8 | 8 | | | | 16 | \$2,632.00 |
| Typical Section/Details | | | 2 | | | | | 2 | \$364.00 |
| Project Manual | | I | 4 | | | | 8 | 13 | \$1,946.00 |
| Specifications | | | 4 | | | | 4 | 8 | \$1,188.00 |
| Address City Comments | | | 4 | 4 | | | | 8 | \$1,316.00 |
| Project Management | | | 4 | | | | | 4 | \$728.00 |
| Cost Estimate | | | 8 | | 8 | | | 16 | \$2,712.00 |
| Bidding | | | 4 | | - | | 2 | 6 | \$958.00 |
| Bid Evaluation and Recon | nmendation | | 2 | | | | | 2 | \$364.00 |
| Contract Documents for | | | 2 | | | | 2 | 4 | \$594.00 |
| | otal of Hours per Associate | 1 | 54 | 18 | 16 | 32 | 16 | 137 | |
| | | - | | | | | | | |
| Subt | total of Fee per Associate | \$298.00 | \$9,828.00 | \$2,646.00 | \$2,512.00 | \$3,904.00 | \$1,840.00 | | |
| | | | | | | | | | |
| | | | | | | | Labor Fee | | \$21,028.00 |
| | | | | | | | Reimbursables | 2% | \$420.56 |
| | | | | | | | Contingency | 10% | \$2,102.80 |
| | | | | | | | | | |
| | | | | | | Sub | total of Engine | ering Services | \$23,551.36 |
| | | | | | | | | | |
| | | | | | | | | | |
| Construction Administr | ration | | | | | | | | |
| Construction Administr Attend/ Prep Preconstru | | | 6 | | 4 | 4 | | 14 | \$2,208.00 |
| | ction Meeting | | 6 | | 4 | 4 | | 14 | \$2,208.00 \$339.00 |
| Attend/ Prep Preconstrue | ction Meeting ubmittals | | | | | 4 | | | |
| Attend/ Prep Preconstrue Shop Drawing Review/ St | ction Meeting ubmittals tings | | I | | | 4 | | 2 | \$339.00 |
| Attend/ Prep Preconstruct Shop Drawing Review/ St Field Visits/Progress Mee | ction Meeting ubmittals trings uestions | 1 | l 4 | | | 4 | | 2 4 | \$339.00 \$728.00 |
| Attend/ Prep Preconstruct Shop Drawing Review/ St Field Visits/Progress Mee Answer Construction Qu | ction Meeting ubmittals trings uestions | 1 | l 4 4 | | | 4 | | 2 4 5 | \$339.00 \$728.00 \$1,026.00 |
| Attend/ Prep Preconstruct Shop Drawing Review/ St Field Visits/Progress Mee Answer Construction Qu Change Orders and Qua | ction Meeting ubmittals ttings uestions ntities | | I 4 4 8 | | | | | 2 4 5 8 | \$339.00 \$728.00 \$1,026.00 \$1,456.00 |
| Attend/ Prep Preconstru- Shop Drawing Review/ St Field Visits/Progress Mee Answer Construction Qu Change Orders and Qua Review Pay Applications Final Inspection/Punch Lit | ction Meeting ubmittals ttings uestions ntities | 1 | 4 4 8 4 | 0 | | 2 | 0 | 2 4 5 8 6 | \$339.00 \$728.00 \$1,026.00 \$1,456.00 \$972.00 |
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| | 2020 00.000 1 00.000 | enance Base Repa | | ip beai i i ojece | | | | | | |
|------------------|-----------------------|----------------------------|--------------------|------------------------|------------------------|------------------|-------------------|---------------------|-----------------------------|-----------------------------|
| OCATION | Excelsior Springs, | MO | | | | | | BY | Greg Van Patte | n |
| DATE | 10/11/2024 | | | | | | | | | |
| | | Classification: | - | Project | Project | Project | Construction | | | |
| | | | Group Leader | Manager | Engineer IV | Engineer | Observer | Asst. | | |
| | | Associate: Hourly Rate: | Miller \$298.00 | Van Patten \$182.00 | Schleicher \$147.00 | Neal \$157.00 | Jones \$122.00 | Nichols \$115.00 | Subtotal of Hrs per Item | Subtotal of Fee per Item |
| 025 Streat M | laintenance - Chip | | \$278.00 | \$182.00 | \$147.00 | \$137.00 | \$122.00 | \$115.00 | This per item | |
| Contract Doc | | Sear Project | | | | | | | | |
| Site Visit for 0 | | | | | | | 2 | | 2 | \$244.0 |
| | t Exhibit, Quantities | | | 2 | 6 | 8 | 2 | | 16 | \$2,502.00 |
| • | | | 1 | 4 | 0 | 0 | | 8 | 18 | \$1,946.00 |
| Project Manua | 11 | | | 4 | | | | ہ | 8 | \$1,948.00 |
| Specifications | C | | | 4 | 2 | | | 4 | 8 4 | \$658.00 |
| Address City | | | | | 2 | | | | | - |
| Project Manag | | | | 2 | | | | | 2 | \$364.00 |
| Cost Estimate | | | | 4 | | 4 | | | 8 | \$1,356.00 |
| Bidding | | | | 4 | | | | 2 | 6 | \$958.00 |
| | and Recommendation | | | 2 | | | | | 2 | \$364.00 |
| Contract Doc | uments for Executio | | | 2 | | | | 2 | 4 | \$594.00 |
| | Subtotal of He | ours per Associate | I | 26 | 8 | 12 | 2 | 16 | 65 | |
| | Subtotal of F | ee per Associate | \$298.00 | \$4,732.00 | \$1,176.00 | \$1,884.00 | \$244.00 | \$1,840.00 | | |
| | | | | | | | | | | |
| | | | | | | | | Labor Fee | | \$10,174.00 |
| | | | | | | | | Reimbursables | 2% | \$203.48 |
| | | | | | | | | Contingency | 10% | \$1,017.40 |
| | | | | | | | Sub | total of Engine | ering Services | \$11,394.88 |
| | | | | | | | | | | |
| Construction | Administration | | | | | | | | | |
| Attend/ Prep | Preconstruction Mee | ting | | 6 | | 4 | 4 | | 14 | \$2,208.00 |
| Shop Drawing | Review/ Submittals | | | Ι | | I | | | 2 | \$339.00 |
| Field Visits/Pr | ogress Meetings | | | 4 | | | | | 4 | \$728.00 |
| Answer Cons | truction Questions | | I | 2 | | | | | 3 | \$662.00 |
| Review Pay A | pplications | | | 2 | | | 2 | | 4 | \$608.00 |
| Final Inspectio | on/Punch List | | | 4 | | | 4 | | 8 | \$1,216.0 |
| | Subtotal of He | ours per Associate | I | 19 | 0 | 5 | 10 | 0 | 35 | |
| | Subtotal of F | ee per Associate | \$298.00 | \$3,458.00 | \$0.00 | \$785.00 | \$1,220.00 | \$0.00 | | |
| | | | | | | | | | | |
| | | | | | | | | Labor Fee | | \$5,761,00 |

| | \$5,761.00 |
|-----|------------|
| 2% | \$115.22 |
| 10% | \$576.10 |
| | _/* |

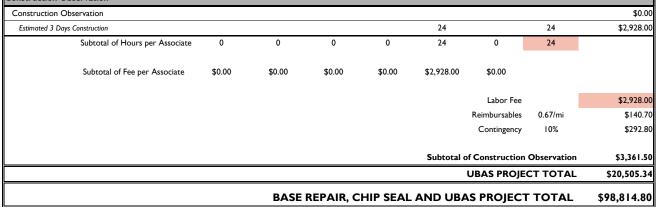
Subtotal of Construction Administration \$6,452.32

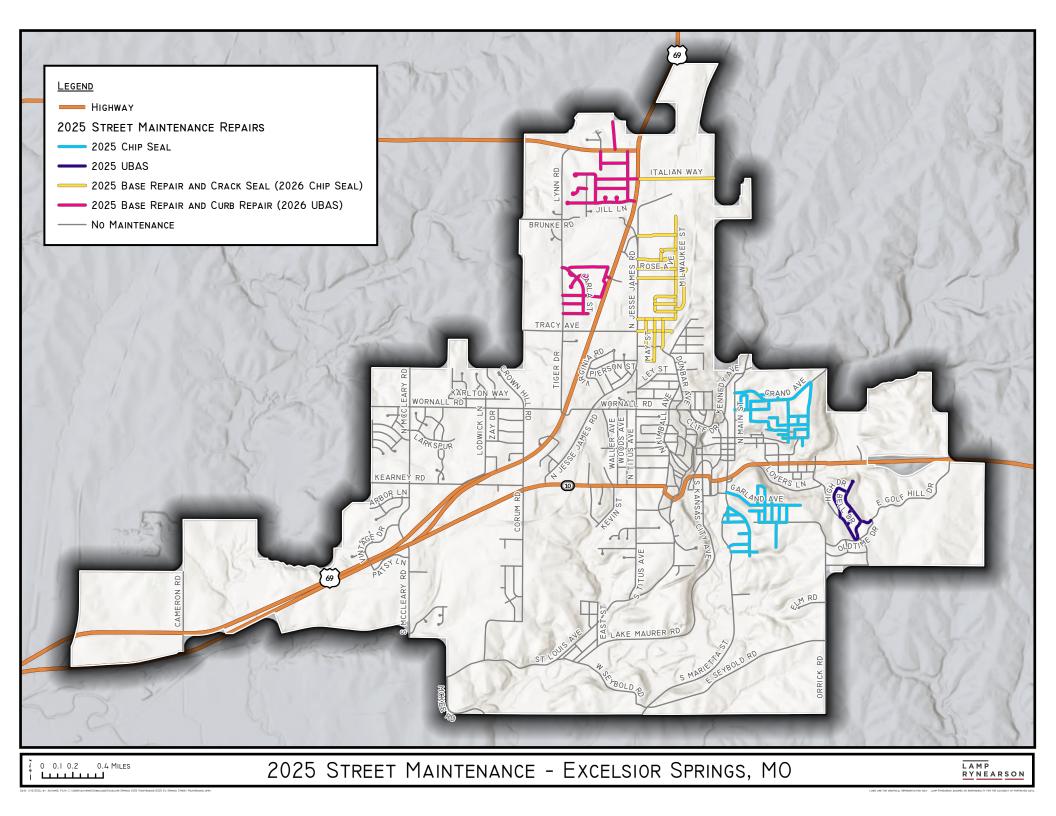
PROJECT #

| Construction Observation | | | | | | | | \$0.00 |
|---------------------------------|--------|--------|--------|--------|------------|-----------------|-------------|-------------|
| Estimated 10 day Construction | | | | | 80 | | 80 | \$9,760.00 |
| Subtotal of Hours per Associate | 0 | 0 | 0 | 0 | 80 | 0 | 80 | |
| Subtotal of Fee per Associate | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,760.00 | \$0.00 | | |
| | | | | | | Labor Fee | | \$9,760.00 |
| | | | | | | Reimbursables | 0.67/mi | \$469.00 |
| | | | | | | Contingency | 10% | \$976.00 |
| | | | | | Subtotal | of Construction | Observation | \$11,205.00 |
| | | | | | сні | P SEAL PROJE | CT TOTAL | \$29,052.20 |

PROJECT TITLE 2025 Street Maintenance - Base Repair, UBAS and Chip Seal Project

| DATE 10/11/2024 |) | | | | | | BY | Greg Van Patte | n |
|---|----------------------------|--------------|--------------|-------------|---------------|-----------------------|---|-----------------------------|---------------------------------------|
| 10/11/2021 | | | | | | | | | |
| | Classification: | - | Project | Project | Project | Construction | | | |
| | | Group Leader | Manager | Engineer IV | Engineer | Observer | Asst. | | |
| | Associate: Hourly Rate: | Miller | Van Patten | Schleicher | Neal | Jones | Nichols | Subtotal of Hrs per Item | Subtotal of Fee |
| 025 Street Maintenance - UBAS P | - | \$298.00 | \$182.00 | \$147.00 | \$157.00 | \$122.00 | \$115.00 | Hrs per item | Item |
| ontract Documents | roject | | | | | | | | |
| Site Visit for Quantities | | | | | | 2 | | 2 | \$24 |
| Project Extent Exhibit, Quantities | | | 2 | 6 | 4 | | | 12 | \$1,87 |
| Project Manual | | 1 | 4 | | | | 8 | 13 | \$1,94 |
| Specifications | | | 4 | | | | 4 | 8 | \$1,18 |
| Address City Comments | | | 2 | 2 | | | | 4 | \$65 |
| Project Management | | | 2 | | | | | 2 | \$36 |
| Cost Estimate | | | 4 | | 4 | | | 8 | \$1,35 |
| Bidding | | | 4 | | | | 2 | 6 | \$95 |
| Bid Evaluation and Recommendation | | | 2 | | | | | 2 | \$36 |
| Contract Documents for Execution | | | 2 | | | | 2 | 4 | \$59 |
| Subtotal of Hours | per Associate | 1 | 26 | 8 | 8 | 2 | 16 | 61 | ţ, |
| | F | | | - | - | _ | | | |
| Subtotal of Fee pe | er Associate | \$298.00 | \$4,732.00 | \$1,176.00 | \$1,256.00 | \$244.00 | \$1,840.00 | | |
| | | | | | | | Labor Fee | | \$9,54 |
| | | | | | | | Reimbursables | | \$19 |
| | | | | | | | Contingency | | \$95 |
| | | | | | | | | | |
| | | | | | | Subt | total of Enginee | ering Services | \$10,69 |
| onstruction Administration | | | | | | | | | |
| Attend/ Prep Preconstruction Meeting | | | 6 | | 4 | 4 | | 14 | \$2,20 |
| Shop Drawing Review/ Submittals | <u>.</u> | | I | | I | | | 2 | \$33 |
| Field Visits/Progress Meetings | | | 4 | | | | | 4 | \$72 |
| <u> </u> | | | | | | | | | |
| Answer Construction Questions | | 1 | 2 | | | | | 3 | \$66 |
| | | I | | | | 2 | | | |
| Review Pay Applications | | I | 2 2 4 | | | 2 | | 3 4 8 | \$60 |
| Review Pay Applications | per Associate | | 2 | 0 | 5 | | 0 | 4 | \$66 \$60 \$1,21 |
| | - | I | 2 4 19 | | | 4 | | 4 8 | \$60 |
| Review Pay Applications Final Inspection/Punch List | - | | 2 4 | 0 \$0.00 | 5 \$785.00 | 4 | 0 \$0.00 | 4 8 | \$60 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 | | 4 8 | \$60 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 | \$0.00 | 4 8 | \$60 \$1,21 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 | \$0.00 Labor Fee | 4 8 35 | \$60 \$1,21 \$5,76 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 10 \$1,220.00 | \$0.00 Labor Fee Reimbursables | 4 8 35 2% 10% | \$6(\$1,2 \$5,7(\$1 \$5 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 10 \$1,220.00 | \$0.00 Labor Fee Reimbursables Contingency | 4 8 35 2% 10% | \$60 \$1,21 \$5,76 \$1 |
| Review Pay Applications Final Inspection/Punch List Subtotal of Hours | - | I | 2 4 19 | | | 4 10 \$1,220.00 | \$0.00 Labor Fee Reimbursables Contingency | 4 8 35 2% 10% | \$6(\$1,2 \$5,7(\$1 \$5 |







Public Works Council Meeting 11/18/2024

To: Members of the Land Clearance for Redevelopment Authority

From: Chad Birdsong, Director of Public Works

Date 11/14/2024

RE: Consideration of Notice of Award and Approval of the Agreement to Mega KC for Dry Fork Greenway Project - Resolution No. 1535

Chad Birdsong, Director of Public Works

ATTACHMENTS:

| Description | Туре | Upload Date |
|---------------------------------|-----------------|-------------|
| Cover Letter | Cover Memo | 11/14/2024 |
| Resolution | Backup Material | 11/14/2024 |
| Dry Fork Agreement with Mega KC | Exhibit | 11/14/2024 |
| Dry Fork Bid Tab | Backup Material | 11/14/2024 |
| Award Letter | Backup Material | 11/14/2024 |



Director of Public Works 201 E Broadway Excelsior Springs, MO 64024 Phone:(816) 630-0755 Fax: (816) 630-9528

November 18, 2024

To: Mayor and City Council

From: Chad Birdsong, Director of Public Works

Re: NOTICE OF AWARD & APPROVAL OF THE AGREEMENT TO MEGA KC FOR DRY FORK GREENWAY PROJECT

With the construction plans complete, we went out to bid for the Dry Fork Greenway Project Construction Phase from October 8, 2024 to November 7, 2024. A pre bid meeting was conducted on October 17th, 2024. A bid opening was held at 10:00 am on November 7 where we received one bid from Mega KC. GBA has reviewed the submitted bid for accuracy and completeness. A breakdown of the project funds is listed below:

| Total project cost: | \$4,864,500.00 |
|---------------------------|-------------------------|
| GBA Engineering contract: | - <u>\$1,028,951.00</u> |
| Total for construction: | \$3,835,549.00 |
| Mega Kc Award | - <u>\$3,446,468.25</u> |
| Remaining funds | \$ 389,080.75 |

At this time, we recommend issuing the notice of award and approving the agreement, according to the attached resolution, to Mega KC in the amount of \$3,446,468.25 which includes the base bid and bid alternates 1, 3, 4, 5, and 6. A detailed breakdown of the bid and engineers estimate is in the attached bid tabulation sheet. Construction is estimated to start on January 2, 2025 and end by November 29, 2026.

The city was awarded ARPA funding through MDNR based on flood reductions provided by this project and is using CIP money for the match. This project was one of four flood improvement projects identified from the City's watershed plan that with components of this project include the upsizing of the culvert at North Main Street and associated roadway improvements and grading and restoring the floodplain to create hydraulic connectivity to flood storage.

A resolution is attached for your consideration and approval of this Notice of Award and Agreement for MEGA KC.

Please call me if you have and questions or concerns regarding this.

Respectfully submitted, Chad Birdsong RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR THE DRY FORK GREENWAY PROJECT CONSTRUCTION PHASE AND APPROVING AN AGREEMENT WITH MEGAKC CORPORATION IN THE AMOUNT OF \$3,446,468.25

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI, AS FOLLOWS:

Section 1. That the bid of MegaKC Corporation for the DRY FORK GREENWAY PROJECT CONSTRUCTION PHASE, comprising the base bid and bid alternates 1, 3, 4, 5, and 6, in the amount of \$3,446,468.25 is hereby accepted and approved.

Section 2. That the City Manager or her designee is authorized to issue a Notice of Award and, upon satisfaction of the conditions stated in the Notice of Award, then the Mayor is authorized to execute on behalf of the City the Agreement with MegaKC Corporation, a copy of which is attached hereto and approved in its substantial form.

Section 3. The City shall, and the officials, agents, and employees of the City are hereby authorized and directed to, take such further action, and execute such documents, certificates, and instruments as may be necessary to carry out and comply with the intent of this Resolution.

Section 4. This Resolution shall be in full force and effect from and after its passage and approval.

THIS RESOLUTION PASSED AND APPROVED THIS ____ DAY OF _____, 2024.

ATTEST:

Mark D. Spohn, Mayor

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager

AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

ARTICLE 1-WORK

1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows:

ARTICLE 2—THE PROJECT

2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: **Dry Fork Greenway Project**

ARTICLE 3—ENGINEER

- 3.01 The Owner has retained George Butler Associates (GBA; "Engineer") to act as Owner's representative, assume all duties and responsibilities of Engineer, and have the rights and authority assigned to Engineer in the Contract.
- 3.02 The part of the Project that pertains to the Work has been designed by Engineer.

ARTICLE 4—CONTRACT TIMES

- 4.01 Time is of the Essence
 - A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

5 Contract Times: Dates

A. The Work will be substantially complete on or before November 30, 2026 and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before December 31, 2026.

4.06 Liquidated Damages

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the Contract Times, as duly modified. The parties also recognize the delays, expense, and difficulties involved in proving, in a legal or arbitration proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):
 - 1. *Substantial Completion:* Contractor shall pay Owner \$**250** for each day that expires after the time (as duly adjusted pursuant to the Contract) specified above for Substantial Completion, until the Work is substantially complete.
 - 2. Liquidated damages for failing to timely attain Milestones, Substantial Completion, and final completion are not additive, and will not be imposed concurrently.
- B. If Owner recovers liquidated damages for a delay in completion by Contractor, then such liquidated damages are Owner's sole and exclusive remedy for such delay, and Owner is precluded from recovering any other damages, whether actual, direct, excess, or consequential, for such delay, except for special damages (if any) specified in this Agreement.
- 4.07 Special Damages
 - A. Contractor shall reimburse Owner (1) for any fines or penalties imposed on Owner as a direct result of the Contractor's failure to attain Substantial Completion according to the Contract Times, and (2) for the actual costs reasonably incurred by Owner for engineering, construction observation, inspection, and administrative services needed after the time specified in Paragraph 4.02 for Substantial Completion (as duly adjusted pursuant to the Contract), until the Work is substantially complete.
 - B. After Contractor achieves Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Times, Contractor shall reimburse Owner for the actual costs reasonably incurred by Owner for engineering, construction observation, inspection, and administrative services needed after the time specified in Paragraph 4.02 for Work to be completed and ready for final payment (as duly adjusted pursuant to the Contract), until the Work is completed and ready for final payment.
 - C. The special damages imposed in this paragraph are supplemental to any liquidated damages for delayed completion established in this Agreement.

ARTICLE 5—CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
 - B. For all Unit Price Work, an amount equal to the sum of the extended prices (established for each separately identified item of Unit Price Work by multiplying the unit price times the actual quantity of that item).

| | | Unit Price | Work | | |
|-------------|--|------------|-----------------------|------------------|-------------------|
| Item No. | Description | Unit | Estimated Quantity | Unit Price | Extended Price |
| 1 | MOBILIZATION | LS | 1 | \$380,000.00 | \$380,000.00 |
| 2 | EROSION CONTROL | LS | 1 | \$40,000.00 | \$40,000.00 |
| 3 | CLEARING AND GRUBBING | AC | 6 | \$8,500.00 | \$51,000.00 |
| 4 | TREE REMOVAL 15" & GREATER | LS | 1 | \$40,000.00 | \$40,000.00 |
| 5 | DEMOLITION AND HAUL OFF | LS | 1 | \$90,000.00 | \$90,000.00 |
| 6 | TEMPORARY TRAFFIC CONTROL | LS | 1 | \$30,000.00 | \$30,000.00 |
| 7 | MASS GRADING | LS | 1 | \$700,000.00 | \$700,000.00 |
| 8 | ROCK REVETMENTS (MIX 1) | LS | 1 | \$115,000.00 | \$115,000.00 |
| 9 | CURB CUT OUTLET PROTECTION (CLASS B ROCK) | СҮ | 10 | \$85.00 | \$850.00 |
| 10 | RIFFLE CONCTRUCTION (MIX 3) | CY | 425 | \$110.00 | \$46,750.00 |
| 11 | ADJUSTMENT OF MANHOLE (SANITARY SEWER) | EA | 1 | \$3,400.00 | \$3,400.00 |
| 12 | ABANDON AND REMOVAL OF EXISTING SANITARY | LS | 1 | \$19,000.00 | \$19,000.00 |
| 13 | REPLACE SS SERVICE LATERAL | LF | 120 | \$50.00 | \$6,000.00 |
| 14 | 8" PVC (SDR 26) SANITARY SEWER RELOCATION | LS | 1 | \$60,000.00 | \$60,000.00 |
| 15 | TAPERED CONCRETE ENCASEMENTS | LS | 1 | \$25,000.00 | \$25,000.00 |
| 16 | WATER RELOCATION | LS | 1 | \$70,000.00 | \$70,000.00 |
| 17 | 2-8X8 RCB WITH WINGWALLS AND TOEWALLS | LS | 1 | \$130,000.0 0 | \$130,000.00 |
| 18 | CHAIN-LINK FENCE | LF | 0 | \$75.00 | \$0 |
| 19 | STORM - LINE A (30" RCP) | LS | 1 | \$30,000.00 | \$30,000.00 |
| 20 | STORM - LINE B (18" RCP) | LS | 1 | \$30,000.00 | \$30,000.00 |
| 21 | STORM - LINE C (36" RCP) | LS | 1 | \$35,000.00 | \$35,000.00 |
| 22 | STORM - LINE D (36" RCP) | LS | 1 | \$60,000.00 | \$60,000.00 |
| 23 | STORM - LINE E (18" RCP) | LS | 1 | \$18,000.00 | \$18,000.00 |
| 24 | STORM - LINE F (30" RCP) | LS | 1 | \$35,000.00 | \$35,000.00 |
| 25 | PAVEMENT REMOVAL | CY | 1,908 | \$65.00 | \$124,020.00 |

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| 26 | ASPHALTIC CONCRETE PAVEMENT (7") | SY | 6,658 | \$48.00 | \$319,584.00 |
|------|--|----|--------|--------------|--------------|
| 27 | TYPE 5 AGGREGATE BASE (4") | SY | 8,675 | \$12.00 | \$104,100.00 |
| 28 | CONCRETE SIDEWALK CONSTRUCTION (4") | SY | 1,065 | \$76.50 | \$81,472.50 |
| 29 | CONCRETE CURB RAMP | SF | 383 | \$23.00 | \$8,809.00 |
| 30 | TRUNCATED DOMES | SF | 60 | \$22.00 | \$1,320.00 |
| 31 | CURB AND GUTTER TYPE CG-1 | LF | 2,975 | \$30.22 | \$89,904.50 |
| 32 | CURB AND GUTTER TYPE CG-1 DRY | LF | 1,505 | \$29.05 | \$43,720.25 |
| 33 | CONCRETE DRIVEWAY (6") | SY | 122 | \$105.00 | \$12,810.00 |
| 33 | ADJUSTMENT OF MANHOLE (SANITARY SEWER) | EA | 4 | \$2,500.00 | \$10,000.00 |
| 34 | RELOCATE FIRE HYDRANT | EA | 1 | \$11,300.00 | \$11,300.00 |
| 35 | ADJUST FIRE HYDRANT AND REPLACE TOP | EA | 1 | \$1,400.00 | \$1,400.00 |
| 36 | REPLACE SHED (8' x 16') | EA | 1 | \$7,900.00 | \$7,900.00 |
| 37 | TEMPORARY SEEDING | AC | 5 | \$2,200.00 | \$11,000.00 |
| 38 | ZONE 1 PLANTINGS (PLUGS) | EA | 10,427 | \$6.50 | \$67,775.50 |
| 39 | ZONE 1 SEEDING | AC | 1 | \$5,100.00 | \$5,100.00 |
| 40 | ZONE 1 ECB (TYPE II) | SY | 4,464 | \$2.50 | \$11,160.00 |
| 41 | ZONE 2 PLANTINGS (UNDERSTORY TREES & SHRUBS) | EA | 1,216 | \$75.00 | \$91,200.00 |
| 42 | ZONE 2 SEEDING | AC | 3 | \$5,100.00 | \$15,300.00 |
| 43 | ZONE 2 ECB (TYPE II) | SY | 13,043 | \$2.50 | \$32,607.50 |
| 44 | ZONE 3 SEEDING | AC | 2 | \$7,800.00 | \$15,600.00 |
| 45 | FILTER STRIP PLANTINGS (PLUGS) | EA | 482 | \$6.50 | \$3,133.00 |
| 46 | TURFGRASS | AC | 1 | \$3,700.00 | \$3,700.00 |
| 47 | 2 IN. PSST POST - 12 GA. | LF | 88 | \$12.00 | \$1,056.00 |
| 48 | DRIVEN POST ANCHOR FOR 2 IN. PSST - 12 GA. | EA | 7 | \$170.00 | \$1,190.00 |
| 49 | SH - FLAT SHEET | SF | 40 | \$35.00 | \$1,400.00 |
| 50 | SHF- FLAT SHEET FLUORESENT | SF | 17 | \$40.00 | \$680.00 |
| 51 | PREFORMED THERMOPLASTIC PAVEMENT MARKING, 30 IN WHITE MIDBLOCK | EA | 10 | \$240.00 | \$2,400.00 |
| 52 | 3-YEAR VEGETATIVE MAINTENANCE | LS | 1 | \$125,000.00 | \$125,000.00 |
| BIDA | LTERNATE 1 | • | · | • | |
| 53 | MASS GRADING | LS | 1 | \$52,000.00 | \$52,000.00 |
| 54 | CONSTRUCT DETENTION BASIN OUTLET STRUCTURE | LS | 1 | \$17,500.00 | \$17,500.00 |
| 55 | UPPER DETENTION BASIN PLANTINGS (PLUGS) | EA | 1,211 | \$7.00 | \$8,477.00 |
| 56 | UPPER BASIN TYPE I ECB | SY | 690 | \$2.50 | \$1,725.00 |

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The extended prices for Unit Price Work set forth as of the Effective Date of the Contract are based on estimated quantities. As provided in Paragraph 13.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer.

ARTICLE 6—PAYMENT PROCEDURES

6.01 Submittal and Processing of Payments

A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.

6.02 Progress Payments; Retainage

- A. Owner shall make progress payments on the basis of Contractor's Applications for Payment NET 30 days during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.
 - 1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract.
 - a. **95** percent of the value of the Work completed (with the balance being retainage).
 - b. **95** percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion of the entire construction to be provided under the construction Contract Documents, Owner shall pay an amount sufficient to increase total payments to Contractor to 100 percent of the Work completed, less such amounts set off by Owner pursuant to Paragraph 15.01.E of the General Conditions, and less 200 percent of Engineer's estimate of the value of Work to be completed or corrected as shown on the punch list of items to be completed or corrected prior to final payment.

6.03 Final Payment

A. Upon final completion and acceptance of the Work, Owner shall pay the remainder of the Contract Price in accordance with Paragraph 15.06 of the General Conditions.

6.04 Consent of Surety

- A. Owner will not make final payment, or return or release retainage at Substantial Completion or any other time, unless Contractor submits written consent of the surety to such payment, return, or release.
- 6.05 Interest
 - A. All amounts not paid when due will bear interest at the rate of **18** percent per annum.

ARTICLE 7—CONTRACT DOCUMENTS

7.01 Contents

A. The Contract Documents consist of all of the following:

- 1. This Agreement.
- 2. Bonds:
 - a. Performance bond (together with power of attorney).
 - b. Payment bond (together with power of attorney).
- 3. General Conditions.
- 4. Prevailing Hourly Wage Rates
- 4. Supplementary Conditions.
- 5. Specifications as listed in the table of contents of the project manual (copy of list attached).
- 6. Drawings (not attached but incorporated by reference) consisting of **108** sheets with each sheet bearing the following general title: **Dry Fork Greenway Project.**
- 7. Addenda (numbers [number] to [number], inclusive).
- 8. Exhibits to this Agreement (enumerated as follows):
 - a. [none]
- 9. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
 - a. Notice to Proceed.
 - b. Work Change Directives.
 - c. Change Orders.
 - d. Field Orders.
 - e. Warranty Bond.
- B. The Contract Documents listed in Paragraph 7.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 7.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the Contract.

ARTICLE 8—REPRESENTATIONS, CERTIFICATIONS, AND STIPULATIONS

- 8.01 *Contractor's Representations*
 - A. In order to induce Owner to enter into this Contract, Contractor makes the following representations:
 - 1. Contractor has examined and carefully studied the Contract Documents, including Addenda.
 - 2. Contractor has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.

- 3. Contractor is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
- 4. Contractor has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
- 5. Contractor has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
- 6. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences, and procedures of construction to be employed by Contractor; and (c) Contractor's safety precautions and programs.
- 7. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
- 8. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
- 9. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
- 10. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
- 11. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

8.02 Contractor's Certifications

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 8.02:
 - "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;

- "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
- 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
- 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.
- 8.03 Standard General Conditions
 - A. Owner stipulates that if the General Conditions that are made a part of this Contract are EJCDC[®] C-700, Standard General Conditions for the Construction Contract (2018), published by the Engineers Joint Contract Documents Committee, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement.

This Agreement will be effective on **[indicate date on which Contract becomes effective]** (which is the Effective Date of the Contract).

| Owner: | Contractor: |
|---|--|
| (typed or printed name of organization) | (typed or printed name of organization) |
| By: | By: |
| (individual's signature) | (individual's signature) |
| Date: | Date: |
| (date signed) | (date signed) |
| Name: | Name: |
| (typed or printed) | (typed or printed) |
| Title: | Title: |
| (typed or printed) | (typed or printed) (If [Type of Entity] is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.) |
| Attest: | Attest: |
| (individual's signature) | (individual's signature) |
| Title: | Title: |
| (typed or printed) | (typed or printed) Address for giving notices: |
| Address for giving notices: | |
| Designated Representative: | Designated Representative: |
| Designated Representative: | Designated Representative: Name: |
| Designated Representative: Name: | Designated Representative: Name: (typed or printed) |
| Designated Representative: Name: | Designated Representative: Name: |
| Designated Representative: Name: (typed or printed) Title: (typed or printed) | Designated Representative: Name: (typed or printed) Title: |
| Designated Representative: Name: | Designated Representative: Name: (typed or printed) Title: (typed or printed) |
| Designated Representative: Name: (typed or printed) Title: (typed or printed) Address: | Designated Representative: Name: (typed or printed) Title: (typed or printed) |
| Designated Representative: Name: | Designated Representative: Name: (typed or printed) Title: (typed or printed) Address: |
| Designated Representative: Name: | Designated Representative: Name: (typed or printed) Title: (typed or printed) Address: Phone: |

EJCDC® C-520, Agreement between Owner and Contractor for Construction Contract (Stipulated Price). Copyright[©] 2018 National Society of Professional Engineers, American Council of Engineering Companies, and American Society of Civil Engineers. All rights reserved.

| | Greenway Bid Tabulation | UNIT | QUANTITY | Engineer's UNIT PRICE | s Estimate (GBA) TOTAL | MegaKC Bi UNIT PRICE | d 11/7/2024 TOTAL | EE-BID |
|---|--|--|---|--|--|---|--|--|
| | PARATION | UNIT | QUANTIT | UNIT PRICE | TOTAL | UNIT PRICE | TOTAL | |
| 1 | MOBILIZATION | LS | 1 | \$280,000.00 | \$280,000.00 | \$380,000.00 | \$380,000.00 | (\$100,000.00) |
| 2 | EROSION CONTROL | LS | 1 | \$60,000.00 | \$60,000.00 | \$40,000.00 | \$40,000.00 | \$20,000.00 |
| | CLEARING AND GRUBBING | AC | 6 | \$7,500.00 | \$45,000.00 | \$8,500.00 | \$51,000.00 | (\$6,000.00) |
| | TREE REMOVAL 15" & GREATER | LS LS | 1 | \$75,000.00 \$30.000.00 | \$75,000.00 \$30,000.00 | \$40,000.00 | \$40,000.00 \$90.000.00 | \$35,000.00 (\$60,000,00) |
| 5 | DEMOLITION AND REMOVAL TEMPORARY TRAFFIC CONTROL | LS | 1 | \$30,000.00 | \$30,000.00 | \$90,000.00 \$30,000.00 | \$90,000.00 | (\$60,000.00) \$0.00 |
| EARTHWO | | 20 | | φ00,000.00 | <i>\$60,000.00</i> | <i>400,000.00</i> | \$00,000.00 | \$0.00 |
| | MASS GRADING | LS | 1 | \$460,000.00 | \$460,000.00 | \$700,000.00 | \$700,000.00 | \$240,000.00 |
| | CUT | CY | ####################################### | \$5.00 | \$120,000.00 | | | |
| | FILL | CY | 9,500 | \$12.00 | \$114,000.00 | | | |
| OTDEAM | HAUL OFF | CY | 14,500 | \$15.00 | \$217,500.00 | | | _ |
| | ROCK REVETMENTS (MIX 1) | LS | 1 | \$240,000.00 | \$240.000.00 | \$115,000.00 | \$115.000.00 | \$125,000.00 |
| | CURB CUT OUTLET PROTECTION (CLASS B ROCK) | CY | 10 | \$150.00 | \$1,500.00 | \$85.00 | \$850.00 | \$650.00 |
| 10 | RIFFLE CONSTRUCTION (MIX 3) | CY | 425 | \$125.00 | \$53,125.00 | \$110.00 | \$46,750.00 | \$6,375.00 |
| 11 | ADJUSTMENT OF MANHOLE (SANITARY SEWER) | EA | 1 | \$1,000.00 | \$1,000.00 | \$3,400.00 | \$3,400.00 | (\$2,400.00) |
| 12 | ABANDON AND REMOVAL OF EXISTING SANITARY | LS | 1 | \$35,000.00 | \$35,000.00 | \$19,000.00 | \$19,000.00 | \$16,000.00 |
| 13 14 | REPLACE SANITARY SEWER SERVICE LATERAL 8" PVC (SDR 26) SANITARY SEWER RELOCATION | LF LS | 120 1 | \$80.00 \$66,500.00 | \$9,600.00 \$66,500.00 | \$50.00 \$60,000.00 | \$6,000.00 \$60,000.00 | \$3,600.00 \$6,500.00 |
| 14 | TAPERED CONCRETE ENCASEMENTS | LS | 1 | \$150,000.00 | \$150,000.00 | \$25,000.00 | \$25,000.00 | \$0,500.00 \$125,000.00 |
| | WATER RELOCATION | LS | 1 | \$25,000.00 | \$25,000.00 | \$70,000.00 | \$70,000.00 | (\$45,000.00) |
| | 2-8X8 RCB WITH WINGWALLS AND TOEWALLS | LS | 1 | \$160,000.00 | \$160,000.00 | \$130,000.00 | \$130,000.00 | \$30,000.00 |
| 18 | CHAIN-LINK FENCE | LF | 130 | \$75.00 | \$9,750.00 | \$75.00 | \$9,750.00 | \$0.00 |
| | STORM - LINE A (30" RCP) | LS | 1 | \$16,970.00 | \$16,970.00 | \$30,000.00 | \$30,000.00 | (\$13,030.00) |
| - | STORM - LINE B (18" RCP) | LS | 1 | \$12,250.00 | \$12,250.00 | \$30,000.00 | \$30,000.00 | (\$17,750.00) |
| 21 | STORM - LINE C (36" RCP) STORM - LINE D (36" RCP) | LS LS | 1 | \$31,250.00 \$57,100.00 | \$31,250.00 \$57,100.00 | \$35,000.00 \$60,000.00 | \$35,000.00 \$60,000.00 | (\$3,750.00) |
| 22 23 | STORM - LINE D (36" RCP) STORM - LINE E (18" RCP) | LS | 1 | \$57,100.00 \$0.00 | \$57,100.00 | \$60,000.00 | \$60,000.00 | (\$2,900.00) (\$18,000.00) |
| | STORM - LINE F (30" RCP) | LS | 1 | \$43,063.33 | \$43,063.33 | \$35,000.00 | \$35,000.00 | \$8,063.33 |
| | Y IMPROVEMENTS | | | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 25 | PAVEMENT REMOVAL | CY | 1,908 | \$22.00 | \$41,980.00 | \$65.00 | \$124,020.00 | (\$82,040.00) |
| | ASPHALTIC CONCRETE PAVEMENT (7") | SY | 6,658 | \$75.00 | \$499,350.00 | \$48.00 | \$319,584.00 | \$179,766.00 |
| 27 | | SY | 8,675 | \$10.00 | \$86,750.00 | \$12.00 | \$104,100.00 | (\$17,350.00) |
| | CONCRETE SIDEWALK CONSTRUCTION (4") CONCRETE CURB RAMP | SY SF | 1,065 383 | \$65.00 \$25.00 | \$69,230.00 \$9,580.00 | \$76.50 \$23.00 | \$81,472.50 \$8,809.00 | (\$12,242.50) \$771.00 |
| 30 | TRUNCATED DOMES | SF | 60 | \$30.00 | \$9,380.00 | \$22.00 | \$1,320.00 | \$480.00 |
| | CURB AND GUTTER TYPE CG-1 | LF | 2,975 | \$20.00 | \$59,500.00 | \$30.22 | \$89,904.50 | (\$30,404.50) |
| | CURB AND GUTTER TYPE CG-1 DRY | LF | 1,505 | \$20.00 | \$30,100.00 | \$29.05 | \$43,720.25 | (\$13,620.25) |
| | CONCRETE DRIVEWAY (6") | SY | 122 | \$80.00 | \$9,760.00 | \$105.00 | \$12,810.00 | (\$3,050.00) |
| 33 | ADJUSTMENT OF MANHOLE (SANITARY SEWER) | EA | 4 | \$1,000.00 | \$4,000.00 | \$2,500.00 | \$10,000.00 | (\$6,000.00) |
| 34 | | EA | 1 | \$7,500.00 | \$7,500.00 | \$11,300.00 | \$11,300.00 | (\$3,800.00) |
| 35 RESTORA | ADJUST FIRE HYDRANT AND REPLACE TOP | EA | 1 | \$2,500.00 | \$2,500.00 | \$1,400.00 | \$1,400.00 | \$1,100.00 |
| | REPLACE SHED (8' x 16') | EA | 1 | \$7,500.00 | \$7,500.00 | \$7,900.00 | \$7,900.00 | (\$400.00) |
| 37 | TEMPORARY SEEDING | AC | 5 | \$3,000.00 | \$15,000.00 | \$2,200.00 | \$11,000.00 | \$4,000.00 |
| | ZONE 1 PLANTINGS (PLUGS) | EA | 10,427 | \$8.00 | \$83,420.00 | \$6.50 | \$67,775.50 | \$15,644.50 |
| | ZONE 1 SEEDING | AC | 1 | \$6,500.00 | \$6,500.00 | \$5,100.00 | \$5,100.00 | \$1,400.00 |
| | ZONE 1 ECB (TYPE II) | SY | 4,464 | \$4.00 | \$17,860.00 | \$2.50 | \$11,160.00 | \$6,700.00 |
| 41 | ZONE 2 PLANTINGS (UNDERSTORY TREES & SHRUBS) | EA AC | 1,216 3 | \$70.00 \$6,500.00 | \$85,120.00 \$19,500.00 | \$75.00 \$5,100.00 | \$91,200.00 \$15,300.00 | (\$6,080.00) \$4,200.00 |
| 42 43 | ZONE 2 SEEDING ZONE 2 ECB (TYPE II) | SY | 13,043 | \$6,500.00 | \$19,500.00 | \$5,100.00 | \$15,300.00 | \$4,200.00 |
| | ZONE 3 SEEDING | AC | 2 | \$6,500.00 | \$13,000.00 | \$7,800.00 | \$15,600.00 | (\$2,600.00) |
| | FILTER STRIP PLANTINGS (PLUGS) | EA | 482 | \$8.00 | \$3,860.00 | \$6.50 | \$3,133.00 | \$727.00 |
| | TURFGRASS | AC | 1.0 | \$2,000.00 | \$2,000.00 | \$3,700.00 | \$3,700.00 | (\$1,700.00) |
| | 2 IN. PSST POST - 12 GA. | LF | 88 | \$25.00 | \$2,200.00 | \$12.00 | \$1,056.00 | \$1,144.00 |
| | DRIVEN POST ANCHOR FOR 2 IN. PSST - 12 GA. | EA | 7 | \$125.00 | \$880.00 | \$170.00 | \$1,190.00 | (\$310.00) |
| | SH - FLAT SHEET | SF SF | 40 17 | \$35.00 \$45.00 | \$1,400.00 | \$35.00 | \$1,400.00 \$680.00 | \$0.00 \$90.00 |
| | SHF- FLAT SHEET FLUORESENT PREFORMED THERMOPLASTIC PAVEMENT MARKING, 30 IN WHITE MIDBL | EA | 10 | \$45.00 \$250.00 | \$770.00 \$2,500.00 | \$40.00 \$240.00 | \$880.00 | |
| | 3-YEAR VEGETATIVE MAINTENANCE | LS | 10 | \$63,000.00 | | | | |
| | ect Construction Subtotal | | | | \$63.000.00 | | \$125.000.00 | \$100.00 (\$62.000.00) |
| | ect construction Subtotal | | | \$03,000.00 | \$63,000.00 \$3.090.848 | \$125,000.00 | \$125,000.00 \$3.229.392 | (\$62,000.00) |
| | Contingency | | | \$03,000.00 | \$63,000.00 \$3,090,848 \$309,084.83 | | \$125,000.00 \$3,229,392 | |
| - | | | | | \$3,090,848 | | | (\$62,000.00) |
| - | Contingency | | | | \$3,090,848 \$309,084.83 | | \$3,229,392 | (\$62,000.00) |
| Base Proje | Contingency ect Construction Subtotal + Contingency | | | | \$3,090,848 \$309,084.83 | | \$3,229,392 | (\$62,000.00) |
| Base Proje | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN | 10 | | 10% | \$3,090,848 \$309,084.83 \$3,399,933 | \$125,000.00 | \$3,229,392 \$ 3,229,392.25 | (\$62,000.00) (\$138,543.92) |
| Base Proje | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING | LS | 1 | 10% | \$3,090,848 \$309,084.83 \$3,399,933 \$3,399,933 \$30,000.00 | | \$3,229,392 | (\$62,000.00) |
| Base Proje | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT | CY | 1 1,500 | 10% 330,000.00 \$5.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$3,30,000.00 \$30,000.00 \$7,500.00 | \$125,000.00 | \$3,229,392 \$ 3,229,392.25 | (\$62,000.00) (\$138,543.92) |
| Base Proje | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL | CY CY | - | 10% \$30,000.00 \$5.00 \$12.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$33,000.00 \$7,500.00 \$0.00 | \$125,000.00 | \$3,229,392 \$ 3,229,392.25 | (\$62,000.00) (\$138,543.92) |
| Base Proje BID ALTE | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF | CY CY CY | - 1,500 | 10% \$30,000.00 \$5.00 \$12.00 \$15.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$0.00 \$22,500.00 | \$125,000.00 \$52,000.00 | \$3,229,392 \$ 3,229,392.25 \$ 52,000.00 \$ 52,000.00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) |
| Base Proje | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE | CY CY CY LS | - 1,500 1 | 10% \$30,000.00 \$5.00 \$12.00 \$15.00 \$20,000.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$20,000 | \$125,000.00 \$52,000.00 \$17,500.00 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 52,000.00 \$ 52,000.00 \$ 52,000.00 \$ 52,000.00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,000.00) \$2,500.00 |
| BID ALTE 53 54 55 | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) | CY CY CY LS EA | - 1,500 1 1,211 | 10% \$30,000.00 \$5.00 \$12.00 \$15.00 \$20,000.00 \$820,000.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$22,000.00 \$20,000.00 \$9,690.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 3,229,392.25 \$ 2,000.00 \$ 52,000.00 \$ 53,000.00 \$ 54,000.00 \$ 55,000.00 \$ 55,000.000 \$ 55,000.0 | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,000.00) \$2,500.00 \$1,213.00 |
| Bid ALTE 53 54 55 56 | Contingency ect Construction Subtotal + Contingency MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB | CY CY CY LS EA SY | - 1,500 1 1,211 690 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$820,000.00 \$8.00 \$2.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$7,500.00 \$22,500.00 \$22,500.00 \$20,000.00 \$9,690.00 \$1,380.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 53,000.00 \$ 52,000.00 \$ 53,000.00 \$ 53,000.00 \$ 53,000 \$ 55,000.00 \$ | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,000.00) \$2,500.00 \$1,213.00 (\$345.00) |
| Base Proje BID ALTE 53 53 54 55 56 57 | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB LOWER DETENTION BASIN PLANTINGS (PLUGS) | CY CY LS EA SY EA | - 1,500 1,211 690 4,968 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$8.00 \$22,000.00 \$8.00 \$8.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$20,000.00 \$9,690.00 \$1,380.00 \$39,750.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 \$6.50 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,275.00 \$ 55,275.00 \$ 55,275.00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,000.00) \$2,500.00 \$1,213.00 (\$345.00) \$7,458.00 |
| Base Proje BID ALTE 53 53 54 55 56 57 | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB | CY CY LS EA SY EA EA | - 1,500 1 1,211 690 4,968 54 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$8.00 \$22,000.00 \$8.00 \$8.00 \$8.00 \$70.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$22,500.00 \$9,690.00 \$1,380.00 \$39,750.00 \$3,780.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 \$6.50 \$80.00 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 52,00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) \$2,500.00 \$1,213.00 (\$345.00) \$7,458.00 (\$540.00) |
| Base Projo BID ALTE 53 54 55 56 57 58 | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB LOWER DETENTION BASIN PLANTINGS (PLUGS) | CY CY LS EA SY EA | - 1,500 1,211 690 4,968 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$8.00 \$22,000.00 \$8.00 \$8.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$20,000.00 \$9,690.00 \$1,380.00 \$39,750.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 \$6.50 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,775.00 \$ 53,275.00 \$ 55,275.00 \$ 55,275.00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,000.00) \$2,500.00 \$1,213.00 (\$345.00) \$7,458.00 |
| Base Projo | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB LOWER DETENTION BASIN PLANTINGS (PLUGS) SHRUB BUFFER | CY CY LS EA SY EA EA | - 1,500 1 1,211 690 4,968 54 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$8.00 \$22,000.00 \$8.00 \$8.00 \$8.00 \$70.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$30,000.00 \$7,500.00 \$22,500.00 \$22,500.00 \$22,500.00 \$9,690.00 \$1,380.00 \$39,750.00 \$3,780.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 \$6.50 \$80.00 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 52,00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) \$2,500.00 \$1,213.00 (\$345.00) \$7,458.00 (\$540.00) |
| Bit ALTE 53 54 55 56 57 58 59 Bit Altern | Contingency ect Construction Subtotal + Contingency RNATE 1 - DETENTION BASIN MASS GRADING CUT FILL HAUL OFF CONSTRUCT DETENTION BASIN OUTLET STRUCTURE UPPER DETENTION BASIN PLANTINGS (PLUGS) UPPER BASIN TYPE I ECB LOWER DETENTION BASIN PLANTINGS (PLUGS) SHRUB BUFFER 3-YEAR VEGETATIVE MAINTENANCE ate 1 Construction Subtotal | CY CY LS EA SY EA EA | - 1,500 1 1,211 690 4,968 54 | 10% \$30,000.00 \$5.00 \$12.00 \$20,000.00 \$8.00 \$22,000.00 \$8.00 \$8.00 \$8.00 \$70.00 | \$3,090,848 \$309,084.83 \$3,399,933 \$3,399,933 \$7,500.00 \$7,500.00 \$22,500.00 \$22,500.00 \$22,000.00 \$22,000.00 \$3,9690.00 \$1,380.00 \$339,750.00 \$3,780.00 \$6,000.00 | \$125,000.00 \$52,000.00 \$17,500.00 \$7.00 \$2.50 \$6.50 \$80.00 | \$3,229,392 \$ 3,229,392.25 \$ 3,229,392.25 \$ 52,000.00 \$ 52,000.00 \$ 52,000.00 \$ 17,500.00 \$ 17,750.00 \$ 17,750.00 \$ 32,292.00 \$ 4,320.00 \$ 4,320.00 \$ 19,000.00 | (\$62,000.00) (\$138,543.92) (\$22,000.00) (\$22,500.00 \$1,213.00 (\$345.00) \$7,458.00 (\$540.00) (\$13,000.00) |
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| | Bid Alternate 3 Construction Subtotal | | | \$32,500 | | \$2,250 | \$30,250.00 |
|--|---|--|---|---|---|--|--|
| ERNATE 4 - FLOOD GATE | | | | | | | |
| FLOOD GATE - DOUBLE BARRIER GATE | EA | 3 | \$8,500.00 | \$25,500.00 | \$6,500.00 | \$19,500.00 | \$6,000.00 |
| 62 FLOOD GATE - DOUBLE BARRIER GATE GATE GATE GATE | | | | \$25,500 | | \$19,500 | \$6,000.00 |
| ERNATE 5 - ZONE 2 TREES | | | | | | | |
| ZONE 2 PLANTINGS (TREES) | EA | 304 | \$70.00 | \$21,280.00 | \$73.50 | \$22,344.00 | |
| rnate 5 Construction Subtotal | | | | \$21,280 | | \$22,344 | (\$1,064.00) |
| ERNATE 6 - ZONE 3 PLANTINGS | | | | | | | |
| ZONE 3 PLANTINGS (TREES) | EA | 60 | \$70.00 | \$4,200.00 | \$73.00 | \$4,380.00 | (\$180.00) |
| ZONE 3 PLANTINGS (SHRUBS) | EA | 456 | \$70.00 | \$31,920.00 | \$73.00 | \$33,288.00 | (\$1,368.00) |
| rnate 6 Construction Subtotal | | | | \$31,920 | | \$37,668 | (\$5,748.00) |
| ERNATE 7 - ZONE 3 SOD | | | | | | | |
| FESCUE TURF SOD | SY | 5,177 | \$6.00 | \$31,070.00 | \$13.50 | \$69,889.50 | (\$38,819.50) |
| TURFGRASS | AC | -1 | \$2,000.00 | (\$2,000.00) | \$3,700.00 | (\$3,700.00) | |
| rnate 7 Construction Subtotal | | | | | | Not Selected | |
| Bid + Bid Alternates 1-7 | | | | \$3 621 723 | | \$ 3 446 468 25 | \$175,254.91 |
| | rnate 4 Construction Subtotal ERNATE 5 - ZONE 2 TREES ZONE 2 PLANTINGS (TREES) rnate 5 CONStruction Subtotal ERNATE 6 - ZONE 3 PLANTINGS ZONE 3 PLANTINGS (TREES) ZONE 3 PLANTINGS (SHRUBS) rnate 6 Construction Subtotal ERNATE 7 - ZONE 3 SOD TURFGRASS rnate 7 Construction Subtotal | IFLOOD GATE - DOUBLE BARRIER GATE rrate 4 Construction Subtotal ERNATE 5 - ZONE 2 TREES ZONE 2 PLANTINGS (TREES) ERNATE 6 - ZONE 3 PLANTINGS ZONE 3 PLANTINGS (TREES) EA ZONE 3 PLANTINGS (TREES) EA ZONE 3 PLANTINGS (SHRUBS) EA ZONE 4 Construction Subtotal | FLOOD GATE - DOUBLE BARRIER GATE rnate 4 Construction Subtotal ERNATE 5 - ZONE 2 TREES ZONE 2 PLANTINGS (TREES) ERNATE 6 - ZONE 3 PLANTINGS ZONE 3 PLANTINGS (TREES) EA A00 ZONE 3 PLANTINGS (TREES) EA BENATE 6 - CONE 3 PLANTINGS ERNATE 6 - CONE 3 PLANTINGS (TREES) EA BENATE 6 - CONE 3 PLANTINGS (TREES) EA BENATE 7 - CONE 3 SOD FESCUE TURF SOD FESCUE TURF SOD FESCUE TURF SOD AC TURFGRASS AC | Intervention EA State Intervention Interventio | Include Contraction Subtotal \$25,500 ERNATE 5 - ZONE 2 TREES \$25,500 ZONE 2 PLANTINGS (TREES) EA 304 \$70.00 \$21,280.00 rmate 5 Construction Subtotal \$21,280.00 \$21,280.00 \$21,280.00 ERNATE 6 - ZONE 3 PLANTINGS EA 304 \$70.00 \$21,280.00 ZONE 3 PLANTINGS (TREES) EA 60 \$70.00 \$4,200.00 ZONE 3 PLANTINGS (STREES) EA 60 \$70.00 \$4,200.00 ZONE 3 PLANTINGS (SHRUBS) EA 456 \$70.00 \$31,920.00 rmate 6 Construction Subtotal \$31,920.00 \$31,920.00 \$31,920.00 ERNATE 7 - ZONE 3 SOD \$25,177 \$6.00 \$31,070.00 FESCUE TURF SOD SY 5,177 \$6.00 \$31,070.00 TURFGRASS AC -1 \$2,000.00 \$20.00.00 Trate 7 Construction Subtotal \$25,000.00 \$31,070.00 \$31,070.00 | Introduction Sector Interview Sector Interview | Include Construction Subtotal \$25,500 \$19,500 ERNATE 5 - ZONE 2 TREES EA 304 \$70.00 \$21,280.00 \$73.50 \$22,344.00 ZONE 2 PLANTINGS (TREES) EA 304 \$70.00 \$21,280.00 \$73.50 \$22,344.00 rate 5 Construction Subtotal \$21,280 \$21,280.00 \$73.50 \$22,344.00 Construction Subtotal \$21,280.00 \$73.00 \$4,380.00 ZONE 3 PLANTINGS (TREES) EA 60 \$70.00 \$4,200.00 ZONE 3 PLANTINGS (TREES) EA 456 \$70.00 \$31,920.00 ZONE 3 PLANTINGS (SHRUBS) EA 456 \$70.00 \$31,920.00 rate 6 Construction Subtotal \$31,920.00 \$33,288.00 \$33,288.00 rate 6 Construction Subtotal \$31,920.00 \$31,920.00 \$33,288.00 rate 6 Construction Subtotal \$31,920.00 \$31,920.00 \$33,288.00 rate 7 - ZONE 3 SOD SY 5,177 \$6.00 \$31,070.00 \$33,700.00 TURFGRASS AC -1 \$2,000.00 \$3,700.00 \$3,700.00 rate 7 Construction Subtotal Not Selected Bid + Bid Alternates 1-7 Not Selected |



November 13, 2024

Mr. Chad Birdsong Public Works Director City of Excelsior Springs, MO 103 E Water St Excelsior Springs, MO 64024

RE: Recommendation for Award - Dry Fork Greenway Project

Chad,

I have reviewed the bid tabulation received for the above referenced project. One bid was received from Mega KC for the base bid and the bid alternates in the amounts as follows:

| Base Bid | \$ 3,156,972.25 |
|-------------|-----------------|
| Alternate 1 | \$ 134,314.00 |
| Alternate 2 | \$ 732,380.00 |
| Alternate 3 | \$ 12,000.00 |
| Alternate 4 | \$ 19,500.00 |
| Alternate 5 | \$ 22,344.00 |
| Alternate 6 | \$ 37,668.00 |
| Alternate 7 | \$ 69,889.50 |

The bid was reviewed and checked for accuracy and completeness. It was determined that there was one error in the bid form, in which the unit for the quantity of sidewalk was provided in square feet when it should have been reported in square yards. Representatives from GBA and Mega KC agreed that the unit cost provided in the bid form should be adjusted to reflect the correct unit, thereby increasing the total cost for one bid item. Additionally, inclusion of at least one of the bid alternates further modifies the total base bid amount by replacing one bid item with the alternate item.

GBA recommends awarding the construction contract for the base bid and alternates 1, 3, 4, 5, and 6 to Mega KC in the amount of \$ 3,446,468.25.

Sincerely, George Butler Associates, Inc.

Beth E. Fry, P.E., CFM



City Council Meetings Council Meeting 11/18/2024

- To: Mayor and City Council
- From: Molly McGovern, City Manager

Date 11/14/2024

RE: Consideration of Agreement with DEP for ARPA Obligation - Resolution No. 1536

Molly McGovern, City Manager

| ATTACHMENTS: | | |
|--------------|------------|-------------|
| Description | Туре | Upload Date |
| Resolution | Cover Memo | 11/14/2024 |
| Agreement | Cover Memo | 11/14/2024 |
| Cover Letter | Cover Memo | 11/18/2024 |

RESOLUTION NO. _____

A RESOLUTION APPROVING AN ARPA SUBRECIPIENT AGREEMENT WITH DOWNTOWN EXCELSIOR PARTNERSHIP, INC.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI, AS FOLLOWS:

Section 1. The City Council approves the ARPA Subrecipient Agreement, in substantially the form attached hereto, by and between the City and Downtown Excelsior Partnership, Inc. The Mayor is authorized to execute the agreement on the City's behalf.

Section 2. The officers, agents and employees of the City are hereby authorized to execute all documents and take such steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

Section 3. This Resolution shall be in full force and effect from and after the date of its passage.

THIS RESOLUTION PASSED AND APPROVED THIS ____ DAY OF _____, 2024.

Mark Spohn, Mayor

ATTEST:

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager

SUBRECIPIENT AGREEMENT

This Subrecipient Agreement (the "Agreement") is entered into on this _____ day of _____, 2024, by and between the City of Excelsior Springs, Missouri (hereinafter referred to as the "City") and the Downtown Excelsior Partnership, Inc. (hereinafter referred to as "DEP").

RECITALS

WHEREAS, the City has received funding under the American Rescue Plan Act (ARPA) to address impacts and facilitate recovery in response to the COVID-19 pandemic; and

WHEREAS, DEP is a nonprofit organization dedicated to enhancing the economic, cultural, and social vitality of downtown Excelsior Springs; and

WHEREAS, the City wishes to grant DEP \$162,000 from its ARPA allocation to support projects that promote economic recovery and community engagement in downtown Excelsior Springs;

NOW, THEREFORE, in consideration of the mutual promises, covenants, and conditions contained herein, the parties agree as follows:

1. Grant of Funds

1.1 The City agrees to grant DEP a total of \$162,000 in ARPA funds.

1.2 The funds shall be used solely for the projects specified in Section 2 of this Agreement.

2. Authorized Use of Funds

2.1 DEP agrees to use the funds exclusively for the following eligible projects:

2.1.1 **Wayfinding**: Development and installation of wayfinding signage to improve navigation and visitor experience in downtown Excelsior Springs - \$50,000.

2.1.2 Electrical Upgrades for Downtown Festivals: Improvements to electrical infrastructure to support downtown festivals, enhancing safety and capacity for community events - \$100,000.

2.1.3 **Placer.ai Subscription**: Subscription fees for Placer.ai, a location analytics tool used to analyze visitor trends and support economic development in the downtown area - \$6,000.

2.1.4 Lane of Lights: Support for the Lane of Lights event to enhance community engagement and tourism in the downtown area - \$6,000.

3. Disbursement of Funds

3.1 Upon the execution of this Agreement, the City shall disburse the grant funds to DEP in installments as mutually agreed upon by the parties or upon submission of approved project-related invoices.

3.2 DEP shall maintain the funds in a separate account dedicated to this grant and shall use the funds only for the authorized projects listed in Section 2.

4. Reporting and Accountability

4.1 DEP shall maintain detailed financial records of all expenditures related to this grant.

4.2 DEP shall provide the City with quarterly reports outlining the use of funds, project progress, and compliance with ARPA guidelines. These reports are to be submitted within 15 days following each quarter.

4.3 DEP agrees to retain all records and documentation related to this grant for a minimum of five(5) years from the conclusion of the projects and shall make these records available to the City upon request for auditing or compliance purposes.

5. Compliance with ARPA Requirements

5.1 DEP agrees to comply with all applicable requirements under the American Rescue Plan Act and any associated federal regulations.

5.2 DEP is responsible for ensuring that all project expenditures meet ARPA eligibility requirements. Should any expenditures be deemed ineligible, DEP agrees to repay those funds to the City.

6. Project Deadlines and Performance

6.1 DEP agrees to complete the authorized projects as promptly as possible, in alignment with ARPA funding timelines and deadlines.

6.2 Should any project experience delays or changes in scope, DEP shall promptly notify the City and seek approval for any necessary adjustments to the project scope or timelines.

6.3 DEP agrees to expend all grant funds by **December 31, 2026**. Any unexpended funds as of this date shall be returned to the City within ten (10) days.

7. Termination and Repayment

7.1 In the event that DEP fails to utilize the funds for the authorized purposes or fails to comply with reporting and accountability requirements, the City reserves the right to terminate this Agreement.

7.2 In the event of termination, DEP shall return any unspent funds to the City within thirty (30) days of the termination date.

8. Indemnification

8.1 DEP agrees to indemnify, defend, and hold harmless the City, its officers, agents, and employees from any and all claims, liabilities, losses, and expenses arising out of or related to DEP's use of the grant funds or its performance under this Agreement.

9. Entire Agreement

9.1 This Agreement constitutes the entire understanding between the parties and supersedes any prior agreements, representations, or negotiations regarding the subject matter herein.

10. Amendments

10.1 Any amendments to this Agreement must be in writing and signed by both parties.

11. Governing Law

11.1 This Agreement shall be governed by and construed in accordance with the laws of the State of Missouri.

12. Effective Date

12.1 This Agreement shall take effect upon its execution by both parties.

13. Jointly Drafted Agreement

13.1 This Agreement shall be deemed to have been drafted by both parties and shall not be construed against either party as the drafter.

14. No Third-Party Beneficiaries

14.1 This Agreement is solely for the benefit of the parties hereto and is not intended to confer any rights or benefits on any third party, nor shall it be interpreted to create any obligations to any third party.

15. No Assignment Without Consent

15.1 DEP shall not assign or transfer any of its rights or obligations under this Agreement to any third party without the prior written consent of the City. Any attempted assignment or transfer without such consent shall be null and void.

#

CITY OF EXCELSIOR SPRINGS, MISSOURI:

| By: | |
|--------|------------|
| Name: | Mark Spohn |
| Title: | Mayor |

Dated: _____

ATTEST:

Shannon Stroud, City Clerk

DOWNTOWN EXCELSIOR PARTERNSHIP:

BY:_____

NAME: _____

TITLE: _____

DATED: _____

November 18, 2024

TO: Mayor & City Council

FROM: Molly McGovern

RE: Obligation of ARPA Funds

The City received \$2,389,957 in funds from ARPA. Approximately \$300,000 in funds were allocated to each department to allocate - Community Development, Fire, Police, and Public Works, where operating funds were inadequate to fund. \$700,000 was dedicated to match grant funds, and approximately \$225,000 – 265,000 was directed to City Manager and DEP. Examples of projects that were funded include:

Investment in Personnel

- Training & Conferences
- Performance Review for Personnel
- Incentive Pay for 1st Responders
- Software applications
- Filing Systems
- Customer Kiosk

Community Development Resources

- Comprehensive Plan
- Housing Rehab Agreements with NNI and RTKC
- Connecting Entrepreneur Communities Conference
- Housing Study
- Update B&P Stormwater Manual with MARC communities
- Farmer's Market
- Virtual Buildings
- Downtown Façade Grant Program
- Placer ai subscription

Building, Equipment Improvements

- Access Control in Hall of Waters
- Fire, Ambulance Maintenance and tires
- Furnishings at Fire Station
- Repairs to Showers, restroom, training room, paint, carpet at Fire Station
- Paint at Police Station
- Commercial mower
- Fence at Police Station
- Irrigation System and non-pot pump repairs at Golf

Public Safety Upgrades

- Match to grants for bunker gear, auto pulse system, monitors
- Metal Detectors for Court
- Narc Analyzer
- Detention Video

- Shooting Range and Ammunition
- Line Cost Share

Community Enhancements

• Grant Match for WWTP Digestor, TEAP Traffic Study, Dry Fork Greenway Match, Tracy Water Trolley Replacement

- Wayfinding Signs
- Electrical Panels for Festivals
- Lane of Lights

The ARPA program requires all funds be obligated or under contract by December 31, 2024 and all funds must be expensed by December 31, 2026. We have obligated all funds except \$45,000 is left for Police, Fire and Community Development to complete and \$162,000 to be obligated by DEP. The attached agreement will obligate those funds for DEP to complete – Wayfinding Signs, Electrical Panels for Festivals, Placer, ai subscription and Lane of Lights.



City Manager Council Meeting 11/18/2024

To: Mayor and City Council

From: Molly McGovern, City Manager

Date 11/14/2024

RE: Consideration of Partnership Agreement with Downtown Excelsior Partnership -Resolution No. 1537

Molly McGovern, City Manager

ATTACHMENTS:

| Description | Туре | Upload Date |
|--------------------------------|--------------------------|-------------|
| Resolution | Resolution Letter | 11/14/2024 |
| Partnership Agreement with DEP | Exhibit | 11/14/2024 |

RESOLUTION NO.

A RESOLUTION APPROVING A PARTNERSHIP AGREEMENT WITH DOWNTOWN EXCELSIOR PARTNERSHIP, INC.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI, AS FOLLOWS:

Section 1. The City Council approves the Partnership Agreement, in substantially the form attached hereto, by and between the City and Downtown Excelsior Partnership, Inc. The Mayor is authorized to execute the agreement on the City's behalf.

Section 2. The officers, agents and employees of the City are hereby authorized to execute all documents and take such steps as they deem necessary and advisable to carry out and perform the purpose of this Resolution.

Section 3. This Resolution shall be in full force and effect from and after the date of its passage.

THIS RESOLUTION PASSED AND APPROVED THIS ____ DAY OF _____, 2024.

Mark D. Spohn, Mayor

ATTEST:

Shannon Stroud, City Clerk

REVIEWED BY:

Molly McGovern, City Manager

Partnership Agreement

This Partnership Agreement is made and entered into by and between **City of Excelsior Springs, Missouri** (hereinafter referred to as the "Lead Applicant") and **Downtown Excelsior Partnership, Inc.** (hereinafter referred to as the "Statutory Partner").

WHEREAS, this Agreement outlines the terms, roles, and responsibilities between the Lead Applicant and the Statutory Partner in relation to a \$20 million grant request under the Environmental & Climate Justice Community Change Grant Program funded by the Inflation Reduction Act and administered by the U.S. Environmental Protection Agency (EPA); and

WHEREAS, this funding will support several targeted community projects, including Downtown Streetscape (\$10M), Fishing River Watershed improvements (\$5M), Hall of Waters improvements (\$4M), and workforce training for green jobs and weatherization initiatives in downtown buildings (\$1M).

Now, therefore, in consideration of the mutual promises and agreements set forth herein, the parties agree as follows:

1. Parties to the Agreement

- Lead Applicant: City of Excelsior Springs, Missouri
- Statutory Partner: Downtown Excelsior Partnership.

2. Purpose of the Partnership

The purpose of this Partnership Agreement is to define the roles, responsibilities, and contributions of the Lead Applicant and the Statutory Partner to ensure effective management and successful implementation of the grant-funded projects. The Lead Applicant desires to delegate certain responsibilities to the Statutory Partner, as permitted by the program guidelines and Federal Regulations, to leverage the Statutory Partner's expertise in project implementation.

3. Responsibilities of the Lead Applicant

The City of Excelsior Springs, Missouri, as the Lead Applicant, will assume primary responsibility for the overall management, performance, oversight, and reporting under the grant. Specific responsibilities include:

- Grant Management and Oversight: Ensure that all project activities meet the grant objectives and comply with federal, state, and EPA program requirements, including adherence to 2 CFR 200 and 40 CFR Part 33.
- Receipt and Expenditure of Federal Funds: Responsible for the receipt of federal funds from the EPA, their proper allocation, and monitoring to ensure adherence to the approved budget for each project component. The Lead Applicant shall bear liability for any unallowable costs.

- Subawards to Collaborating Entities: Make subawards to Collaborating Entities, including entering into a subaward agreement with the Statutory Partner in compliance with 2 CFR 200.331 and EPA's Subaward Policy (as described in Section 6).
- Compliance and Legal Issues: Oversee compliance with all applicable laws and federal grant regulations, including managing project risks and ensuring that legal issues are addressed promptly.
- Replacement Procedures: If necessary, the Lead Applicant will manage the replacement of the Statutory Partner, following a process to ensure the substitute entity possesses comparable qualifications and expertise. Replacement requires prior written approval from an authorized EPA official under 2 CFR 200.308(c)(6).

4. Responsibilities of the Statutory Partner

The roles and responsibilities of the Statutory Partner for project activities shall be:

- Citizen engagement during project development and construction;
- Participate in design concept development and prioritization for downtown streetscape as to operational efficiency and proposes uses;
- Provide property and business owner notifications and coordination during project activities;
- Participate in proposal review and selection of contractors within purchasing regulations;
- Administer sub-allocation necessary to cause weatherization improvements for private property;
- Coordination with Lead Applicant, Project Manager and Career Center workforce training programs to implement project activities,
- Provide ongoing supportive business environment with programming for businesses in place and recruitment and retention activities.

5. Dispute Resolution

- In the event of a dispute, both parties agree to make an initial attempt to resolve the matter through direct negotiation. If the dispute remains unresolved after 30 days, the parties will engage a neutral third-party mediator, with the mediation costs shared equally. Should good-faith mediation efforts fail to resolve the dispute, either party may then pursue any other available legal or equitable remedies.
- EPA Non-Intervention: EPA is not a party to this Agreement and will not mediate disputes between the Lead Applicant and the Statutory Partner. All unresolved disputes will be handled under the laws applicable to this Agreement without intervention from the EPA.

6. Subaward Requirement

• Subaward Agreement: Upon grant approval, the Lead Applicant will enter into a formal subaward agreement with the Statutory Partner. This subaward will define specific responsibilities, funding allocations, performance expectations, and compliance obligations for the Statutory Partner as required by EPA policy.

- Subaward Compliance: The subaward agreement will comply with 2 CFR 200.331, outlining monitoring procedures, recordkeeping requirements, and reporting obligations. The Statutory Partner must adhere to all federal, state, and local regulations, including EPA's procurement and environmental standards.
- Financial Oversight: The Lead Applicant will oversee all subawarded funds to ensure they are used in compliance with the grant terms. Any unallowable costs identified in the Statutory Partner's expenditures will be the responsibility of the Lead Applicant to rectify with the EPA.

7. Replacement of the Statutory Partner

- Replacement Procedure: If the Statutory Partner cannot fulfill its obligations, the Lead Applicant shall follow a formal process to identify a replacement entity with similar qualifications, expertise, and community support. This replacement procedure ensures that the substitute partner is able to fulfill all delegated roles and project requirements.
- EPA Approval: Replacement of the Statutory Partner requires prior written approval from an authorized EPA official under 2 CFR 200.308(c)(6). The Lead Applicant shall submit a request to the EPA with the proposed replacement partner's qualifications, scope of work, and role in the project.
- Transition and Continuity: The Lead Applicant and Statutory Partner agree to facilitate a smooth transition, if necessary, ensuring the transfer of relevant project records, financial documents, and community engagement materials to the new partner, minimizing any disruption to project timelines.

8. Agreement to Enter Subaward Upon Funding

Both parties agree that, if the proposed application is selected for funding, the Lead Applicant will make a subaward to the Statutory Partner. This subaward will comply with the grant regulations at 2 CFR 200.331, EPA's Subaward Policy, and all related guidance, including the terms and conditions specified above.

9. Authority to Contract and Entire Agreement

Each party confirms that it has the legal right and necessary approvals to enter into this Agreement and fulfill its obligations under it. This Agreement constitutes the entire understanding between the parties and supersedes any prior agreements, representations, or negotiations regarding the subject matter herein.

IN WITNESS WHEREOF, the parties have executed this agreement as of the date(s) indicated below.

CITY OF EXCELSIOR SPRINGS, MISSOURI:

By: _____ Name: Mark D. Spohn Title: Mayor

Dated:

ATTEST:

Shannon Stroud, City Clerk

DOWNTOWN EXCELSIOR PARTERNSHIP, INC.:

BY:_____

NAME: _____

TITLE: _____

DATED: _____



Finance Council Meeting 11/18/2024

| To: | Mayor and City Council |
|-----|------------------------|
|-----|------------------------|

From: Vonda Floyd, Finance Director

Date 11/14/2024

RE: October 2024 Revenue Report and Financials for Review

The Revenue Report and Expenditure Approval Lists prepared for October of 2024 are attached for your review at the Regular City Council Meeting of November 18, 2024.

Appropriations (10-03-24)569,352.98Appropriations (10-10-24)410,150.04Appropriations (10-17-24)89,151.12Appropriations (10-24-24)226,509.84Appropriations (10-31-24)549,190.38Payroll (10-15-24)\$419,639.57Payroll (10-31-24)\$430,734.19Total\$2,694,728.12

Total revenues received \$2,236,987.50

Vonda Floyd, Finance Director

| ATTACHMENTS: | | |
|------------------------|------------|-------------|
| Description | Туре | Upload Date |
| 10-3-24 | Cover Memo | 11/14/2024 |
| 10-10-24 | Cover Memo | 11/14/2024 |
| 10-17-24 | Cover Memo | 11/14/2024 |
| 10-24-24 | Cover Memo | 11/14/2024 |
| 10-31-24 | Cover Memo | 11/14/2024 |
| October Revenue Report | Cover Memo | 11/14/2024 |
| Coding list | Cover Memo | 11/14/2024 |

| PREPARED : PROGRAM: (| PREPARED 10/02/2024,16:08:15 EXPENDITURE APPROVAL LIST ROGRAM: GM339L AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024 PAY OF EXCELSIOR SPRINGS | | | | | | | 03/2024 | PAGE 1 | |
|--------------------------|---|------------------------------|---------------------|-------------------|--|---------------------|-------------|-----------------|---------------------------------------|--|
| VEND NO INVOICE NO | SEQ# | VENDOR N VOUCHER P. NO | AME O. BNI NO | CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT | |
| | 0.0 | NTO COM | | 10 | | | | | | |
| 000025233 | •• | UT | 00 | 09/27/2024 | 510-0000-115.20-01 | UB DEPOSIT REFU | UNDS/INTERE | 200.00 | | |
| | | | | | | VENDOR 7 | FOTAL * | 200.00 | | |
| 0000417 | 00 | ALTERATI | ONS & CU | JSTOM SEWING | | | | 15 00 | | |
| 5360 | | 003699 | 00 | 10/01/2024 | 101-2101-421.61-04 | UNIFORMS/ALTER | ATIONS | 12.00 | | |
| 5348 | | 003701 | 00 | 10/01/2024 | 101-2201-422.61-04 | UNIFORMS/ALTER | ATIONS | 597.30 | | |
| 5348 | | 003701 | 00 | 10/01/2024 | 101-2101-421.61-04 101-2201-422.61-04 101-2201-422.61-04 | UNIFORMS/ALTER | ATIONS | 543.76 | | |
| | | | | | | VENDOR ' | TOTAL * | 1,156.76 | | |
| 0003358 | 00 | AMAZON C | APITAL : | SERVICES, INC | 3. | WERE SUPPLIED | | 252 25 | | |
| | | 003743 | 00 | 10/02/2024 | 101-1201-412.61-30 | MISC SUPPLIES | | 12 44 | | |
| | | 003753 | 00 | 10/02/2024 | 101-1301-414.60-01 | MISC SUPPLIES | | 20 92 | | |
| | | 003754 | 00 | 10/02/2024 | 101-1301-414.60-01 | MISC SUPPLIES | | 45 00 | | |
| | | 003760 | 00 | 10/02/2024 | 101-1401-413.60-01 | MISC SUPPLIES | | 43.00 | | |
| | | 003755 | 00 | 10/02/2024 | 101-1501-415.60-01 | MISC SUPPLIES | | 33 51 | | |
| | | 003756 | 00 | 10/02/2024 | 101-1501-415.60-01 | MISC SUPPLIES | | 07 09 | | |
| | | 003757 | 00 | 10/02/2024 | 101-1501-415.60-01 | MISC SUPPLIES | | 10 94 | | |
| | | 003758 | 00 | 10/02/2024 | 101-1501-415.60-01 | MISC SUPPLIES | | 62 25 | | |
| | | 003759 | 00 | 10/02/2024 | 101-1501-415.60-01 | MISC SUPPLIES | | 37 97 | | |
| | | 003744 | 00 | 10/02/2024 | 101-1601-416.61-03 | MISC SUPPLIES | | 45 00 | | |
| | | 003762 | 00 | 10/02/2024 | 101-1801-418.60-01 | MISC SUPPLIES | | 64 11 | | |
| | | 003769 | 00 | 10/02/2024 | 101-1801-418.60-01 | MISC SUPPLIES | | 67,11 | | |
| | | 003745 | 00 | 10/02/2024 | 101-1901-419.60-01 | MISC SUPPLIES | | 45 00 | | |
| | | 003761 | 00 | 10/02/2024 | 101-1901-419.60-01 | MISC SUPPLIES | | 43.00 | | |
| | | 003764 | 00 | 10/02/2024 | 101-2101-421.43-10 | MISC SUPPLIES | | 72.2% | | |
| | | 003765 | 00 | 10/02/2024 | 101-2101-421.60-01 | MISC SUPPLIES | | 285.51 | | |
| | | 003766 | 00 | 10/02/2024 | 101-2101-421.61-03 | MISC SUPPLIES | | 40.47 | | |
| | | 003767 | 00 | 10/02/2024 | 101-2101-421.61-07 | MISC SUPPLIES | | 441.10 | | |
| | | 003748 | 00 | 10/02/2024 | 101-2201-422.60-01 | MISC SUPPLIES | | 37.89 | | |
| | | 003733 | 00 | 10/02/2024 | 210-1001-451.60-01 | MISC SUPPLIES | | 19.99 | | |
| | | 003741 | 00 | 10/02/2024 | 210-1001-451.43-25 | MISC SUPPLIES | | 5.33 | | |
| | | 003746 | 00 | 10/02/2024 | 220-1001-422.72-00 | MISC SUPPLIES | | 53.99 | | |
| | | 003763 | 00 | 10/02/2024 | 220-1001-413.61-07 | MISC SUPPLIES | | 689.97 | | |
| | | 003751 | 00 | 10/02/2024 | 250-1001-439.43-11 | MISC SUPPLIES | | 184.37 | | |
| | | 003747 | 00 | 10/02/2024 | 260-1001-422.61-16 | MISC SUPPLIES | | 257.84 | | |
| | | 003768 | 00 | 10/02/2024 | 270-1001-421.61-07 | MISC SUPPLIES | | 900.20 | | |
| | | 003732 | 00 | 10/02/2024 | 281-1001-457.60-01 | MISC SUPPLIES | | 37.27 | | |
| | | 003734 | 00 | 10/02/2024 | 281-1001-457.60-01 | MISC SUPPLIES | | 21.35 | | |
| | | 003735 | 00 | 10/02/2024 | 281-1001-457.61-03 | MISC SUPPLIES | | 23.38 | | |
| | | 003736 | 00 | 10/02/2024 | 281-1001-457.61-31 | MISC SUPPLIES | | 10.53 | | |
| | | 003737 | 00 | 10/02/2024 | 281-1001-457.61-31 | MISC SUPPLIES | | 60.01 | | |
| | | 003739 | 00 | 10/02/2024 | 281-1001-457.61-03 | MISC SUPPLIES | | 122 21 | | |
| | | 003740 | 00 | 10/02/2024 | 281-1001-457.61-31 | MISC SUPPLIES | | 104.21 | | |
| | | 003742 | 0.0 | 10/02/2024 | 281-1001-457.61-31 | MISC SUPPLIES | | D 00 14,30 | | |
| | | 003738 | 00 | 10/02/2024 | 281-1006-457.61-15 | MISC SUPPLIES | | 3.39 | | |
| | | 003749 | 00 | 10/02/2024 | 510-1001-433.60-20 | MISC SUPPLIES | | 144.09 | | |
| | | 003750 | 00 | 10/02/2024 | 510-1001-433.61-18 | MISC SUPPLIES | | 45.52 | | |
| | | 003752 | 0.0 | 10/02/2024 | 510-1001-433.43-12 | MISC SUPPLIES | | 127.49 | | |
| | | | | | $\begin{array}{c} 101-2201-422.61-03\\ 101-1201-412.61-30\\ 101-1301-414.60-01\\ 101-1301-414.60-01\\ 101-1501-415.60-01\\ 101-1501-415.60-01\\ 101-1501-415.60-01\\ 101-1501-415.60-01\\ 101-1501-415.60-01\\ 101-1501-415.60-01\\ 101-1801-418.60-01\\ 101-1801-418.60-01\\ 101-1901-419.60-01\\ 101-1901-419.60-01\\ 101-2101-421.43-10\\ 101-2101-421.61-03\\ 101-2101-421.61-03\\ 101-2101-421.61-03\\ 101-2101-422.61-03\\ 101-201-422.72-00\\ 220-1001-451.60-01\\ 210-1001-451.61-07\\ 250-1001-451.61-07\\ 250-1001-457.61-03\\ 281-1001-457.61-03\\ 281-1001-457.61-03\\ 281-1001-457.61-03\\ 281-1001-457.61-03\\ 281-1001-457.61-03\\ 281-1001-457.61-31\\ 281-1001-457.61-31\\ 281-1001-457.61-33\\ 281-1001-457.61-33\\ 281-1001-457.61-33\\ 281-1001-457.61-31\\ 281-1001-457.61-31\\ 281-1001-457.61-31\\ 281-1001-457.61-31\\ 281-1001-457.61-31\\ 281-1001-457.61-33\\ 281-1001-457.61-31\\ 281-1001-433.43-12\\ 381-1001-433.43-12\\ $ | VENDOR | TOTAL * | 4,542.27 | | |

0000791 00 AMEREN UE

PREPARED 10/02/2024,16:08:15

EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

| | | BNK CHECK/DUE DATE 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 00 09/30/2024 | | ITEM DESCRIPTION | CHECK AMOUNT | AMOUNT |
|------------------------|---|--|----------------------------|---------------------|-------------------------------------|--------|
| | | | | | | |
| 000791 00 | AMEREN UE 003694 003688 003695 003690 | 00 09/30/2024 00 09/30/2024 | 101-1602-416.41-01 | | | |
| | 003694 003688 003695 003690 | 00 09/30/2024 | 101-100%-410.41-01 | ELECTRIC SERVICE | 908.70 | |
| | 003695 003695 003690 | 00 09/30/2024 | 101-2103-421 41-01 | ELECTRIC SERVICE | 208.84 | |
| | 003690 | 00 09/20/2024 | 101 - 2201 - 422 - 41 - 01 | ELECTRIC SERVICE | 908.70 208.84 15.00 287.79 | |
| | 003690 | 00 09/30/2024 | 101-3101-431.41-01 | ELECTRIC SERVICE | 287.79 | |
| | 000000 | 00 09/30/2024 | 210-1001-451 41-01 | ELECTRIC SERVICE | 190.52 21.87 3,057.96 | |
| | 003689 | 00 09/30/2024 | 250-1001-439.41-01 | ELECTRIC SERVICE | 21.87 | |
| | 003691 | 00 09/30/2024 | 510-1001-433 41-01 | ELECTRIC SERVICE | 3,057.96 | |
| | 003693 | 00 09/30/2024 | 540-1001-454 41-01 | ELECTRIC SERVICE | 352.92 | |
| | 003692 | 00 09/30/2024 | 540-1001-456 41-01 | FLECTRIC SERVICE | 23.81 | |
| | 003687 | 00 09/30/2024 | 610-1001-456.41-01 | Electric blaviol | | |
| | | | | VENDOR TOTAL * | 5,067.41 | |
| 001530 00 368428817 | AUTOZONE 003701 | 00 10/01/2024 | 101-2201-422.43-10 | HOSE/COOLANT | 113.34 | |
| | | | | VENDOR TOTAL * | 113.34 | |
| 002177 00 | BARCO MUNICI | IPAL PRODUCTS, II | NC. | | 466.54 | |
| N-250253 | 003706 | 00 10/02/2024 | 101-3101-431.43-13 | LETTERS FOR STOCK | 400.54 | |
| | | | | VENDOR TOTAL * | 466.54 | |
| 0001269 00 53181 | BEST SECURI 003696 | FY 00 09/30/2024 | 210-1001-451.43-02 | ALARM MONITORING | 65.90 | |
| 3101 | 003030 | | | VENDOR TOTAL * | 65.90 | |
| 001269 00 | BRIAN KENNEI | DY | | | | |
| 001203 00 | 000003 | 00 10/02/2024 | 101-2101-421.61-04 | CLOTHING ALLOWANCE | 150.00 | |
| | | | | VENDOR TOTAL * | 150.00 | |
| 0001269 00 | BRYCE MOORE | | 101-1201-412.35-05 | DUBLTC DEFENSE | 300.00 | |
| | 003705 | 00 10/02/2024 | 101-1201-412.55-05 | | 200.00 | |
| 000306 00 | CITY OF EXC | FISTOR | | VENDOR TOTAL * | 300.00 | |
| 0000306 00 | 003695 | 00 09/30/2024 | 230-1001-431.45-04 | LABOR REPAIRS | 23,332.50 | |
| | | | | VENDOR TOTAL * | 23,332.50 | |
| | CITY WIDE F | ACILITY SOLUTION | S | JANITORIAL SERVICES | 726.50 | |
| 32001054922 | 000004 000005 | 00 10/02/2024 | 101-2101-421.43-01 | JANITORIAL SERVICES | 50.00 | |
| | | | | VENDOR TOTAL * | 776.50 | |
| 0000447 00 | CLAY COUNTY | SHERIFF'S DEPT | | | | |
| | 003699 | 00 10/01/2024 | 101-1204-412.61-25 | INMATE HOUSING | 178.02 | |
| | | | | VENDOR TOTAL * | 178.02 | |
| 0003233 00 | COLONIAL | 00 10/01/2024 | 780-0000-217.37-00 | PREMIUMS | 3,776.82 | |
| 3441280-031311 | 11003103 | 00 IU/0I/2024 | , | VENDOR TOTAL * | 3,776.82 | |

0003082 00 CYCLONE, INC.

EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

| | | | | | ITEM DESCRIPTION | | EFT, EPAY O |
|--------------------|----|----------------------------------|---|--|--|--|-------------|
| | | | | | | | |
| 0003082 53181 | 00 | CYCLONE, INC 003696 | 00 09/30/2024 | 210-1001-451.44-04 | PORT POTTIES | 875.00 | |
| | | | | | VENDOR TOTAL * | 875.00 | |
| 0000719 | 00 | DELTA DENTAL 003703 003703 | OF MO 00 10/01/2024 00 10/01/2024 | 780-0000-217.41-00 780-0000-217.40-00 | DENTAL PREMIUMS DENTAL PREMIUMS | 6,251.48 593.06 | |
| | | | | | VENDOR TOTAL * | 6,844.54 | |
| 0000889 2161 | 00 | DOWNTOWN EXC | CELSIOR PARTNERS | HIP 241-1001-413.54-00 | PUBLIC SERVICE AGREEMENT | 3,333.37 | |
| | | | | | VENDOR TOTAL * | | |
| 0003131 IN66115 | 00 | EDWARDS CHEN | 4ICALS, INC. 00 09/30/2024 | 281-1005-457.61-06 | | 1,346.60 | |
| | | | | | VENDOR TOTAL * | 1,346.60 | |
| 0000724 | 00 | EQUITABLE | 00 10/02/2024 | 780-0000-217.34-00 | MONTHLY PREMIUM | 21.75 | |
| | | | | | VENDOR TOTAL * | 21.75 | |
| 0000346 | 00 | EQUITABLE FI 003703 | INANCIAL 00 10/01/2024 | 780-0000-217.09-00 | CONTRIBUTION AMOUNT | 525.00 | |
| | | | | | VENDOR TOTAL * | | |
| 0003364 | 00 | FIZER'S GAR | AGE | 101 2101-421 43-10 | OTL CHANGE/TIRE ROTATION | 79.37 | |
| 6475 | | 003699 | 00 10/01/2024 | 101-2101-421 43-10 | OIL CHANGE/TIRE ROTATION | 116.00 | |
| 6473 | | 003699 | 00 10/01/2024 | 101-2101-421.43-10 | OTL CHANGE/TIRE ROTATION | 101,37 | |
| 5458 | | 003699 | 00 10/01/2024 | | OIL CHANGE/TIRE ROTATION | 74.31 | |
| 6456 6457 | | 003699 003699 | 00 10/01/2024 00 10/01/2024 | 101-2101-421.43-10 | OIL CHANGE/TIRE ROTATION OIL CHANGE/TIRE ROTATION OIL CHANGE/TIRE ROTATION OIL CHANGE/TIRE ROTATION OIL CHANGE/TIRE ROTATION | 13.00 | |
| | | | | | VENDOR TOTAL * | 384.05 | |
| 0002109 | 00 | GEIGER READ | Y-MIX CO INC | | | | |
| 1143393 | | 003706 | 00 10/02/2024 | 210-1001-451.73-00 | CONCRETE | 1,377.78 | |
| 1143200 | | 003706 | 00 10/02/2024 | 210-1001-451.73-00 | CONCRETE | 1,377.78 951.40 1,140.90 1.330.40 | |
| 1141778 | | 003706 | 00 10/02/2024 | 210-1001-451.73-00 | CONCRETE | 1,140.90 | |
| 1141278 | | 003706 | 00 10/02/2024 | 210-1001-451.73-00 210-1001-451.73-00 210-1001-451.73-00 210-1001-451.73-00 210-1001-451.73-00 | CONCRETE | 1,330.40 | |
| | | | | | VENDOR TOTAL * | 4,800.48 | |
| 0000105 | 3 | GRAINGER 003699 | 00 10/01/2024 | 510-1001-433.43-11 | MISC PARTS | 61.65 | |
| 926297678 | 1 | 003699 | 00 10/01/2024 | 510-1001-433.43-11 | MISC PARTS | 68.04 | |
| 926199164 | 1 | 003699 | 00 10/01/2024 | 510-1001-433.43-11 | MISC PARTS MISC PARTS MISC PARTS | 659.26 | |
| | | | | | VENDOR TOTAL * | 788.95 | |
| 0003203 6878840 | 00 | HAWKINS, IN 003706 | C. 00 10/02/2024 | 510-1001-433.61-06 | CHEMICALS | 6,930.00 | |
| | | | | | VENDOR TOTAL * | 6,930.00 | |
| 0002436 | 00 | HORSEPLAY | | | | | |

| PREPARED 1 PROGRAM: G CITY OF EX | 0/02/ M3391 CELSI | 2024,16:08:15 | ; | EXPENDITU AS OF | RE APPROVAL LIST : 10/11/2024 PAYMENT DA | ATE: 10/03/2024 | PAGE 4 |
|--|-------------------------|--------------------------------------|----------------------------------|--|---|-------------------|---------------------------------------|
| VEND NO INVOICE NO | SEQ# | VENDOR NAME JOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 0002436 | 00 | HORSEPLAY | 00 09/27/2024 | 520-1001-432.61-06 | FERTILIZER | 1,295.25 | |
| | | 003666 | 00 00/2//2024 | | VENDOR TOTAL * | 1.295.25 | |
| 0003170 | 00 | INT ASSN OF 003666 | FIRE FIGHTERS, 00 09/27/2024 | LOCAL 42 780-0000-217.52-00 | | 612.56 | |
| | | | | | VENDOR TOTAL * | 612,56 | |
| 0000336 369 | 00 | JEFF BOYLE/C 003703 | CODE CONSULTANT 00 10/01/2024 | SERVICE 101-1802-418.33-03 | 3RD PARTY REVIEW | 187.50 | |
| | | | | | VENDOR TOTAL * | 187.50 | |
| 0001269 | 00 | JEFFREY KAIS 000006 | SER 00 10/02/2024 | 101-2101-421.61-04 | CLOTHING ALLOWANCE | 150.00 | |
| | | | | | VENDOR TOTAL * | 150.00 | |
| 0000987 21153162 21153164 | 00 | K.C. BOBCAT 003668 003668 | 00 09/27/2024 00 09/27/2024 | 510-1001-433.43-11 510-1001-433.43-11 | FUEL FILTER FLEX PIN | 89.50 201.30 | |
| | | | | | VENDOR TOTAL * | 290.80 | |
| 0003217 2400031 | 00 | KH CONSULTI 003696 | NG 00 09/30/2024 | 101-1401-413.33-03 | CONSULTING FEE | | |
| | | | | | VENDOR TOTAL * | 2,150.00 | |
| 0001269 | 00 | KIMBERLY HE 003695 | RRING 00 09/30/2024 | 101-1501-415.58-03 | MILEAGE REIMBURSEMENT | | |
| 0003283 45590035 | 00 | LINDE GAS & 003706 | EQUIPMENT, INC 00 10/02/2024 | 510-1001-433.61-06 | VENDOR TOTAL * | 40.20 4,602.59 | |
| | | | | | | 4,602.59 | |
| 0001269 2024.09.2 | 00 7 | MARS/AMB 003701 | 00 10/01/2024 | 101-0000-115.01-00 | INSURANCE REFUND | | |
| | | | | | VENDOR TOTAL * | 473.93 | |
| 0001269 2064 | 00 | MCGRAGH HUM 003670 | AN RESOURCES GR 00 09/27/2024 | OUP 101-1401-413.33-03 | | 9,790.00 | |
| | | | | | VENDOR TOTAL * | 9,790.00 | |
| 0003223 1094145 | 00 | MEI TOTAL E 000007 | LEVATOR SOLUTIC 00 10/02/2024 | 101-1601-416.43-02 | CONTRACT SERVICE | 265.00 | |
| | | | | | VENDOR TOTAL * | 265.00 | |
| 0000611 100453758 | 00 :02 | MIDWAY FORD 003701 | 00 10/01/2024 | 260-1001-422.61-16 | MED 2 REPAIRS | 2,975.66 | |
| | | | | | VENDOR TOTAL * | 2,975.66 | |
| 0001269 | 00 | MIDWEST EQU | UIPMENT COMPANY | | | | |

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EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

| VEND NO INVOICE | SEQ# | VENDOR NAME | BNK CHECK/DUE | ACCOUNT | ITEM DESCRIPTION | CHECK | EFT, EPAY O HAND-ISSUED AMOUNT |
|--------------------|------|------------------------|----------------------------------|--------------------|---|-----------------|--------------------------------------|
| NO | | | DATE | | | | |
| 001269 | 0.0 | MIDWRST ROUT | PMENT COMPANY | | | | |
| 298291 | 00 | 000016 | 00 10/02/2024 | 281-1001-457.61-31 | CAFE SUPPLIES | 275.00 | |
| | | | | | VENDOR TOTAL * | 275.00 | |
| 000739 | 00 | MISSION SQUAL | RE RETIREMENT | 700 0000 017 07 00 | EMPLOYEE CONTRIBUTIONS | | |
| | | 003667 | 00 09/27/2024 | /80-0000-21/.0/-00 | | | |
| 000617 | 0.0 | MISSISSIPPI 1 | ттмр | | VENDOR TOTAL * | 1,493.89 | |
| 000617 749173 | 00 | | | 510-1001-433.61-06 | LIME | 9,597.89 | |
| | | | | | VENDOR TOTAL * | 9,597.89 | |
| 000732 | 00 | MISSOURI ROC | K INC | | 2007 | 1,224.60 | |
| 361 | | 003706 | 00 10/02/2024 | 210-1001-451.73-00 | | | |
| | | | | | | 1,224.60 | |
| 000405 01766725 | | MUTUAL OF OM | AHA 00 10/02/2024 | 780-0000-217.38-00 | LIFE INSURANCE PREMIUMS LIFE INSURANCE PREMIUMS LIFE INSURANCE PREMIUMS | 2,141.11 | |
| | | 000009 | 00 10/02/2024 | 780-0000-217.43-00 | LIFE INSURANCE PREMIUMS | 1,503.49 | |
| | | 000010 | 00 10/02/2024 | 780-0000-217.38-00 | | | |
| | | | DMG | | | 3,751.39 | |
| 003222 | 00 | NAPA AUTO PA 003701 | 00 10/01/2024 | 101-2201-422.43-10 | OIL | 34.58 | |
| 61439 | | 003701 | 00 10/01/2024 | 101-2201-422.43-10 | LIGHTBULB/DEF | 77.09 10.49- | |
| 61484 | | 003702 | 00 10/01/2024 | 101-2201-422.43-10 | RETURN PART | 66.58 | |
| 61461 | | 003702 | 00 10/01/2024 | | OIL | 213.84 | |
| 61494 | | 003668 | 00 09/27/2024 | | MIC DARTS | 213.84 78.72 | |
|)61475)61471 | | 003668 | 00 09/27/2024 | 101-3101-431.43-10 | OIL LIGHTBULB/DEF RETURN PART LIGHTBULB OIL MISC PARTS MISC PARTS VENDOR TOTAL * | 4,22 | |
| | | | | | VENDOR TOTAL * | 464.54 | |
| 0000770 | 00 | NELSON SYSTE | MS INC. | | | 7,883.06 | |
| P102696 | | 000011 | 00 10/02/2024 | 101-2101-421.43-01 | | | |
| | | | | | VENDOR TOTAL * | 7,883.06 | |
| 001269 2023-24 | 00 | NORTHLAND NE 003703 | IGHBORHOODS INC 00 10/01/2024 | 260-1001-418.33-20 | NNI HOME REPAIRS | 8,850.00 | |
| | | | | | | 8,850.00 | |
| 002193 | 00 | OLSSON ASSOC | CIATES | | | | |
| 12325 | | 003703 | 00 10/01/2024 | 260-1001-418.33-20 | COMP PLAN FEES VENDOR TOTAL * | 1,972.14 | |
| | | | | | VENDOR TOTAL * | 1,972.14 | |
| 000554 05133 | 00 | OWEN LUMBER | CO 00 10/01/2024 | 101-2101-421.61-07 | LUMBER CONCRETE SUPPLIES TRAINING FACILITY TRAINING FACILITY SHOP SUPPLIES | 14.89 | |
| 305405 | | 003699 | 00 10/01/2024 | 101-3101-431.43-16 | CONCRETE SUPPLIES | 17.60 | |
| 305396 | | 003702 | 00 10/01/2024 | 220-1001-422.72-00 | TRAINING FACILITY | 248.03 | |
| 805399 | | 003702 | 00 10/01/2024 | 220-1001-422.72-00 | TRAINING FACILITY | 236.64- | |
| 805352 | | 003699 | 00 10/01/2024 | 520-1001-432.61-30 | SHOP SUPPLIES | 24.98 | |

EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

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| 0000554 00 OWEN LUMBER CO 0002058 00 PRESTO-X LLC 003706 00 10/02/2024 281-1001-457.43-02 PEST CONTROL 106.17 0000887 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 107115931 00 P1 SERVICE, LLC 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 3,191.72 0001269 00 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 3,191.72 0001269 00 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 3,191.72 0001269 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 00 00/30/2024 281-1001-457.43-12 WATER LINE MAINT | | | ITEM DESCRIPTION | | | | | |
|---|----------|-----------|--------------------------|--|---------------|------------------------|-------|------------|
| 0002058 67240685 00 PRESTO-X LLC 003706 00 10/02/2024 281-1001-457.43-02 PEST CONTROL 106.17 0000887 32201 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 107115931 00 P1 SERVICE, LLC 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 1,853.92 0001269 00 00/09/30/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 1,853.92 0001269 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58498216 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 00032241 00 00 00 9/30/2024 281-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | | | | | |
| 0002058 67240685 00 PRESTO-X LLC 003706 00 10/02/2024 281-1001-457.43-02 PEST CONTROL 106.17 0000887 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 00 PI SERVICE, LLC 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 1,853.92 0001269 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 584987315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 584987315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 584987315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 00032241 00 RECON AUTO REPAIR, LLC 003668 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | | CO | OWEN LUMBER | 00 | 0000554 |
| 67240685 003706 00 10/02/2024 281-1001-457.43-02 PEST CONTROL 106.17 0000887 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 00 PI SERVICE, LLC 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 1,853.92 0001269 00 00 09/30/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 3,191.72 0001269 00 QUALITY PLUMBING 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 68.86 | 68.86 | VENDOR TOTAL * | | | | | |
| VENDOR TOTAL * 106.17 0000887 32201 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 107115931 00 P1 SERVICE, LLC 003706 281-1001-457.43-12 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 1,853.92 3,191.72 0001269 58498216 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003668 00 97.00 97.00 00012605 00 00 97.00 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 <td>106.17</td> <td>106.17</td> <td>PEST CONTROL</td> <td>281-1001-457.43-02</td> <td>00 10/02/2024</td> <td>PRESTO-X LLC 003706</td> <td>00</td> <td></td> | 106.17 | 106.17 | PEST CONTROL | 281-1001-457.43-02 | 00 10/02/2024 | PRESTO-X LLC 003706 | 00 | |
| 0000887 32201 00 PRICE CHOPPER 003695 00 09/30/2024 510-1001-433.61-18 MEALS 106.15 0003294 107115931 00 P1 SERVICE, LLC 003706 281-1001-457.43-12 281-1001-457.43-12 PUMP ROOM REPAIRS BOILER REPAIRS 1,853.92 3,191.72 0001269 58498216 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 58497315 00 QUALITY PLUMBING, INC. 003668 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 10055 00 RECON AUTO REPAIR, LLC 003668 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | | | | | |
| 32201 003695 00 09/30/2024 510 1001 455.01 10 MAMD 0003294 00 P1 SERVICE, LLC 106.15 107115931 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 1,853.92 107118256 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 3,191.72 0001269 00 QUALITY PLUMBING 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 967.00 0003241 00 RECON AUTO REPAIR, LLC VENDOR TOTAL * 767.00 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 100 15 | | | | ER. | PRICE CHOPPE | 00 | 0000887 |
| 0003294 00 P1 SERVICE, LLC 281-1001-457.43-12 PUMP ROOM REPAIRS 1,853.92 107118256 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 3,191.72 0001269 00 QUALITY PLUMBING 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 003697 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0001269 00 QUALITY PLUMBING, INC. 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 106.15 | 106.15 | MEALS | 510-1001-433.61-18 | 00 09/30/2024 | 003695 | | 32201 |
| 107115931 003706 00 10/02/2024 281-1001-457.43-12 PUMP ROOM REPAIRS 1,853.92 107118256 003706 00 10/02/2024 281-1001-457.43-12 BOILER REPAIRS 3,191.72 0001269 00 QUALITY PLUMBING 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. VENDOR TOTAL * 767.00 0003241 00 RECON AUTO REPAIR, LLC 510-1001-433.43-10 HEATER REPAIRS 1,789.41 140505 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 106.15 | 106.15 | VENDOR TOTAL * | | | | | |
| VENDOR TOTAL * 5,045.64 0001269 00 QUALITY PLUMBING 989.00 0001269 00 QUALITY PLUMBING, INC. 989.00 0001269 00 QUALITY PLUMBING, INC. 989.00 0001269 00 QUALITY PLUMBING, INC. 969.00 0003269 00 QUALITY PLUMBING, INC. 767.00 0003241 00 RECON AUTO REPAIR, LLC 767.00 0003241 00 RECON AUTO REPAIR, LLC 510-1001-433.43-10 0003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 853 92 | 1 853 92 | NWD DOON DEDATES | | LLC | P1 SERVICE, | 00 | 0003294 |
| VENDOR TOTAL * 5,045.64 0001269 00 QUALITY PLUMBING 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 003697 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 00003241 00 RECON AUTO REPAIR, LLC 003668 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | ,191,72 | 3,191,72 | BOTLER REPAIRS | 281-1001-457.43-12 | 00 10/02/2024 | 003706 | | 107115931 |
| 0001269 00 QUALITY PLUMBING 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 0009/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 0009/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | 281-1001-457.45-12 | 00 10/02/2024 | 003706 | | 107118256 |
| 58498216 003697 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 989.00 0001269 00 QUALITY PLUMBING, INC. 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | ,045.64 | 5,045.64 | VENDOR TOTAL * | | | | | |
| VENDOR TOTAL * 989.00 0001269 00 QUALITY PLUMBING, INC. 767.00 003697 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 0003241 00 RECON AUTO REPAIR, LLC 767.00 767.00 140505 00 3668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 989 00 | 989 00 | WARDD I THE MAINTENANCE | | ABING | QUALITY PLUM | 00 | |
| 0001269 00 QUALITY PLUMBING, INC. 767.00 58497315 003697 00 09/30/2024 281-1001-457.43-12 WATER LINE MAINTENANCE 767.00 VENDOR TOTAL * 767.00 0003241 00 RECON AUTO REPAIR, LLC 767.00 140505 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | 281-1001-457.43-12 | 00 09/30/2024 | 003697 | | 58498216 |
| VENDOR TOTAL * 767.00 0003241 00 RECON AUTO REPAIR, LLC 140505 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 989.00 | 989.00 | VENDOR TOTAL * | | | | | |
| VENDOR TOTAL * 767.00 0003241 00 RECON AUTO REPAIR, LLC 140505 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 767.00 | 767.00 | WATER LINE MAINTENANCE | 201-1001-457 43-12 | MBING, INC. | QUALITY PLUM | 00 | |
| 0003241 00 RECON AUTO REPAIR, LLC 140505 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | | | | 201 1001 13,.15 10 | 00 09/30/2024 | 003697 | | 58497315 |
| 140505 003668 00 09/27/2024 510-1001-433.43-10 HEATER REPAIRS 1,789.41 | 767.00 | 767.00 | VENDOR TOTAL * | | | | | |
| | ,789.41 | 1,789.41 | HEATER REPAIRS | 510-1001-433 43-10 | REPAIR, LLC | RECON AUTO R | 00 | |
| VENDOR TOTAL * 1,789.41 0000092 00 REPUBLIC SERVICES #468 76.51 003668 00 09/27/2024 101-201-421.41-05 CITY FACILITIES REFUSE 49.90 0468-004413981 003668 00 09/27/2024 101-201-421.41-05 CITY FACILITIES REFUSE 49.90 0468-004413981 003668 00 09/27/2024 101-201-422.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-301-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 <td< td=""><td></td><td></td><td></td><td>510-1001-455.45 10</td><td>00 09/2//2024</td><td>003668</td><td></td><td>140505</td></td<> | | | | 510-1001-455.45 10 | 00 09/2//2024 | 003668 | | 140505 |
| 0000092 00 REPUBLIC SERVICES #468 76.51 003668 00 09/27/2024 101-1601-416.41-05 CITY FACILITIES REFUSE 49.90 0468-004413981 003668 00 09/27/2024 101-201-421.41-05 CITY FACILITIES REFUSE 49.90 0468-004413981 003668 00 09/27/2024 101-201-422.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 101-201-422.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-3101-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 281-1001-457.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITI | .,789.41 | 1,789.41 | VENDOR TOTAL * | | | | | |
| 003668 00 09/27/2024 101-1001-421.41-05 CITY FACILITIES REFUSE 49.90 0468-004413981 003668 00 09/27/2024 101-2103-421.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 101-2103-421.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 101-2201-422.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-101-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-453.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 | 76 51 | 76 51 | CTMY PACTITUTES DEFILSE | 101 1001 410 41 05 | RVICES #468 | REPUBLIC SER | 00 | 0000092 |
| 003668 00 09/27/2024 101-2001-421.41-05 CITY FACILITIES REFUSE 49.90 00468-004413981 003668 00 09/27/2024 101-2003-421.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 101-2201-422.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-3101-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 281-1001-457.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 | 49.90 | 49.90 | CITY PACILITIES REFUSE | 101-1601-416.41-05 | 00 09/27/2024 | 003668 | | |
| 0468-004413981 003668 00 09/27/2024 101-2003-421.41-05 CITY FACILITIES REFUSE 76.51 003668 00 09/27/2024 101-3101-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 101-3101-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-457.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-435.41-05 CITY </td <td>49.90</td> <td>49.90</td> <td>CITY PACILITIES REFUSE</td> <td>101-2101-421.41-05</td> <td>00 09/27/2024</td> <td>003668</td> <td></td> <td></td> | 49.90 | 49.90 | CITY PACILITIES REFUSE | 101-2101-421.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 101-3201-422.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-431.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 210-1001-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 281-1001-457.41-05 CITY FACILITIES REFUSE 86.48 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 <td< td=""><td>76.51</td><td>76.51</td><td>CITY FACILITIES REFUSE</td><td>101-2103-421.41-05</td><td>00 09/27/2024</td><td>003668</td><td>13981</td><td>0468-00441</td></td<> | 76.51 | 76.51 | CITY FACILITIES REFUSE | 101-2103-421.41-05 | 00 09/27/2024 | 003668 | 13981 | 0468-00441 |
| 003668 00 09/27/2024 101-3101-451.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 281-1001-457.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 281-1001-457.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE | 432.40 | 432.40 | CITTY FACILITYIES REFUSE | 101-2201-422.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 210-1001-431.41-05 CITY FACILITIES REFUSE 86.48 003668 00 09/27/2024 281-1001-473.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY WATER USAGE 381.45- 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668< | 432.40 | 432.40 | CITY FACILITIES REFUSE | 101-3101-431.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 2810-1001-437.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/ | 86.48 | 86.48 | CITY FACIBILIES REFUSE | 210-1001-451.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/2//2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003669 00 09/27/2024 510-1001-433.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 530-1001-456.41-05 CITY FACILITIES REFUSE 79,987.85 003668 00 09/27/2024 500-1001-456.41-05 CITY FACILITIES REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 | 49.90 | 49.90 | CITY FACILITIES REFUSE | 281-1001-457.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 510-1001-433.41-05 CITY MATHINIAS MATHINIAS 003669 00 09/27/2024 510-1001-433.41-05 CITY WATER USAGE 381.45- 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 550-1001-436.41-05 CITY FACILITIES REFUSE 49.90 003668 00 | 432.40 | 432.40 | CITY FACILITIES REFUSE | 510-1001-433.41-05 | 00 09/27/2024 | 003668 | | |
| 003669 00 09/27/2024 510-1001-432.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-432.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 550-1001-436.41-05 CITY FACILITIES REFUSE 49.90 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 | 381.45- | 381.45- | CITY WATER USAGE | 510-1001-433.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 520-1001-452.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 520-1001-452.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 500-1001-456.41-05 CITY FACILITIES REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 49.90 | 49.90 | CITY PACILITIES REFUSE | 510-1001-433.41-05 | 00 09/27/2024 | 003669 | | |
| 003668 00 09/27/2024 520-1001-452.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 432.40 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 432.40 | 432.40 | CITY PACILITIES REFUSE | 520-1001-432.41-05 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 63.21 SEPT 24 003669 00 09/27/2024 550-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 432.40 | 432.40 | CITY FACILITIES REFUSE | 520-1001-455 41-05 | 00 09/2//2024 | 003668 | | |
| 003668 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 SEPT 24 003669 00 09/27/2024 530-1001-455.41-05 CITY FACILITIES REFUSE 92.03 003668 00 09/27/2024 550-1001-455.41-05 CITY FACILITIES REFUSE 92.03 003668 00 09/27/2024 550-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 63.21 | 63.21 | CITY FACILITIES REFUSE | 530-1001-455 41 05 | 00 09/2//2024 | 003668 | | |
| 003668 00 09/27/2024 530-1001-455.41-05 CITI FACILITIES REFUSE 92 SEPT 24 003669 00 09/27/2024 530-1001-434.40-02 RESIDENTIAL REFUSE 79,987.85 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 92.03 | 92.03 | CITY FACILITIES REFUSE | 530-1001-455.41-05 | 00 09/27/2024 | 003668 | | |
| SEPT 24 003669 00 09/27/2024 SSET 1001-454.40-02 RESIDENTIAL REFORM 79,001,003 003668 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 003669 00 09/27/2024 610-1001-456.41-05 CITY FACILITIES REFUSE 49.90 | 9.987.85 | 79.987 85 | DECIDENTIAL DEFICE | 530-1001-455.41-05 660 1001 434 40 03 | 00 09/27/2024 | 003668 | | |
| 003668 00 09/27/2024 610-1001-456.41-05 CHT FACILITIES REFUSE 49.90 | 49.90 | 49 90 | ABSTRUITER PERICE | 550-1001-434.40-02 | 00 09/27/2024 | 003669 | | SEPT 24 |
| | 49.90 | 49.90 | CITY FACILITIES REFUSE | 610-1001-456.41-05 | 00 09/27/2024 | 003668 | | |
| VENDOR TOTAL * 82,462.54 | | | | 010 1001 100,11 00 | 00 00/21/2024 | 003000 | | |

0003339 00 ROYAL CONSTRUCTION SERVICES LLC

EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

| END NO | SEO# | VENDOR NAME | | | | | EFT, EPAY C |
|----------------------|----------------|----------------------------|----------------------------------|--|---|---|-----------------------|
| INVOICE NO | V N | OUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | HAND-ISSUEI AMOUNT |
| 003339 | 0.0 | ROYAL CONSTR | UCTION SERVICES | LLC | | | |
| ,005555 | 00 | 003706 | 00 10/02/2024 | 281-1001-457.43-12 | OFFICE RENOVATIONS | 2,000.00 | |
| | | | | | VENDOR TOTAL * | 2,000.00 | |
| 000288 2916 | 00 | RUSSELL'S SE 000016 | 00 10/02/2024 | 101-3101-431.43-11 | CHAIN/LABOR | 92.10 | |
| | | | | | VENDOR TOTAL * | 92.10 | |
| 001269 | 00 | RUTH ARMSTRO 003696 | 00 09/30/2024 | 281-1001-457.67-01 | REGISTRATION/FOOD HANDLER | 25.99 | |
| | | | | | VENDOR TOTAL * | | |
| 003017 | 00 | S & S PRINTI | ING | 101-1401-413.55-00 | BUSINESS CARDS | 85.00 | |
| 1569 | | 003703 003703 | 00 10/01/2024 | 101-1802-418.55-00 | BUSINESS CARDS | 85.00 30.00 | |
| | | | | | VENDOR TOTAL * | 115.00 | |
| 001269 | | | SCAPE SUPPLY | 4.4. 01.01 401 40 10 | MIT OIL | 78.66 | |
| 46408180 46486019 |)-001 9-001 | 003699 003698 | 00 10/01/2024 00 09/30/2024 | 101-2101-421.43-12 210-1001-451.43-27 | FIELD SUPPLIES | 274.45 | |
| | | | | | VENDOR TOTAL * | 353.11 | |
| 0002558 | 00 | SUMNER ONE | | 101 1001 410 44 00 | TEACE ON CODIED | 365.10 | |
| | | 003704 | 00 10/02/2024 | $101 - 1001 - 419 \cdot 44 - 02$ | LEASE ON COPIER | 365.10 365.11 338.53 | |
| 072550 | | 003704 | 00 10/02/2024 | 101-2101-421 44-04 | LEASE ON COPIER | 338.53 | |
| 1026078 | | 003699 | 00 10/01/2024 | 281-1001-457 55-00 | LEASE ON COPIER | 59.40 | |
| 1061693 1061478 | | 003698 003669 | 00 09/27/2024 | 520-1001-432.44-02 | LEASE ON COPIER LEASE ON COPIER LEASE ON COPIER LEASE ON COPIER LEASE ON COPIER VENDOR TOTAL * | 59.40 399.72 | |
| | | | | | VENDOR TOTAL * | 1,527.86 | |
| 0000793 SEPT 24 | 00 | SYNERGY SER 003705 | VICES, INC. 00 10/02/2024 | 101-0000-202.06-00 | SAFE HAVEN | 166.00 | |
| | | | | | VENDOR TOTAL * | 166.00 | |
| 0001269 | 00 | TARAN SVOBO | DA 00 10/01/2024 | 260-1001-413.67-03 | TRAVEL ADVANCE | 482.94 | |
| | | | | | VENDOR TOTAL * | 482.94 | |
| D002567 538856246 | 00 S | TOSHIBA FIN 003703 | ANCIAL SERVICES 00 10/01/2024 | 101-1801-418.44-02 | LEASE ON SCANNER | 249.47 | |
| | | | | | VENDOR TOTAL * | 249.47 | |
| 0003200 10626520 | 00 | TOTAL TOOL 003669 | SUPPLY INC. 00 09/27/2024 | 101-3101-431.43-16 | MISC TOOLS | 223.25 | |
| | | | | | VENDOR TOTAL * | 223.25 | |
| 0001612 | 00 | UNITED HEAL | THCARE INSURANCE | COMPANY | | CHECK #+ 100080 | 133.895 |
| 50378552' | 7236B | 003686 003686 003686 | 00 09/30/2024 00 09/30/2024 | 780-0000-217.36-00 780-0000-217.38-00 780-0000-217.40-00 | HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE | CHECK #: 100080 CHECK #: 100080 CHECK #: 100080 | 21,116. 9,826. |

PREPARED 10/02/2024,16:08:15

EXPENDITURE APPROVAL LIST AS OF: 10/11/2024 PAYMENT DATE: 10/03/2024

| | | | | : 10/11/2024 PAYMENT DATE: | | |
|----------------------------|------------------|-----------------|--|--|------------------|---------------------------------------|
| | | | | ITEM DESCRIPTION | | EFT, EPAY OI HAND-ISSUED AMOUNT |
| | | | | | | |
| 001612 00 | נואדייניה עבאדיי | HCARE INSURANCE | COMPANY | | | |
| 5001012 00 | 00015 | 00 10/02/2024 | 780-0000-217.36-00 | HEALTH INSURANCE | 128,669.59 | |
| 503761652069 | 000015 | 00 10/02/2024 | 780-0000-217.38-00 | HEALTH INSURANCE | 20,362.79 | |
| | 000015 | 00 10/02/2024 | 780-0000-217.40-00 | HEALTH INSURANCE | 1,007.56 | |
| | 000015 | 00 10/02/2024 | 780-0000-217.40-00 | HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE | 8,819.12 | |
| | | | | VENDOR TOTAL * | 158,859.06 | 164,839.06 |
| 0002829 00 | UNUM LIFE IN | SURANCE COMPANY | 780-0000-217.37-00 | PREMIUMS WITHHELD | 203.66 | |
| OCT 24 | 000015 | 00 10/02/2024 | /00 0000 21/10/ 00 | | | |
| | | | | VENDOR TOTAL * | 203.66 | |
| 0002350 00 | USA BLUE BUG | 00 10/02/2024 | 510-1001-433.60-20 | EYE WASH | 25.56 16.99 | |
| INV00487102 INV00485710 | 003706 | 00 10/02/2024 | 510-1001-433.60-20 510-1001-433.60-20 | EYE WASH | 16.99 | |
| | | | | VENDOR TOTAL * | 42.55 | |
| 0002581 00 | VAHRENBERG | IMPLEMENT, INC. | | | 80.55 | |
| 16391 | 003699 | 00 10/01/2024 | 101-3101-431.43-11 | | | |
| | | | | VENDOR TOTAL * | | |
| 0000693 00 | VANCE BROTH | ERS INC | 101-3101-431 43-16 | ASPHALT | 308.05 | |
| IG00027541 IG00078101 | 003695 | 00 09/30/2024 | 101-3101-431.43-16 101-3101-431.43-16 | ASPHALT | 308.05 228.45 | |
| | | | | | 536.50 | |
| 0000271 00 | VERIZON WIR | ELESS | | | 50.62 | |
| | 003683 | 00 09/30/2024 | 101-1301-414.53-02 | MOBILE PHONE CHARGES | 50.62 | |
| | 003672 | 00 09/30/2024 | 101-1801-418.53-02 | MOBILE PHONE CHARGES | 40.01 | |
| | 003679 | 00 09/30/2024 | 101-1802-418.53-02 | MOBILE PHONE CHARGES | 89.86 | |
| | 003677 | 00 09/30/2024 | 101-1803-418.53-02 | MOBILE PHONE CHARGES | 91.24 | |
| | 003676 | 00 09/30/2024 | 101-1901-419.53-02 | MOBILE PHONE CHARGES | 40.62 | |
| | 003680 | 00 09/30/2024 | 101-2101-421.53-02 | MOBILE PHONE CHARGES | 1,020.62 | |
| | 003674 | 00 09/30/2024 | 101-2201-422.53-02 | MOBILE PHONE CHARGES | 201.38 | |
| | 003682 | 00 09/30/2024 | 101-3101-431.53-02 | MOBILE PHONE CHARGES | 134.42 | |
| | 003684 | 00 09/30/2024 | 101-6701-467.53-02 | MOBILE PHONE CHARGES | 203.10 | |
| | 003678 | 00 09/30/2024 | 210-1001-451.53-02 | MOBILE PHONE CHARGES | 313.18 | |
| | 003673 | 00 09/30/2024 | 250-1001-439.53-02 | MOBILE PHONE CHARGES | 198.49 | |
| 9974828078 | 003673 | 00 09/30/2024 | 281-1001-457.53-02 | MOBILE PHONE CHARGES | 243.72 | |
| 99/48280/8 | 003671 | 00 09/30/2024 | 510-1001-433.53-02 | MOBILE PHONE CHARGES | 600.75 | |
| | 003665 | 00 00/30/2024 | 520-1001-432 53-02 | MOBILE PHONE CHARGES | 381.64 | |
| | 003675 | 00 09/30/2024 | 530-1001-455.53-02 | VENDOR TOTAL * MOBILE PHONE CHARGES MOBILE PHONE CHARGES | 40.18 | |
| | | | | VENDOR TOTAL * | 3,649.83 | |
| 0001944 00 | WESTLAKE HA | RDWARE | | DOLLY TOILET PAPER JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES MISC SUPPLIES | 110 00 | |
| 6977128/506338 | 003699 | 00 10/01/2024 | 101-2101-421.61-07 | DOLLY | 113.33 | |
| 6977129/506325 | 003702 | 00 10/01/2024 | 101-2201-422.43-12 | TOILET PAPER | 8.59 | |
| 6977077/512622 | 003706 | 00 10/02/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 187.50 | |
| 6977126/512622 | 003706 | 00 10/02/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 107.82 | |
| 6977102/512622 | 003706 | 00 10/02/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 27.58 | |
| • | | 00 00/07/2024 | E10 1001 433 43-31 | MTCC SUDDLIES | 49.94 | |

| PREPARED 10/02/2024,16:08:15 PROGRAM: GM339L CITY OF EXCELSIOR SPRINGS | EXPENDITU AS OF | RE APPROVAL LIST 7: 10/11/2024 PAYMENT DATE: 10 | 0/03/2024 | PAGE 9 |
|---|--------------------|--|-----------------|---------------------------------------|
| VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE NO NO NO DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 0001944 00 WESTLAKE HARDWARE 6977104/506334 003695 00 09/30/2024 | 510-1001-433.61-30 | MISC SUPPLIES | 67.96 | |
| | | VENDOR TOTAL * | 569.38 | |
| 0003183 00 WORLD FUEL SERVICES, INC 2949333-41525 003669 00 09/27/2024 | 510-1001-433.62-01 | FUEL | 19,501.90 | |
| | | VENDOR TOTAL * | 19,501.90 | |
| 0001269 00 13 KANSAS CITY, MO 13-243322 003669 00 09/27/2024 | 101-6701-467.43-11 | EQUIPMENT INSPECTION | 178.20 | |
| | | VENDOR TOTAL * HAND ISSUED TOTAL *** | 178.20 | 164,839.06 |
| | GRAND TOTA | TOTAL EXPENDITURES **** AL ******************* | 404,513.92 | 164,839.06 569,352.98 |

EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

EFT. EPAY OR VEND NO SEQ# VENDOR NAME CHECK HAND-ISSUED INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT TTEM NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT 0000417 00 ALTERATIONS & CUSTOM SEWING
 5396
 000023
 00 10/04/2024
 101-2101-421.61-04
 UNIFORMS/ALTERATIONS

 5285
 000024
 00 10/04/2024
 101-2101-421.61-04
 UNIFORMS/ALTERATIONS
 15.00 42.25 57.25 VENDOR TOTAL * 0000791 00 AMEREN UE 57.29 00 10/07/2024 101-3101-431.41-01 ELECTRIC SERVICE 003801 57.29 VENDOR TOTAL * 0003284 00 AMERICAN BOILER & MECHANICAL 7,075.20 003806 00 10/08/2024 220-1001-416.73-00 BOILER REPLACEMENT 200252352 7,075,20 VENDOR TOTAL * 00 AW MICHAEL 0001269 800 00 00 10/04/2024 210-1001-451.35-03 TENNIS LESSONS 003771 1,680.00 00 10/04/2024 210-1001-451.35-03 TENNIS LESSONS 003772 2.480.00 VENDOR TOTAL * 0002183 00 BALL POWER EQUIPMENT L.L.C. 26.18 00 10/08/2024 510-1001-433.43-11 SWITCH 00 10/08/2024 520-1001-432.43-11 SWITCH CT107198 000028 26.18 000028 52.36 VENDOR TOTAL * 00 BOUND TREE MEDICAL, LLC 0002795 412.70 000029 00 10/08/2024 101-2201-422.61-02 EMS SUPPLIES 85510497 VENDOR TOTAL * 412.70 00 CAPITAL CITY OIL, INC. 0003068 193.03 000026 00 10/07/2024 510-1001-433.43-21 OIL 1148428 193.03 VENDOR TOTAL * 00 CAROL HUNTER 0001269 0000038 00 10/09/2024 101-2101-421.58-04 MILEAGE/MEALS/FUEL 131.78 00 10/09/2024 101-2101-421.62-01 MILEAGE/MEALS/FUEL 311.61 000038 443.39 VENDOR TOTAL * 00 CITY OF EXCELSIOR/WATER BILLS 0001359 00 10/07/2024 101-2201-422.41-03 CITY WATER USAGE 00 10/07/2024 210-1001-451.41-03 CITY WATER USAGE 00 10/07/2024 520-1001-432.41-03 CITY WATER USAGE 200.43 003801 76.98 003801 307.59 003801 00 10/07/2024 530-1001-455.41-03 CITY WATER USAGE 288.09 003801 22.03 00 10/07/2024 540-1001-454.41-03 CITY WATER USAGE 003801 895.12 VENDOR TOTAL * 00 CITY WIDE FACILITY SOLUTIONS 0003390 740.00 00 10/08/2024 101-1601-416.43-02 CLEANING SERVICES 42001040422 003809 740.00 VENDOR TOTAL * 00 CMC NEPTUNE 0001269 00 10/04/2024 281-1001-457.43-02 ESCC RADIO SERVICE 1,380.00 18865 000015

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EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

FFT EPAY OR VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT HAND-ISSUED _____ 0001269 00 CMC NEPTUNE 1,380.00 VENDOR TOTAL * 00 COMMWORLD 0001168 00 10/07/2024 101-1301-414.53-01 TELEPHONE CHARGES 22.11 000025
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 10/07/2024
 101-1301-414.53-01
 TELEPHONE
 CHARGES

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 101-1501-415.53-01
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 101-1802-418.53-01
 TELEPHONE
 CHARGES

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 101-1802-418.53-01
 TELEPHONE
 CHARGES
 44.23 3466894 000025 110.58 000025 66.35 000025 44.23 000025 00 10/07/2024 101-1803-418.53-01 TELEPHONE CHARGES 44.23 000025 00 10/07/2024 101-1901-419.53-01 TELEPHONE CHARGES 44.23 000025 64.83 00 10/04/2024 101-6701-467.53-01 TELEPHONE CHARGES 000021 36.26 00 10/08/2024 210-1001-451.53-01 TELEPHONE CHARGES 000027 00 10/08/2024 281-1001-437.53-01 TELEPHONE CHARGES 00 10/04/2024 510-1001-433.53-01 TELEPHONE CHARGES 00 10/04/2024 520-1001-432.53-01 TELEPHONE CHARGES 366.69 000027 3467939 97 26 000019 3465847 129.97 000020 1,070.97 VENDOR TOTAL * 0000155 00 CULLIGAN WATER CONDITIONING 45.00 000029 00 10/08/2024 101-1601-416.43-02 WATER SOFTENER INV440690 45.00 VENDOR TOTAL * 00 DANIEL SHIPLEY 0003314 000034 00 10/09/2024 101-1803-418.34-05 MOWING FEE 160.00 INV0160 100.00 00 10/09/2024 101-1803-418.34-05 MOWING FEE 000035 INV0159 150.00 00 10/09/2024 101-1803-418.34-05 MOWING FEE 000036 INV0161 410.00 VENDOR TOTAL * 0002959 00 DATA PROSE, LLC 003801 00 10/07/2024 510-1001-433.55-00 UTILITY BILLING/POSTAGE 462.26 DP2404606 917.49 00 10/07/2024 510-1001-433.60-03 UTILITY BILLING/POSTAGE 003801

 00
 10/07/2024
 510-1001-432.55-00
 0TILITY BILLING/FOSTAGE

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 520-1001-432.60-03
 UTILITY BILLING/FOSTAGE

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 550-1001-434.55-00
 UTILITY BILLING/FOSTAGE

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 10/07/2024
 550-1001-434.60-03
 UTILITY BILLING/FOSTAGE

 616.30 616.30 1,223.20 003801 003801 177.17 003801 351.64 003801 VENDOR TOTAL * 3,748.06 00 EXCELSIOR ANIMAL CLINIC, INC. 0000384 1,701.87 00 10/09/2024 101-2103-421.61-28 VET CHARGES 003816 1,701.87 VENDOR TOTAL * 00 EXCELSIOR SPRINGS STANDARD 0000991 135.00 003800 00 10/04/2024 101-1401-413.54-00 PUBLIC NOTICES 00 10/04/2024 101-1601-416.61-03 PUBLIC NOTICES 108.00 003800 5249 105.00 00 10/04/2024 101-1802-418.54-00 PUBLIC NOTICES 003800 348.00 VENDOR TOTAL * 00 FIDELITY SECURITY LIFE INS./EYEMED 0001172 000026 00 10/07/2024 780-0000-217.42-00 VISION PREMIUMS 698.69 166487312 00 10/07/2024 780-0000-217.40-00 VISION PREMIUMS 70.34 000026

EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

| VEND NO | SEO# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|-----------------------|------|--------------------------------------|-----------------------|--------------------|---|-----------------|---------------------------------------|
| | | | | | | | |
| 0001172 | 00 | FIDELITY SEC | CURITY LIFE INS. | EYEMED | | | |
| | | | | | VENDOR TOTAL * | 769.03 | |
| 0001327 | 00 | FIRE PETTY C 003807 | 00 10/08/2024 | 101-2201-422.58-04 | MEALS | 10.40 | |
| | | | | | VENDOR TOTAL * | 10.40 | |
| 0003364 | 00 | FIZER'S GARA | AGE | 101-2101-421.43-10 | BRAKES / BEARINGS | 631.31 | |
| 6523 6304 | | 000026 003803 | 00 10/07/2024 | 101-2101-421.43-10 | BRAKES/BEARINGS REPLACE WATER PUMP | 425.79 | |
| | | | | | VENDOR TOTAL * | 1,057.10 | |
| 0001269 PS40054397 | | FOLEY EQUIPM | MENT 00 10/09/2024 | 510-1001-433.61-30 | MISC PARTS | 276.00 | |
| | | | | | VENDOR TOTAL * | 276.00 | |
| 0002801 83612 | 00 | GBA ARCHITEC | CTS ENGINEERS | 260-1001-465.33-03 | CONSULTING FEE | | |
| 00010 | | | | | VENDOR TOTAL * | | |
| 0000652 1387 | 00 | GEORGE WOOD | SHEET METAL | 510-1001-433.43-21 | PUMP REPAIR | 3,100.00 | |
| 1507 | | 000000 | 00 10,00,1011 | | | 3,100.00 | |
| 0000260 | 00 | GOOD SAMARIS | TAN CENTER | 510-0000-202.30-00 | UT ASSISTANCE PROGRAM | | |
| | | 000770 | 00 10/01/2001 | | VENDOR TOTAL * | 56.00 | |
| 0003208 | 00 | HASTY AWARDS | S | | | 292.60 | |
| 09241443 | | 000022 | 00 10/04/2024 | 210-1001-451.61-15 | | | |
| 0000891 | 0.0 | HELGET GAS | סססזורייים | | VENDOR TOTAL * | 292.60 | |
| 0002866447 | 7 | 000029 003807 | 00 10/08/2024 | 101-2201-422.61-02 | OXYGEN CYLINDER RENTAL VENDOR TOTAL * | 52.50 85.80 | |
| 0002244249 | , | 003807 | 00 10/08/2024 | 101-2201-422.01-02 | VENDOR TOTAL * | 138,30 | |
| 0003078 | 00 | HOTSHOT FIR | | | | | |
| 12580 | | 000029 | 00 10/08/2024 | 101-1602-416.43-12 | FIRE EXTINGUISHERS | 105.00 | |
| 0000342 | 00 | IDEKER, INC | | | VENDOR TOTAL * | 105.00 | |
| 25806 | | 000028 | | 101-3101-431.43-16 | | 1,776.18 | |
| 0001269 | 0.0 | τηρωτά τηριώ | TITY & SECURITY | | VENDOR TOTAL * | 1,776.18 | |
| 174316 | 00 | 000038 | 00 10/09/2024 | 270-1001-421.61-07 | LIVESCAN SUPPORT | | |
| | | | | | VENDOR TOTAL * | 334.00 | |
| 0000226 | 00 | JOHN DEERE | CREDIT | | | | |

EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

| VEND NO | SEQ# | VENDOR NAME | | | TURM | CHECK | EFT, EPAY OF HAND-ISSUED |
|--------------------|------|------------------|-----------------------------|--|--|----------------------------|-----------------------------|
| INVOICE NO | ` | NO NO | BNK CHECK/DUE DATE | NO | ITEM DESCRIPTION | CHECK AMOUNT | AMOUNT |
| | | | | | | | |
| 0000226 2959211 | 00 | JOHN DEERE C | 00 10/09/2024 | 510-1001-433 44-04 | BOUTPMENT REPAIRS | 1,339.92 | |
| 2939211 | | 000028 | 00 10/08/2024 | 520-1001-432,44-04 | FOULPMENT REPAIRS | 1,339.91 | |
| | | 000028 | 00 10/08/2024 | 720-0000-209.05-00 | EQUIPMENT REPAIRS EQUIPMENT REPAIRS EQUIPMENT REPAIRS | 1,339.92 | |
| | | | | | | | |
| 0001269 | 00 | JTIRE, LLC | | 101-6701-467.43-10 510-1001-433.43-10 | | 4,019.75 34.00 34.00 | |
| 1827 | | 000026 | 00 10/07/2024 | 101-6701-467.43-10 | TIRE REPAIR | 34.00 | |
| 1805 | | 000028 | 00 10/08/2024 | 510-1001-433.43-10 | TIRE PLUG | 34.00 | |
| | | | _ | | VENDOR TOTAL * | 68.00 | |
| 0000224 | 00 | KA-COMM, INC | 21 | 270.1001-421 61-07 | FOUT DARNE INSTALLATION | 7,063,29 | |
| 194308 194307 | | 003803 | 00 10/07/2024 | 270-1001-421.61-07 | EQUIPMENT INSTALLATION EQUIPMENT INSTALLATION | 7,063.29 | |
| | | | | | VENDOR TOTAL * | 14,126.58 | |
| 0002116 115271 | 00 | KC WIRELESS | INC 00 10/08/2024 | 101-2201-422.43-10 | RADIO REPAIRS | 231.43 | |
| | | | | | VENDOR TOTAL * | | |
| 0002188 | 00 | LABORATORY C | CORPORATION OF A | MERICA | DDIO CODEN | 42,75 | |
| 81435222 | | 003807 | 00 10/08/2024 | 101-2201-422.33-05 | | | |
| | | | | | VENDOR TOTAL * | 42.75 | |
| 0003010 | | | PITAL URGENT CAR | | | 69.00 | |
| 00134719- | -00 | 003807 | 00 10/08/2024 | 510-1001-433.33-05 | DRUG SCREEN | 69.00 | |
| | | | | | VENDOR TOTAL * | 69.00 | |
| 0003278 | 00 | LIFE-ASSIST, | , INC. | 101 0001 400 (1 00 | ENG GUDDI TEG | 747 13 | |
| 1516223 | | 000030 | 00 10/08/2024 | 101-2201-422.61-02 | EMS SUPPLIES | 1.423.95 | |
| 1516222 | | 000030 | 00 10/08/2024 | 101-2201-422.61-02 | EMS SUFFLIES | 492.79 | |
| 1516220 1517014 | | 000030 | 00 10/08/2024 | 101-2201-422.61-02 | EMS SUPPLIES | 67.92 | |
| | | | | | VENDOR TOTAL * EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES EMS SUPPLIES VENDOR TOTAL * | 2,731.79 | |
| 0003248 | 00 | LINEAGE | | | | | |
| LIN459562 | 222 | 000026 | 00 10/07/2024 | 101-1501-415.60-01 | RIBBON FOR POSTAGE METER | | |
| | | | | | VENDOR TOTAL * | 234.00 | |
| 0001269 | 00 | MARISSA GRE | GORWICH | 101 2101 421 58-04 | MILPACE /MEALS / FILEL | 61.82 | |
| | | 000038 000038 | 00 10/09/2024 | 101-2101-421.62-01 | MILEAGE/MEALS/FUEL MILEAGE/MEALS/FUEL | 386.25 | |
| | | | | | VENDOR TOTAL * | 448.07 | |
| 0001269 76364 | 00 | MENARDS KAN | SAS CITY N 00 10/08/2024 | 220-1001-422.72-00 | TRAINING FACILITY | 1,230.23 | |
| | | | ,, | | VENDOR TOTAL * | 1,230.23 | |
| 0002327 | 00 | MISSOURI ON | E CALL SYSTEM, I | NC. | | | |
| 4090171 | | 003800 | 00 10/04/2024 | 510-1001-433.61-30 | LOCATES | 98.55 | |

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| VEND NO INVOICE NO | SEQ# | VENDOR NAME | BNK CHECK/DUE DATE | | ITEM DESCRIPTION | | EFT, EPAY OF HAND-ISSUED AMOUNT |
|--------------------------|------|------------------------|-----------------------------------|-------------------------------|--|----------|---------------------------------------|
| 0002327 | | WEGGOIDE ONE | | NC. | | | |
| | | 003800 | 00 10/04/2024 | 520-1001-432.61-30 | LOCATES | 98.55 | |
| | | | | | VENDOR TOTAL * | 197.10 | |
| 0001115 | 00 | MISSOURI PAR 000022 | K & RECREATION A 00 10/04/2024 | ASSOC. 210-1001-451.67-02 | AGENCY MEMBERSHIP | 895.00 | |
| | | | | | VENDOR TOTAL * | 895.00 | |
| 0001269 0021147-01 | | MISSOURI PET 000028 | ROLEUM STORAGE 00 10/08/2024 | 510-1001-433.62-01 | TANK INSURANCE RENEWAL | 250.00 | |
| | | | | | VENDOR TOTAL * | 250.00 | |
| 0001875 8281987731 | | MOTOROLA SOL 003800 | UTIONS 00 10/04/2024 | 101-2101-421.61-07 | WATCHGAURD VIDEO | | |
| | | | | | VENDOR TOTAL * | 130.00 | |
| 0003141 66080372 | 00 | MUELLER SYST 003805 | EMS 00 10/08/2024 | 510-1001-433.43-21 | EZ YR MAINTENANCE | | |
| | | | | | VENDOR TOTAL * | 2,284.80 | |
| 0000071 2321594 | 00 | MURPHY TRACT 003774 | OR & EQUIPMENT 00 10/04/2024 | CO. 230-1001-431.45-04 | EQUIPMENT RENTAL | 3,000.00 | |
| | | | | | VENDOR TOTAL * | 3,000.00 | |
| 0003222 | 00 | NAPA AUTO PA | RTS | 210-1001-451 43-10 | BATTERV | 141.12 | |
| 061700 061824 | | 000022 | 00 10/04/2024 | 510-1001-433.43-21 | MISC TOOLS | 56.06 | |
| 062037 | | 000037 | 00 10/09/2024 | 510-1001-433.61-30 | MISC TOOLS | 188.31 | |
| 061901 | | 000028 | 00 10/08/2024 | 520-1001-432.61-30 | BATTERY MISC TOOLS MISC TOOLS TOOLS | 214.89 | |
| | | | | | VENDOR TOTAL * PAINT MIXER MISC SUPPLIES | 600.38 | |
| 0000554 | 00 | OWEN LUMBER | CO 10/09/2024 | 510-1001-433 43-12 | PAINT MIXER | 5.29 | |
| 805731 805631 | | 000026 | 00 10/07/2024 | 520-1001-432.60-20 | MISC SUPPLIES | 54.77 | |
| | | | | | | | |
| 0003413 10302 | 00 | PEDIATRIC EM 000032 | MERGENCY STANDAR 00 10/08/2024 | DS INC. 101-2201-422.43-01 | ANNUAL RENEWAL | | |
| | | | | | | 1,669.50 | |
| 0000647 | 00 | PLATTE-CLAY 003802 | ELECTRIC 00 10/07/2024 | 101-3101-431.41-01 | ELECTRIC SERVICE | | |
| | | | | | VENDOR TOTAL * | 95.00 | |
| 0000331 | 00 | | LE WATER DEPT | 510-1001-433.41-03 | | 1.70 | |
| | | 000002 | 00 10/07/2024 | | | 1 70 | |
| 0002058 | 00 | PRESTO-X LLC | 2 | | VENDOR TOTAL * | 1.70 | |
| 67240686 | | 003807 | 00 10/08/2024 | 101-1601-416.43-02 | PEST CONTROL | 116.79 | |
| | | | | | | | |

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EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

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| INVOICE NO | | | | | ITEM DESCRIPTION | | EFT, EPAY O HAND-ISSUED AMOUNT |
|----------------------|-------------|----------------------------|-------------------------------|--|--|-------------------------------------|--------------------------------------|
| 0002058 | 00 | PRESTO-X LLC | | | | | |
| | | | | | VENDOR TOTAL * | 116.79 | |
| 0003266 Q1533867 | 00 | QUADIENT LEASI 000026 0 | NG USA, INC. 0 10/07/2024 | 101-1501-415.43-01 | LEASE ON POSTAGE MACHINE | 555.39 | |
| | | | | | VENDOR TOTAL * | . 555.39 | |
| 0001269 | 00 | RAY COUNTY SHE 003803 0 | RIFF'S OFFICE 0 10/07/2024 | 101-2104-421.61-25 | INMATE HOUSING | 1,050.00 | |
| | | | | | VENDOR TOTAL * | 1,050.00 | |
| 0002977 001378 | 00 | RED EQUIPMENT, 000028 0 | LLC 0 10/08/2024 | 520-1001-432.43-11 | REPAIR/FREIGHT | 602.33 | |
| | | | | | VENDOR TOTAL * | 602.33 | |
| 0000092 0468-0044 | 00 17825 | REPUBLIC SERVI 003805 0 | CES #468 10 10/08/2024 | 550-1001-434.34-18 | BULKY ITEM DUMPSTERS | 1,379.05 | |
| | | | | | VENDOR TOTAL * | 1,379.05 | |
| 0000988 1192527 | 00 | RITE-WAY AUTO 003807 0 | | 260-1001-422.61-16 | SHOCKS/SPRINGS | 2,653.45 | |
| | | | | | VENDOR TOTAL * | 2,653.45 | |
| 0003337 5194 | 00 | SCHRAEDER LAW 003818 0 | FIRM 00 10/09/2024 | 101-2201-422.33-01 | LEGAL FEES | 5,967.46 | |
| | | | | | VENDOR TOTAL * | 5,967.46 | |
| 0000666 610 | 00 | SCOTT'S BARGAI | N BARN | 220-1001-422.72-00 | TRAINING FACILITY | 102.78 298.37 273.21 21.08 | |
| 659 | | 000024 0 | 0 10/04/2024 | 510-1001-433.61-30 | SHOP SUPPLIES | 298.37 | |
| 608 | | 000028 0 | 0 10/08/2024 | 510-1001-433.61-30 | PARTS/TOOLS | 273.21 | |
| 609 | | 000028 0 | 00 10/08/2024 | 520-1001-432.61-30 | TRAINING FACILITY SHOP SUPPLIES PARTS/TOOLS PARTS/TOOLS | 21.08 | |
| | | | | | VENDOR TOTAL * | 695.44 | |
| 0003198 OCT 24 | 00 | SHAWN L. BLAIR 000015 0 | | 101-1201-412.35-04 | JUDGE SERVICES | 1,800.00 | |
| | | | | | VENDOR TOTAL * | 1,800.00 | |
| 0002793 | 00 | SOCKET | 0 10/04/2024 | 510-1001-433 53-01 | TELEDHONE CHARGES | 167.31 | |
| 1024-2000 | 0755 | 000022 0 | 0 10/04/2024 | 510-1001-433.53-01 520-1001-432.53-01 | TELEPHONE CHARGES | 167.31 | |
| | | | | | VENDOR TOTAL * | 334.62 | |
| 0000736 | 00 | SPIRE | 0 10/07/2024 | 101-1601-416 41-02 | CAS SERVICE | 233.37 | |
| | | 003802 0 003802 0 | JU 10/07/2024 | 101-1602-416 41-02 | CAS SERVICE | 53.78 | |
| | | 003802 0 | 10 10/07/2024 | 101-2101-421 41-02 | GAS SERVICE | 77.22 | |
| | | 003802 0 | 10 10/07/2024 | 101-2103-421.41-02 | GAS SERVICE | 93.16 | |
| | | 003802 0 | 10 10/07/2024 | 101-1601-416.41-02 101-1602-416.41-02 101-2101-421.41-02 101-2103-421.41-02 101-2201-422.41-02 | GAS SERVICE | 61.99 | |
| | | 003802 0 | 00 10/07/2024 | 101-6701-467.41-02 | GAS SERVICE | 57.30 | |

EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

| INVOICE | SEQ# V | VENDOR NAME OUCHER P.O. | BNK CHECK/DUE | ACCOUNT | ITEM DESCRIPTION | CHECK | EFT, EPAY O HAND-ISSUED |
|-----------------------|-----------|----------------------------|-----------------|--------------------|--|-----------------|----------------------------|
| NO | | NO NO | DATE | NO | DESCRIPTION | AMOUNT | AMOUNT |
| | 0.0 | SPIRE | | | | | |
| 0000736 | 00 | 002002 | 00 10/07/2024 | 281-1001-457.41-02 | GAS SERVICE | 2,144.12 | |
| | | 003802 | 00 10/07/2024 | 510-1001-433 41-02 | GAS SERVICE | 50.74 | |
| | | 003802 | 00 10/07/2024 | 510-1001-433.41-02 | GAS SERVICE | 53.78 232.25 | |
| | | 003802 | 00 10/07/2024 | 530-1001-455.41-02 | GAS SERVICE | 232.25 | |
| | | 003802 | 00 10/07/2024 | 540-1001-454.41-02 | GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE | 107.56 | |
| | | | | | VENDOR TOTAL * | | |
| 0003331 601386255: | 00 1 | STAPLES 000030 | 00 10/08/2024 | 101-2201-422.60-01 | OFFICE SUPPLIES | 193.05 | |
| | | | | | VENDOR TOTAL * | 193.05 | |
| 0001269 | 00 | STEVE FARRIS | 00 10/07/2024 | 510-1001-433.58-04 | MEALS/REIMBURSEMENT | 50.10 | |
| | | 000028 | 00 10/07/2024 | 510 1001 105.00 0. | VENDOR TOTAL * | | |
| 0002558 | 00 | SUMNER ONE | | | | | |
| 4069454 | | 003807 | 00 10/08/2024 | 101-2201-422.43-01 | | 317.82 | |
| | | | - | | VENDOR TOTAL * | | |
| 0002452 419499 | 00 | SUPERION, LL | 00 10/15/2024 | 101-1501-415.43-01 | ASP MAINTENANCE | 5,357.74 | |
| 41)4)) | | 003471 | 00 10/15/2024 | 510-1001-433.43-01 | ASP MAINTENANCE | 1,331.89 | |
| | | 003471 | 00 10/15/2024 | 520-1001-432.43-01 | ASP MAINTENANCE ASP MAINTENANCE ASP MAINTENANCE | | |
| | | | | | VENDOR TOTAL * | | |
| 0003060 633242 | 00 | T & W STEEL | CO., INC. | 220-1001-422.72-00 | TRAINING FACILITY | 2,535.92 | |
| 633242 | | 003807 | 00 10/08/2024 | 220-1001-422.72-00 | TRAINING FACILITY | 2,166.60 | |
| 633239 | | 003807 | 00 10/08/2024 | 220-1001-422.72-00 | TRAINING FACILITY | 1,232.24 | |
| 633238 | | 003808 | 00 10/08/2024 | 220-1001-422.72-00 | TRAINING FACILITY TRAINING FACILITY TRAINING FACILITY TRAINING FACILITY | 2,215.12 | |
| | | | | | VENDOR TOTAL * | 8,149.88 | |
| 0001269 | 00 | TRANSYSTEMS | CORPORATION | 260-1001-465 33-03 | DESIGN/ENGINEERING | 9,616.24 | |
| INV-00044 | 44985 | 003814 | 00 10/09/2024 | 260-1001-465 33-03 | DESIGN/ENGINEERING | 11,917.29 | |
| INV-00044 | 61839 | 003814 | 00 10/09/2024 | 260-1001-465.33-03 | DESIGN/ENGINEERING | 29,916.72 | |
| INV-00449 | 6127 | 003815 | 00 10/09/2024 | 260-1001-465.33-03 | DESIGN/ENGINEERING DESIGN/ENGINEERING DESIGN/ENGINEERING DESIGN/ENGINEERING | 9,284.31 | |
| | | | | | VENDOR TOTAL * | 60,734.56 | |
| 0001032 | 00 | UTILITY SERV | /ICE CO., INC. | 510-1001-433 43-01 | ANNUAL MAINTENANCE | 26,522.60 | |
| 612899 | | 000026 | 00 10/07/2024 | 510-1001-433.43-21 | ANNUAL MAINTENANCE | 35,461.37 | |
| 612900 612901 | | 000026 | 00 10/07/2024 | 510-1001-433,43-21 | ANNUAL MAINTENANCE | 23,715.96 | |
| 612901 | | 000026 | 00 10/07/2024 | 510-1001-433.43-21 | ANNUAL MAINTENANCE | 28,748.18 | |
| 612903 | | 000026 | 00 10/07/2024 | 510-1001-433.43-21 | ANNUAL MAINTENANCE ANNUAL MAINTENANCE ANNUAL MAINTENANCE ANNUAL MAINTENANCE ANNUAL MAINTENANCE | 73,497.11 | |
| | | | | | VENDOR TOTAL * | 187,945.22 | |
| 0002581 | 00 | VAHRENBERG 3 | IMPLEMENT, INC. | 101-3101-431.43-10 | TOOL DOV | 70,48 | |

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EXPENDITURE APPROVAL LIST AS OF: 10/18/2024 PAYMENT DATE: 10/10/2024

| VEND NO SEQ# INVOICE NO | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT | ITEM DESCRIPTION | CHECK | EFT, EPAY O HAND-ISSUED AMOUNT |
|-------------------------------|--------------------------------------|---|--|---|------------|--------------------------------------|
| 0002581 00 | VAHRENBERG | IMPLEMENT, INC. | | | | |
| | | | | VENDOR TOTAL * | 70.48 | |
| 0003281 00 | WATERWORTH | | | | | |
| INV-1320 | 000022 | 00 10/04/2024 | 510-1001-433.34-18 | ANNUAL SOFTWARE | 3,742.50 | |
| | 000022 | | | ANNUAL SOFTWARE | 3,742.50 | |
| | | | | VENDOR TOTAL * | 7,485.00 | |
| 0001944 00 | WESTLAKE HA | RDWARE | | | | |
| 6977186/506334 | 000026 | 00 10/07/2024 | 101-3101-431.61-07 | CUTTING WHEEL | 279.99 | |
| 6977191/506334 | 000026 | 00 10/07/2024 | 101-3101-431.43-15 | MISC SUPPLIES | 185.23 | |
| 6977165/506334 | 000024 | 00 10/04/2024 | 510-1001-433.61-30 | MISC TOOLS | 33.99 | |
| 6977175/506334 | 000024 | 00 10/04/2024 | 510-1001-433.61-30 | MISC TOOLS | 169.95 | |
| 09772797900002 | 000024 | 00 10/07/2024 00 10/04/2024 00 10/04/2024 00 10/04/2024 00 10/04/2024 | 510-1001-433.61-03 | MISC TOOLS | 16.99 | |
| | | | | VENDOR TOTAL * | 686,15 | |
| | WEX BANK | | | DUDI DUDCUA CEC | 385.13 | |
| 100148787 | 003804 | 00 10/08/2024 | 101-2201-422.62-01 101-6701-467.62-01 | FUEL PURCHASES | 1,523.77 | |
| | 003804 | 00 10/08/2024 | 101-6/01-46/.62-01 | FOED FORCEASES | | |
| | | | | VENDOR TOTAL * | 1,908.90 | |
| | WEX BANK | 00 10/09/2024 | 101-2101-421.62-01 | FUEL PURCHASES | 1,056.14 | |
| 100099659 | 003804 | 00 10/08/2024 | 101-2101-421.02 01 | | | |
| | | _ | | VENDOR TOTAL * | 1,056.14 | |
| | WILLIAMS & 003811 | CAMPO, P.C. | 101-1401-413.33-01 | LEGAL FEES | 7,117.20 | |
| 1042 | 003811 | 00 10/09/2024 | 101-2201-422.33-01 | LEGAL FEES | 37.00 | |
| 10121014213301 | 003812 3003813 | 00 10/09/2024 00 10/09/2024 | 101-2201-422.33-01 | LEGAL FEES | 37.00 | |
| | | | | | 7,191.20 | |
| 0001269 00 | WINDY RIDGE | | | | 1.60 50 | |
| | 000022 | 00 10/04/2024 | 281-1005-457.61-15 | PUMPKINS | 162.50 | |
| | | | | VENDOR TOTAL * | 162.50 | |
| 0003183 00 2958874-41525 | WORLD FUEL | SERVICES, INC 00 10/04/2024 | 510-1001-433.62-01 | FUEL | 19,470.35 | |
| | | | | VENDOR TOTAL * | 19,470.35 | |
| | | | | TOTAL EXPENDITURES **** | 410,150.04 | |
| | | | | AL ************************************ | | 410,150.0 |

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VEND NO SEQ# VENDOR NAME

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EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

-----CHECK INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT TTEM NO NO DATE NO DESCRIPTION AMOUNT _____ 00 ALEX BLANKENSHIP 000051 00 10/15/2024 281-1001-457.61-15 REIMBURSEMENT/SUPPLIES 113,48 VENDOR TOTAL * 113.48 00 ALTERATIONS & CUSTOM SEWING 353.03 00 10/10/2024 101-1801-418.61-04 WORK SHIRTS VENDOR TOTAL * 353.03 0001269 00 AMBULANCE MEDICAL BILLING 00 10/16/2024 101-2201-422.34-17 AMBULANCE BILLING 7,038.20 VENDOR TOTAL * 7,038,20 00 10/10/2024 210-1001-451.41-01 ELECTRIC SERVICE 149.40 00 10/10/2024 520-1001-432.41-01 ELECTRIC SERVICE 40.84 190.24 VENDOR TOTAL * 00 BARBER, KELLEN 129.44 UT 00 10/09/2024 510-0000-115.20-01 UB CR REFUND-FINALS VENDOR TOTAL * 129.44 00 BARTLETT & WEST 00 10/15/2024 720-0000-209.05-00 BRIDGE INSPECTIONS 6,776.00 6,776.00 VENDOR TOTAL * 0000726 00 BEACON TIRE SERVICE INC 650.80

000051 00 10/15/2024 210-1001-451.43-10 TIRES/MOUNT/BALANCE 137539 650.80 VENDOR TOTAL * 0000232 00 BEDFORD, BRETT A 000021621 UT 00 10/09/2024 510-0000-115.20-01 UB CR REFUND-FINALS 125.58

125.58 VENDOR TOTAL * 0001269 00 BLUE TO GOLD, LLC BTG-TK-83744 000051 00 10/15/2024 270-1001-419.46-00 TRAINING 1,580.00

VENDOR TOTAL * 1,580.00 0002795 00 BOUND TREE MEDICAL, LLC 26.49 000056 00 10/16/2024 101-2201-422.61-02 EMS SUPPLIES 85516659 VENDOR TOTAL * 26.49 0002296 00 CARD SERVICES 00 10/16/2024 101-1401-413.29-05 CREDIT CARD PURCHASE 5.00 003840 00 10/16/2024 101-1401-413.34-04 CREDIT CARD PURCHASE 114.99 003841 00 10/16/2024 101-1401-413.58-01 CREDIT CARD PURCHASE 861.30 003842 00 10/16/2024 101-1401-413.58-02 CREDIT CARD PURCHASE 1,666.34 003843 00 10/16/2024 101-1401-413.60-01 CREDIT CARD PURCHASE 00 10/16/2024 101-1401-413.67-01 CREDIT CARD PURCHASE 95.08 003844 750.00 003845 00 10/04/2024 101-2101-421.34-01 CREDIT CARD PURCHASE 75.00 003775

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EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

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 41.32 003782 239.86 003783 153.50 003784 64.23 50.00 003785 003786 63.57 003787
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 340.00 003793 30.58 003794 30.58 003795 69.83 003799 209.11 00 10/04/2024 101-2104-421.61-29 CREDIT CARD PURCHASE 003796 00 10/04/2024 101-2104-421.61-29 CREDIT CARD PURCHASE 74.83 82.28 003797
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EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| VEND NO INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|--------------------------|------|--------------------------------------|------------------------------------|------------------------------|--|-----------------|---------------------------------------|
| | | | | | | | |
| 0002296 | 00 | 002719 | 00 10/02/2024 | 281-1001-457.61-15 | CREDIT CARD PURCHASE | 123.75 | |
| | | 003719 | 00 10/02/2024 | 281-1001-457 61-31 | CREDIT CARD PURCHASE | 201.40 | |
| | | 003720 | 00 10/02/2024 | 291-1001-457 64-00 | CREDIT CARD PURCHASE | 72.99 | |
| | | 003721 | 00 10/02/2024 | 281-1001-457 64-00 | CREDIT CARD PURCHASE | 195.00 | |
| | | 003722 | 00 10/02/2024 | 281-1001-457-61-31 | CREDIT CARD PURCHASE | 602.03 | |
| | | 003725 | 00 10/02/2024 | 281-1001-457.34-04 | CREDIT CARD PURCHASE | 129.60 | |
| | | 003725 | 00 10/02/2024 | 281-1001-457 61-31 | CREDIT CARD PURCHASE | 203.64 | |
| | | 003727 | 00 10/02/2024 | 281_1001_457_61_31 | CREDIT CARD PURCHASE | 67.66 | |
| | | 003729 | 00 10/02/2024 | 281-1001-457 58-04 | CREDIT CARD PURCHASE | 139.49 | |
| | | 003730 | 00 10/02/2024 | 281-1006-457.61-15 | CREDIT CARD PURCHASE | 19,95 | |
| | | 003710 | 00 10/02/2024 | 201 1000 107.01 10 | CREDIT CARD PURCHASE CREDIT CARD PURCHASE | 13 454 22 | |
| 0000232 | 00 | CLEVENGER, | PAMELA R | | | | |
| 000014541 | | UT | 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS VENDOR TOTAL * | 142.88 | |
| | | | | | | | |
| 0001269 0000264 | 00 | COMMUNITIES | OF EXCELLENCE 00 10/10/2024 | 101-1401-413.67-03 | ANNUAL MEMBERSHIP | 5,000.00 | |
| | | | | | VENDOR TOTAL * | 5,000.00 | |
| 0003314 INV0162 | 00 | DANIEL SHIP 000051 | PLEY 00 10/15/2024 | 101-1803-418.34-05 | | 350.00 | |
| | | | | | VENDOR TOTAL * | 350.00 | |
| 0003194 | 00 | DOUGLAS J. | HERMES | 101 1001 410 22 02 | REVIEW FEES/MILEAGE REVIEW FEES/MILEAGE REVIEW FEES/MILEAGE REVIEW FEES/MILEAGE | 764.42 | |
| | | 003824 | 00 10/15/2024 | 101-1801-418.33-03 | DEVIEW FEES/MILEAGE | 1.550.09 | |
| | | 003824 | 00 10/15/2024 | 101-1801-418.33-03 | DEVIEW FEES/MILEAGE | 1,805,38 | |
| | | 003824 | 00 10/15/2024 | 101-1801-418.33-03 | REVIEW FEES/MILEAGE | 891 92 | |
| | | 003824 | .00 10/15/2024 | 101-1801-418.33-03 | REVIEW FEES/MILEAGE | 091.92 | |
| | | DOMINION D | CELSIOR PARTNERS | UTD | VENDOR TOTAL * | 5,011.81 | |
| 0000889 2186 | 00 | 000055 | 00 10/16/2024 | 241-1001-413.54-00 | PUBLIC SERVICE AGREEMENT | 3,333.33 | |
| | | | | | VENDOR TOTAL * | 3,333.33 | |
| 0000232 000007281 | | EASLEY, GAP UT | RY L & PATTY K 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS VENDOR TOTAL * | 87.02 | |
| | | | | | VENDOR TOTAL * | 87.02 | |
| 0000203 4667 | 00 | EXCELSIOR N 000056 | MEDICAL CENTER 00 10/16/2024 | 101-2201-422.61-02 | EMS SUPPLIES | 13.75 | |
| | | | | | VENDOR TOTAL * | 13.75 | |
| 0001524 | | EXCELSIOR S 003824 | SPRINGS SCHOOL DI 00 10/15/2024 | STRICT 210-1001-451.44-06 | LAND RENTALS | 547.50 | |
| | | | | | | 547.50 | |
| 0002840 | 00 | EZ LOAN 000056 | | F10 1001-422 CO 02 | SHIDDING FEE | 31.39 | |
| 2645 | | 000056 | 00 10/16/2024 | 510-1001-433.60-03 | SHIPPING FEE | 31.39 | |

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| PROGRAM: | GM339L |

EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| VEND NO INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|--------------------------|------|--------------------------------------|---------------------------------|--|--|------------------|---------------------------------------|
| 0002840 | 00 | EZ LOAN | | | | | |
| | | | | | VENDOR TOTAL * | 31.39 | |
| 0002504 173478 | 00 | EZ QUICK LUE 000056 | 3E 00 10/16/2024 | 101-2201-422.62-02 | OIL CHANGE | 62.97 | |
| | | | | | | 62.97 | |
| 002631 | | GALLS, LLC 003839 | 00 10/16/2024 | 101-2201-422.61-04 | UNIFORMS | 63.07 | |
| 29107289 | | 003639 | 00 10/10/2024 | | VENDOR TOTAL * | 63.07 | |
| 000232 | | HARKINS, CHA | ARLES III | 510 0000 115 DQ 01 | | 6.49 | |
| 00002585 | | UT | 00 10/09/2024 | 510-0000-115.20-01 | | | |
| 003203 | 0.0 | HAWKINS, INC | Ξ. | | | 6.49 | |
| 886787 | 00 | 000054 | 00 10/15/2024 | 510-1001-433.61-06 | | 5,940.00 | |
| | | | | | | 5,940.00 | |
| 000178 05615739 | | HILLYARD/KAN 000051 | NSAS CITY 00 10/15/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES JANITORIAL SUPPLIES | 700.74 | |
| 05617369 | | 000051 | 00 10/15/2024 | 281-1001-457.61-03 | | | |
| | | WOD GEDT NY | | | VENDOR TOTAL * | 788.24 | |
| 002436 | 00 | HORSEPLAY | 00 10/15/2024 | 520-1001-432.42-02 | BOOTS | 330.00 | |
| | | | | | VENDOR TOTAL * | 330.00 | |
| 0003170 | 00 | INT ASSN OF 000051 | FIRE FIGHTERS, 00 10/15/2024 | LOCAL 42 780-0000-217.52-00 | FIRE UNION DUES | 747.74 | |
| | | | | | VENDOR TOTAL * | 747.74 | |
|) 000232 00020357 | | JACKSON, DO | NNA JO | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| 100020357 | | 01 | 00 10,00,000 | •••• | | 36.12 | |
| 0002173 | 00 | JCI | | 510 1001 400 40 01 | | 329.95 | |
| 8273579 | | 000050 | 00 10/10/2024 | 510-1001-433.43-21 | VENDOR TOTAL * | | |
| 0000336 | 0.0 | TEER BOYLE/ | CODE CONSULTANT | SERVICE | VENDOR TOTAL * | 329.95 | |
| 374 | 00 | 000041 | 00 10/10/2024 | 101-1802-418.33-03 | 3RD PARTY REVIEW | 562.50 | |
| 372 | | 000042 | 00 10/10/2024 | 101-1802-418.33-03 | 3RD PARTY REVIEW | 112.50 | |
| 373 | | 000043 | 00 10/10/2024 | 101-1802-418.33-03 | 3RD PARTY REVIEW | 187.50 | |
| 68 | | 000044 | 00 10/10/2024 | 101-1802-418.33-03 | 3RD PARTY REVIEW | 187.50 112.50 | |
| 370 | | 000045 | 00 10/10/2024 | 101-1802-418.33-03 101-1802-418.33-03 101-1802-418.33-03 101-1802-418.33-03 101-1802-418.33-03 101-1802-418.33-03 | 3RD PARTI REVIEW 3RD PARTY REVIEW | 112.50 | |
| 371 | | 000046 | 00 10/10/2024 | TAT-1005 410.00 A3 | | 1 085 00 | |
| | | | | | VENDOR TOTAL * | 1,275.00 | |

0001269 00 KANSAS CITY AREA DEVELOPMENT

| PREPARED 10/16/2024,14:12:47 | | | | | | |
|------------------------------|-----|-----------|---------|--|--|--|
| PROGE | RAM | : GM339L | | | | |
| CITY | OF | EXCELSIOR | SPRINGS | | | |

EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| | | VENDOR NAME | BNK CHECK/DUE | ACCOUNT | ITEM | CHECK | EFT, EPAY O HAND-ISSUED |
|----------------------|----|------------------------|-------------------------|--------------------|---|--------------------------|----------------------------|
| NO | | NO NO | | NO | ITEM DESCRIPTION | AMOUNT | AMOUNT |
| 0001269 | | KANSAS CITY | AREA DEVELOPMENT | | | | |
| 110706000 | | 000047 | 00 10/10/2024 | 101-1801-418.67-02 | ANNUAL MEMBERSHIP | 7,500.00 | |
| | | | | | VENDOR TOTAL * | 7,500.00 | |
| 0001269 | 00 | KELSEY COHAL 000056 | .LA 00 10/16/2024 | 101-2201-422.43-12 | REIMBURSEMENT/SUPPLIES | 40.66 | |
| | | | | | VENDOR TOTAL * | | |
| 0003278 | 00 | LIFE-ASSIST, | INC. | 101-2201-422.61-02 | EMS SUPPLIES | 368.00 | |
| 1517584 | | 000056 | 00 10/16/2024 | 101-2201-422.01 02 | VENDOR TOTAL * | | |
| 0000232 | 00 | MAY, ALEXA F | RACHELLE | | | | |
| 000024027 | | UT | 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| | | | | | VENDOR TOTAL * | 169.72 | |
| 0000232 000028527 | | MCLAUGHLIN, UT | ROBERT 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 142.95 | |
| | | | | | VENDOR TOTAL * | | |
| 0000739 | 00 | MISSION SQUA | ARE RETIREMENT | 780-0000-217 07-00 | EMPLOYEE CONTRIBUTIONS | 1,561.80 | |
| | | 000051 | 00 10/15/2024 | 100 0000 211101 00 | VENDOR TOTAL * | | |
| 0000617 | 00 | MISSISSIPPI | LIME | | | 9,588.95 | |
| CD29120 | | 000054 | 00 10/15/2024 | 510-1001-433.61-06 | | | |
| | | | | | | 9,588.95 | |
| 0000232 000011683 | | MOFFETT, STI UT | 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 54.44 | |
| | | | | | VENDOR TOTAL * | 54.44 | |
| 0003222 | 00 | NAPA AUTO PA | ARTS | | 222 | 60.56 | |
| 062237 | | 000056 | 00 10/16/2024 | 101-2201-422.62-02 | MISC SUPPLIES | 15,14 | |
| 062047 | | 000051 | 00 10/15/2024 | 101.2101-431.43-10 | OIL. | 37.82 | |
| 062133 | | 000051 | 00 10/15/2024 | 101-5701-457 43-10 | CAPSILLES | 24.41 | |
| 062334 | | 000056 | 00 10/16/2024 | 250-1001-439 43-10 | OTL/FILTERS | 79.52 | |
| 062074 | | 000051 | 00 10/15/2024 | 510-1001-433 43-10 | MISC SUPPLIES | 104.48 | |
| 062034 | | 000050 | 00 10/10/2024 | 510-1001-433 43-10 | MISC SUPPLIES | 115.44 | |
| 062011 062225 | | 000056 | 00 10/16/2024 | 520-1001-432.43-10 | DEF MISC SUPPLIES OIL CAPSULES OIL/FILTERS MISC SUPPLIES MISC SUPPLIES MINIATURE LIGHT | 104.48 115.44 4.11 | |
| | | | | | VENDOR TOTAL * | 441.48 | |
| 0001269 240916 | 00 | NASRO 000051 | 00 10/15/2024 | 270-1001-419.46-00 | | 1,500.00 | |
| | | | | | VENDOR TOTAL * | 1,500.00 | |
| 0001269 | 00 | NATE WILLIA | MS | 210-1001-451 59 04 | REIMBURSEMENT/MEALS | 27.21 | |
| | | 000051 000051 | 00 10/15/2024 | 210-1001-451.58-04 | REIMBURSEMENT/MEALS | 69.91 | |

| PREPARED | 10/16/2024,14:12:47 |
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| PROGRAM: | GM339L |

EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| | | | | | | | EFT, EPAY O HAND-ISSUED |
|-----------------------|---|---------------------------------|---|--|------------------------------|------------------------|----------------------------|
| NO | ``````````````````````````````````````` | NO NO | DATE | NO | ITEM DESCRIPTION | AMOUNT | AMOUNT |
| | | NATE WILLIAM | | | | | |
| | | | | | VENDOR TOTAL * | 97.12 | |
| 000827 | 00 | NAVITABS 000051 | 00 10/15/2024 | 101-1501-415.60-01 | LABELS | 58.51 | |
| | | | | | VENDOR TOTAL * | | |
| 305742 | 00 | OWEN LUMBER 000051 | CO 00 10/15/2024 | 510-1001-433.61-30 | TRASH BAGS | 55.95 43.52 9.38 | |
| 305895 305911 | | 000054 | 00 10/15/2024 | 510-1001-433.61-30 520-1001-432.61-30 520-1001-432.61-30 | MISC SUPPLIES | 43.52 9.38 | |
| 305911 | | 000054 | 00 10/15/2024 | 520-1001-432.01-30 | VENDOR TOTAL * | | |
| 000232 | 00 | OWEN, IVAN | C | E10-0000-11E 20-01 | UB CR REFUND-FINALS | | |
| 00028389 | | 0.1. | 00 10/09/2024 | 510-0000-115.20-01 | VENDOR TOTAL * | 21.74 | |
| 0000232 000026753 | | PAIRINGS BY | VANTILL | 510-000-115.20-01 | UB CR REFUND-FINALS | | |
| 100026753 | | 01 | 00 10/05/2024 | 310 0000 110120 01 | VENDOR TOTAL * | | |
| 0001036 71574 | 00 | PITTMAN PRI 000048 | NTING INC. 00 10/10/2024 | 101-1201-412.55-00 | | 387.29 | |
| 1011 | | | | | VENDOR TOTAL * | 387.29 | |
| 0003267 1150106829 | | POMP'S TIRE 000054 | SERVICE, INC. 00 10/15/2024 | 510-1001-433.43-10 | TIRES | 595.20 | |
| | | | | | VENDOR TOTAL * | 595.20 | |
| 0000232 000022157 | | PUGH, DONAL UT | D L 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 27.53 | |
| | | | | | VENDOR TOTAL * | 27.53 | |
| 0003241 140552 | 00 | RECON AUTO 000054 | REPAIR, LLC 00 10/15/2024 | 520-1001-432.43-10 | ALIGNMENT | 42.20 | |
| | | | | | VENDOR TOTAL * | 42.20 | |
| 0000232 000026737 | | SAVAGE, LIS UT | A & CHASE 00 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 135.13 | |
| | | | | | VENDOR TOTAL * | 135.13 | |
| 0000666 613 | 00 | SCOTT'S BAR 000056 000056 | 00 10/16/2024 | 510-1001-433.61-30 520-1001-432.61-30 | MIS SUPPLIES MIS SUPPLIES | 55.96 20.00 | |
| | | | | | VENDOR TOTAL * | 75.96 | |
| 0001407 317 | 00 | SCOTT'S CUS 000051 000051 | STOM TRAILERS 00 10/15/2024 00 10/15/2024 | 510-1001-433.43-21 520-1001-432.43-22 | GRATES GRATES | 150.00 919.20 | |
| | | | | | VENDOR TOTAL * | 1,069.20 | |
| 0000232 | 00 | SMITH, CHAN | NCE G. | | | | |

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PREPARED 10/16/2024,14:12:47 PROGRAM: GM339L

EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| INVOICE NO | EQ# \ | VENDOR NAME JOUCHER P.O. NO NO | BNI | K CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
|------------------------|----------|--------------------------------------|-----|---------------------|--------------------|--|---------------------------|--------------------------------------|
| | | | | | | | | |
| 000232 0 | 00 | SMITH, CHANC | E G | • | | | 15 00 | |
| 00022897 | | UT | 00 | 10/09/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 15.89 | |
| | | , | | | | VENDOR TOTAL * | 15.89 | |
| 002558 0 | 00 | SUMNER ONE | 00 | 10/15/2024 | 281-1001-457.55-00 | LEASE ON COPIER | 398.89 | |
| 0,1255 | | | | | | VENDOR TOTAL * | | |
| 000232 0 | 0.0 | TODD, CAMERO | N & | AMANDA | | | | |
| 00025195 | ••• | UT | 00 | 10/09/2024 | 510-0000-115.20-01 | | 6,25 | |
| | | | | | | VENDOR TOTAL * | 6.25 | |
| | 00 | TW CUSTOM BR | AND | ING | | | 99.91 | |
| 2731 | | 003824 | 00 | 10/15/2024 | 210-1001-451.61-04 | | | |
| | | | | | | VENDOR TOTAL * | 99.91 | |
| 003206 (.83768619 | 00 | ULINE 000050 | 0.0 | 10/10/2024 | 520-1001-432.43-12 | STORAGE RACK | 1,321.00 | |
| 0100010 | | 000030 | | 10, 10, 1000 | | VENDOR TOTAL * | 1 221 00 | |
| 003270 0 | 0.0 | UNITED FIBER | | | | | | |
| 7458100 | 00 | 003824 | 0.0 | 10/15/2024 | 210-1001-451.53-01 | INTERNET SERVICE | 69.95 | |
| 6264100 | | 000051 | 00 | 10/15/2024 | 281-1001-457-53-03 | INTERNET SERVICE | 299.00 | |
| | | | | | | VENDOR TOTAL * TRENCH BOX RENTALS | 368.95 | |
| 000532 0 | 00 | UNITED RENTA | LS | (NORTH AMERIC | TA), INC | TRENCH BOX RENTALS | 3.330.00 | |
| 239422745-00 | 01 | 003839 | 00 | 10/16/2024 | 210-1001-422.44-04 | | | |
| | | | | | | VENDOR TOTAL * | | |
| 002350 (NV00495818 | | USA BLUE BOC | 00 | 10/10/2024 | 510-1001-433.60-20 | CHEMICALS | 65.18 911.10 930.23 | |
| INV00496008 | | 003823 | 00 | 10/10/2024 | 510-1001-433.61-04 | LAB SUPPLIES LAB SUPPLIES | 911.10 | |
| INV00501694 | | 000056 | 00 | 10/16/2024 | 510-1001-433.61-04 | | | |
| | | | | | | VENDOR TOTAL * | 1,906.51 | |
| 0002687 | 00 | VALIDITY | | 10/15/0004 | 101 1001 414 00 05 | BACKGROUNG CHECKS BACKGROUNG CHECKS | 9.00 | |
| | | 000052 | 00 | 10/15/2024 | 101-1301-414.33-05 | BACKGROUNG CHECKS | 9.00 | |
| 249065 | | 000051 | 00 | 10/15/2024 | 101-2101-421 33-05 | BACKGROUNG CHECKS | 27.00 | |
| | | 000051 000051 | 00 | 10/15/2024 | 101-2201-422 33-05 | BACKGROUNG CHECKS | 94.00 | |
| | | 000051 | 00 | 10/15/2024 | 101-3101-431 33-05 | BACKGROUNG CHECKS | 27.00 | |
| | | 000051 | 00 | 10/15/2024 | 210-1001-451 33-05 | BACKGROUNG CHECKS | 58.00 | |
| | | 000051 | 00 | 10/15/2024 | 250-1001-439.33-05 | BACKGROUNG CHECKS | 49.00 | |
| | | 000051 | 00 | 10/15/2024 | 281-1001-457.33-05 | BACKGROUNG CHECKS | 154.00 | |
| | | 000051 | 00 | 10/15/2024 | 281-1005-457.33-05 | BACKGROUNG CHECKS | 137.00 | |
| | | 000051 | 00 | 10/15/2024 | 281-1007-457.33-05 | BACKGROUNG CHECKS | 40.00 | |
| | | 000051 | 00 | | 202 2007 207 00 00 | BACKCBOING CHECKS | 67.00 | |
| | | 000051 | 00 |) 10/15/2024 | 520-1001-432.33-05 | BACKGROUNG CHECKS | 01100 | |

0000693 00 VANCE BROTHERS INC

PREPARED 10/16/2024,14:12:47 PROGRAM: GM339L

EXPENDITURE APPROVAL LIST AS OF: 10/25/2024 PAYMENT DATE: 10/17/2024

| | VENDOR NAME DUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
|-----------------|-------------------------------------|-----------------------|--------------------|-------------------------|-----------------|--------------------------------------|
| | | | | | | |
| 000693 00 | VANCE BROTH | ERS INC | | | | |
| 300027766 0 | 00050 | 00 10/10/2024 | 101-3101-431.43-16 | ASPHALT | 600.62 | |
| G00027820 0 | 000054 | 00 10/15/2024 | 101-3101-431.43-16 | ASPHALT | 710.36 | |
| | | | | VENDOR TOTAL * | 1,310.98 | |
| 001944 00 | WESTLAKE HAN | RDWARE | | | | |
| 977213/506325 0 | 00056 | 00 10/16/2024 | 101-2201-422.61-06 | BUG SPRAY | 51.97 | |
| 77254/506334 0 | | 00 10/16/2024 | 101-3101-431.61-18 | MISC TOOLS | 79.99 | |
| 977071/512622 0 | | 00 10/15/2024 | 210-1001-451.43-25 | ANTIFREEZE | 28.00 | |
| 977150/512622 0 | | 00 10/15/2024 | 210-1001-451.73-00 | SCREWS | 89.97 | |
| 977163/512622 0 | | 00 10/15/2024 | 210-1001-451.73-00 | SCREWS | 31.98 | |
| 977212/506334 0 | | 00 10/10/2024 | 250-1001-439.61-07 | MISC SUPPLIES | 71.97 | |
| 976038/512622 (| | 00 10/15/2024 | 281-1001-457.43-12 | LINE TRIMMER | 23.99 | |
| 977148/512622 0 | | 00 10/15/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 10.89 | |
| 977259/506334 (| | 00 10/16/2024 | 510-1001-433.61-30 | MISC TOOLS | 120.98 | |
| | | | | VENDOR TOTAL * | 509.74 | |
| 003372 00 | YATES ELECT | RIC CONSTRUCTION | CO | | | |
| | 003825 | 00 10/15/2024 | | LABOR | 650.00 | |
| | | | | VENDOR TOTAL * | 650.00 | |
| | | | | TOTAL EXPENDITURES **** | 89,151.12 | |
| | | | GRAND TOTA | L ***** | | 89,151.1 |

EXPENDITURE APPROVAL LIST AS OF: 11/01/2024 PAYMENT DATE: 10/24/2024

| VEND NO INVOICE NO | SEQ# V | VENDOR NAME OUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
|--------------------------|-----------|-------------------------------------|-----------------------|--------------------|----------------------|---|--------------------------------------|
| | | | | | | 755.07 755.07 1,301.26 1,301.25 835.29 835.29 5,449.75 5,449.75 5,449.74 197.04 254.04 254.04 254.03 8.08 3,671.27 3,671.27 3,671.26 7,836.15 7,836.14 18,929.11 18,929.11 18,929.10 1,075.75 1,075.74 490.32 490.31 | |
| 0000791 | 00 | AMEREN UE | 00 10/01/0004 | 101-1601-416 41-01 | FLECTRIC SERVICE | 755.07 | |
| | | 000069 | 00 10/21/2024 | 101-1601-416.41-01 | ELECTRIC SERVICE | 755.07 | |
| | | 000068 | 00 10/21/2024 | 101-2101-421.41-01 | ELECTRIC SERVICE | 1,301.26 | |
| | | 003863 | 00 10/21/2024 | 101-2101-421.41-01 | ELECTRIC SERVICE | 1,301.25 | |
| | | 003867 | 00 10/21/2024 | 101-2201-422.41-01 | ELECTRIC SERVICE | 835.29 | |
| | | 000067 | 00 10/21/2024 | 101-2201-422.41-01 | ELECTRIC SERVICE | 835.29 | |
| | | 003870 | 00 10/21/2024 | 101-3101-431.41-01 | ELECTRIC SERVICE | 5,449.75 | |
| | | 000070 | 00 10/21/2024 | 101-3101-431.41-01 | ELECTRIC SERVICE | 5,449.74 | |
| | | 003871 | 00 10/21/2024 | 101-6701-467.41-01 | ELECTRIC SERVICE | 197.04 | |
| | | 000071 | 00 10/21/2024 | 101-6701-467.41-01 | ELECTRIC SERVICE | 197.04 | |
| | | 003875 | 00 10/21/2024 | 210-1001-451.41-01 | ELECTRIC SERVICE | 254.04 | |
| | | 000075 | 00 10/21/2024 | 210-1001-451.41-01 | ELECTRIC SERVICE | 254.03 | |
| | | 003880 | 00 10/22/2024 | 210-1001-451.41-01 | ELECTRICAL MATERIAL | 8.08 | |
| | | 000080 | 00 10/22/2024 | 210-1001-451.41-01 | ELECTRIC SERVICE | 8.08 | |
| | | 003876 | 00 10/21/2024 | 281-1001-457.41-01 | ELECTRIC SERVICE | 3,6/1.2/ | |
| | | 000076 | 00 10/21/2024 | 281-1001-457.41-01 | ELECTRIC SERVICE | 3,0/1.20 | |
| | | 003872 | 00 10/21/2024 | 510-1001-433.41-01 | ELECTRIC SERVICE | 7,836.15 | |
| | | 000072 | 00 10/21/2024 | 510-1001-433.41-01 | ELECTRIC SERVICE | 10 929 11 | |
| | | 003874 | 00 10/21/2024 | 520-1001-432.41-01 | ELECTRIC SERVICE | 18 929 10 | |
| | | 000074 | 00 10/21/2024 | 520-1001-432.41-01 | BLECIRIC SERVICE | 1,075,75 | |
| | | 003873 | 00 10/21/2024 | 530-1001-455.41-01 | REPORT SERVICE | 1,075,74 | |
| | | 000073 | 00 10/21/2024 | 530-1001-455.41-01 | ELECTRIC SERVICE | 490.32 | |
| | | 003880 | 00 10/22/2024 | 530-1001-455 41-01 | ELECTRIC SERVICE | 490.31 | |
| | | 000080 | 00 10/22/2024 | 550 1001 155111 01 | | | |
| | | | | | VENDOR TOTAL ' | 81,606.18 | |
| 0000306 | 00 | CITY OF EXCH 003847 | ELSIOR | 210-1001-451.73-00 | LABOR/MILWAUKEE PARK | 5,625.00 | |
| | | | | | | | |
| | | OTEN OF DVO | | c | VENDOR TOTAL | * 5,625.00 | |
| 0001359 | 00 | CITY OF EAC | ELSIOR/WATER BILL | 101-1601-416 41-03 | CITY WATER USAGE | 123.99 | |
| | | 003850 | 00 10/17/2024 | 101-1602-416.41-03 | CITY WATER USAGE | 47.31 | |
| | | 003851 | 00 10/17/2024 | 101-2101-421.41-03 | CITY WATER USAGE | 164.13 | |
| | | 003851 | 00 10/17/2024 | 101-2103-421,41-03 | CITY WATER USAGE | 162.21 | |
| | | 003852 | 00 10/17/2024 | 101-6701-467.41-03 | CITY WATER USAGE | 1,221.24 | |
| | | 003848 | 00 10/17/2024 | 210-1001-451,41-03 | CITY WATER USAGE | 330.65 | |
| | | 003856 | 00 10/17/2024 | 281-1001-457.41-03 | CITY WATER USAGE | 2,848.47 | |
| | | 003849 | 00 10/17/2024 | 510-1001-433.41-03 | CITY WATER USAGE | 495.15 | |
| | | 003855 | 00 10/17/2024 | 510-1001-433.41-03 | CITY WATER USAGE | 280.65 | |
| | | 003853 | 00 10/17/2024 | 610-1001-456.41-03 | CITY WATER USAGE | 16.31 | |
| | | | | | VENDOR TOTAL | \$\$5,625.00 123.99 47.31 164.13 162.21 1,221.24 330.65 2,848.47 495.15 280.65 16.31 \$\$5,690.11 | |
| 0003130 | 00 | COMMERCIAL | AQUATIC SERVICES, | INC | - | | |
| 50772-1 | | 003865 | 00 10/18/2024 | 281-1001-457.43-11 | POOL VACUUM REPAIR | 1,496.94 | |
| | | | | | VENDOR TOTAL | * 1,496.94 | |
| 0003314 | 0.0 | DANIEL SHIP | LEV | | | | |

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EXPENDITURE APPROVAL LIST AS OF: 11/01/2024 PAYMENT DATE: 10/24/2024

CITY OF EXCELSION SPRINGS EFT. EPAY OR VEND NO SEO# VENDOR NAME CHECK HAND-ISSUED VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM NO NO DATE NO DESCRIPTION ITEM INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT AMOUNT AMOUNT NO 00 DANIEL SHIPLEY 0003314 700.00 VENDOR TOTAL * 00 ELAN FINANCIAL SERVICE/BANKMW 0002289 00 10/17/2024 101-1301-414.60-01 CREDIT CARD PURCHASE 99.00 003859 00 10/17/2024 101-1301-414.60-01 CREDIT CARD FURCHASE 00 10/17/2024 101-1501-415.64-00 CREDIT CARD FURCHASE 291.00 003860 118.99 003864 00 10/22/2024 101-1801-418.64-00 CREDIT CARD PURCHASE 5.49 003877 00 10/22/2024 101-1801-418.64-00 CREDIT CARD PURCHASE 19.98 003877 00 10/22/2024 101-1801-418.58-04 CREDIT CARD PURCHASE 39.40 003877
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 10/22/2024
 101-1801-418.58-04
 CREDIT
 CARD
 PURCHASE

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 10/22/2024
 101-1801-418.67-01
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 220-1001-413.67-03
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 260-1001-413.67-03
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 750.00 000081 497.65 000081 848.16 000081 575.46 003877 00 10/22/2024 260-1001-413.67-03 CREDIT CARD PURCHASE 72.34 27.33 003877 00 10/22/2024 260-1001-413.67-03 CREDIT CARD PURCHASE 003877 00 10/17/2024 510-1001-433.61-18 CREDIT CARD PURCHASE 384.87 003861
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 510-1001-433.43-11
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 2.99 003862 592.14 592.14 3,337.47 003863 000058 50.00 00 10/17/2024 510-1001-433.61-18 CREDIT CARD PURCHASE 000059 00 10/17/2024 510-1001-433.42-01 CREDIT CARD PURCHASE 84.38 000060 2,99 00 10/17/2024 510-1001-433.53-02 CREDIT CARD PURCHASE 000060 00 10/17/2024 510-1001-433.69-02 CREDIT CARD PURCHASE 237.92 000060 8,620.68 VENDOR TOTAL * 00 EX SPRINGS HIGH SCHOOL 0001269 00 10/18/2024 281-1001-457.54-00 YEARBOOK SPONSORSHIP 200.00 000062 200.00 VENDOR TOTAL * 00 FOSTER BROTHERS WOOD PRODUCTS, INC. 0003153 00 10/18/2024 210-1001-451.43-25 KIDDIE KUSH/ PLAYGROUND 1,885.50 31679 000063 VENDOR TOTAL * 1,885.50 00 GBA ARCHITECTS ENGINEERS 0002801 00 10/18/2024 260-1001-465.33-03 PROFESSIONAL SERVICES 90.558.66 83076 003866 VENDOR TOTAL * 90,558.66

0001269 00 GOODYEAR TIRE & RUBBER CO.

| | | | | EXPENDITURE APPROVAL LIST AS OF: 11/01/2024 PAYMENT DATE: 10/24/2024 | | | PAGE 3 | |
|------------------------|------|------------------------|--|---|--|---------------------|---------------------------------------|--|
| VEND NO | SEQ# | VENDOR NAME | BNK CHECK/DUE DATE | ACCOUNT | ITEM DESCRIPTION | CHECK | EFT, EPAY OF HAND-ISSUED AMOUNT | |
| 0001269 | 00 | GOODYEAR TIR | RE & RUBBER CO. | | | | | |
| 420-107104 | 1 | 000083 | 00 10/22/2024 | 260-1001-422.61-16 | | 2,139.67 | | |
| | | | | | VENDOR TOTAL * | 2,139.67 | | |
| 0001269 | 00 | HOA METRO FI 000083 | IRE CHIEFS COUNCI 00 10/22/2024 | L 101-2201-422.67-02 | ANNUAL MEMBERSHIP | 250.00 | | |
| | | | | | VENDOR TOTAL * | 250.00 | | |
| 0000342 25832 | 00 | IDEKER, INC. 000064 | 00 10/18/2024 | 210-1001-451.73-00 | | 148.60 | | |
| | | | | | | 148.60 | | |
| 0000309 | 00 | MO DEPT OF F 000066 | REVENUE 00 10/21/2024 | 510-0000-202.16-00 | WITHHOLDING TAX WITHHOLDING TAX WITHHOLDING TAX WITHHOLDING TAX | 9,967.92 199.36- | | |
| | | 000066 | $00 \ 10/21/2024$ $00 \ 10/21/2024$ | 530-0000-202.16-00 | WITHHOLDING TAX | 4,808.90 | | |
| | | 000066 | 00 10/21/2024 | 530-0000-369.01-00 | WITHHOLDING TAX | 96.17- | | |
| | | | | | VENDOR TOTAL * | 14,481.29 | | |
| 0000554 805903 | 00 | OWEN LUMBER 000064 | CO 00 10/18/2024 | 210-1001-451.43-28 | LUMBER | 8.86 | | |
| | | | | | VENDOR TOTAL * | 8.86 | | |
| 0001269 679408 | 00 | PERFORMANCE 000064 | FOODSERVICE 00 10/18/2024 | 281-1001-457.61-31 | CAFE SUPPLIES | 533.39 | | |
| | | | | | VENDOR TOTAL * | 533.39 | | |
| 0000647 | 00 | PLATTE-CLAY 000065 | ELECTRIC 00 10/21/2024 | 520-1001-432.41-01 | ELECTRIC SERVICE | 664.29 | | |
| | | | | | VENDOR TOTAL * | 664.29 | | |
| 0003294 | | P1 SERVICE, | LLC | 281-1001-457 43-02 | MAINTENANCE AGREEMENT | 1,294.00 | | |
| 107118615 107118616 | | 000064 | 00 10/18/2024 | 281-1001-457.43-02 | MAINTENANCE AGREEMENT | 1,278.00 | | |
| 109104301 | | 000064 | 00 10/18/2024 | 281-1001-457.43-02 | MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT MAINTENANCE AGREEMENT PUMP CONTROLS | 2,268.00 336.04 | | |
| 107118752 | | 000080 | 00 10/22/2024 | 281-1001-457.43-12 | VENDOR TOTAL * | | | |
| 0000234 | 00 | ROBEN HAMBY 003881 | 00 10/22/2024 | 281-0000-363.11-05 | SECURITY DEPOSIT REFUND | | | |
| | | | | | VENDOR TOTAL * | | | |
| 0001269 | 00 | STEPHAN CHA | LMERS | | | | | |
| 00020 | | 000064 | 00 10/18/2024 | 281-1001-457.67-01 | MASTERS TRAINING | 150.00 | | |
| 0001060 | 0.0 | TW CUSTOM B | DANDING | | VENDOR TOTAL * | 150.00 | | |
| 0001269 53189 | 00 | 000064 | 00 10/18/2024 | 281-1005-457.61-04 | SHIRTS | 352.81 | | |
| | | | | | VENDOR TOTAL * | 352.81 | | |
| 0002038 | 00 | WALMART COM | MUNITY BRC | | | | | |

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EXPENDITURE APPROVAL LIST AS OF: 11/01/2024 PAYMENT DATE: 10/24/2024

| VEND NO INVOICE | SEQ# VENDOR NAME VOUCHER P.O. | BNK CHECK/DUE | ACCOUNT | ITEM DESCRIPTION | CHECK | EFT, EPAY OF HAND-ISSUED |
|--------------------|----------------------------------|--------------------------------|--------------------|---|-----------------|-----------------------------|
| NOICE | NO NO | | NO | DESCRIPTION | AMOUNT | AMOUNT |
| | | | | | | |
| 0002038 | 00 WALMART COMM | UNITY BRC | | MISC SUPPLIES MISC SUPPLIES MISC SUPPLIES MISC SUPPLIES MISC SUPPLIES UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS MISC SUPPLIES CAFE SUPPLIES CAFE SUPPLIES CAFE SUPPLIES MISC SUPPLIES UNIFORM | | |
| 02854 | 000049 | 00 10/10/2024 | 101-1801-418.58-04 | MISC SUPPLIES | 93.86 | |
| 00620 | 000024 | 00 10/04/2024 | 101-2103-421.61-03 | MISC SUPPLIES | 15.93 | |
| | 000024 | 00 10/04/2024 | 101-2103-421,61-27 | MISC SUPPLIES | 117.41 | |
| 00736 | 000030 | 00 10/08/2024 | 101-2201-422.61-03 | MISC SUPPLIES | 139.07 | |
| | 000031 | 00 10/08/2024 | 101-2201-422.58-04 | MISC SUPPLIES | 127.19 | |
| 06999 | 000083 | 00 10/22/2024 | 101-2201-422.58-04 | MISC SUPPLIES | 199.70 | |
| 08622 | 000028 | 00 10/08/2024 | 101-6701-467.42-01 | UNIFORMS | 58.92 | |
| 08623 | 000028 | 00 10/08/2024 | 101-6701-467.42-01 | UNIFORMS | 133.76 | |
| 02551 | 000050 | 00 10/10/2024 | 101-6701-467.42-01 | UNIFORMS | 171.82 94.90 | |
| 02751 | 000054 | 00 10/15/2024 | 101-6701-467.42-01 | UNIFORMS | 46.31 | |
| 08455 | 003660 | 00 09/25/2024 | 210-1001-451.43-25 | MISC SUPPLIES | 202.94 | |
| 09029 | 003660 | 00 09/25/2024 | 281-1001-457.61-31 | CAFE SUPPLIES | 140.06 | |
| 03891 | 003698 | 00 09/30/2024 | 281-1001-457.61-31 | CAFE SUPPLIES | 104.94 | |
| 01812 | 000016 | 00 10/02/2024 | 281-1001-457.61-31 | CAFE SUPPLIES | 194.78 | |
| 06546 | 000053 | 00 10/15/2024 | 281-1001-457.61-31 | MISC SUPPLIES | 107.77 | |
| 03401 | 000053 | 00 10/15/2024 | 281-1001-457.61-31 | MISC SUPPLIES | 74.12 | |
| 02142 | 000053 | 00 10/15/2024 | 281-1001-457.61-31 | MISC SUPPLIES | 6.98 | |
| 06646 | 000064 | 00 10/18/2024 | 281-1001-457.61-03 | MISC SUPPLIES | 168.81 | |
| 07261 | 000064 | 00 10/18/2024 | 281-1001-457.61-31 | MISC SUPPLIES | 268.29 | |
| 04917 | 000064 | 00 10/18/2024 | 281-1001-457.61-31 | MISC SUPPLIES | 11.60 | |
| | 000084 | 00 10/23/2024 | 281-1001-457.61-15 | MISC SUPPLIES | 140.59 | |
| 02097 | 000053 | 00 10/15/2024 | 281-1005-457.61-15 | MISC SUPPLIES | 117.85 | |
| 06376 | 000053 | 00 10/15/2024 | 281-1006-457.61-15 | MISC SUPPLIES | 7.41 | |
| 00978 | 000064 | 00 10/18/2024 | 281-1006-457.61-15 | MISC SUPPLIES | 6.15 | |
| 04674 | 000064 | 00 10/18/2024 | 281-1006-457.61-15 | MISC SUPPLIES | 109.29 | |
| | 000064 | 00 10/18/2024 | 281-1007-457.61-15 | MISC SUPPLIES | 19.12 | |
| 05371 | 000080 | 00 10/22/2024 | 281-1007-457.61-15 | BALLOON INFLATER | 37.36 | |
| 05430 | 003660 | 00 09/25/2024 | 281-4401-444.61-30 | MISC SUPPLIES | 37,36- | |
| 05430 | 003660 | 00 09/25/2024 | 281-4401-444.61-30 | MISC SUPPLIES | 44.86 | |
| 01495 | 000053 | 00 10/15/2024 | 281-4401-444.61-30 | MISC SUPPLIES | 13.99 | |
| 03449 | 000053 | 00 10/15/2024 | 281-4401-444.61-30 | MISC SUPPLIES | 124.55 | |
| | 000064 | 00 10/18/2024 | 281-4401-444.01-30 | MISC SUPPLIES | 212.65 | |
| 04261 | 003655 | 00 09/24/2024 | 510-1001-433 61-19 | MISC SUPPLIES | 170.79 | |
| 04364 | 003669 | 00 09/27/2024 00 10/04/2024 | 510-1001-433 42-01 | INTEORMS | 118.86 | |
| 01280 | 000024 | 00 10/04/2024 | 510-1001-433.42-01 | UNTFORMS | 147.86 | |
| 01278 | 000024 | 00 10/04/2024 | 510-1001-433 42-01 | UNTFORMS | 84.90 | |
| 01277 | 000024 | 00 10/04/2024 | 510-1001-433 42-01 | UNTFORMS | 84.90 | |
| 01276 | 000024 | 00 10/04/2024 | 510-1001-433 42-01 | UNTFORMS | 114.90 | |
| 05802 | 000024 | 00 10/04/2024 | 510-1001-433,42-01 | UNIFORMS | 179.85 | |
| 00573 | 000024 000050 | 00 10/04/2024 | 510-1001-433 61-30 | MISC SUPPLIES | 200.24 | |
| 02553 02552 | 000050 | 00 10/10/2024 | 510-1001-433.42-01 | UNIFORMS | 81.90 | |
| | 000052 | 00 10/15/2024 | 510-1001-433.42-01 | UNIFORMS | 115.92 | |
| 03118 | 000052 | 00 10/15/2024 | 510-1001-433.42-01 | UNIFORMS | 71.94 | |
| 05820 | 000053 | 00 10/15/2024 | 510-1001-433,61-30 | MISC SUPPLIES | 102.35 | |
| 03298 | 000082 | 00 10/15/2024 | 510-1001-433.60-20 | MISC SUPPLIES | 64.57 | |
| 01079 | 000024 | 00 10/22/2024 | 520-1001-432.42-01 | UNIFORMS | 124.86 | |
| 01279 00575 | 000024 | 00 10/04/2024 | 520-1001-432.42-01 | UNIFORMS | 136.90 | |
| 00575 | 000024 | 00 10/04/2024 | E20-1001-432 42-01 | INTEOPMS | 90.92 | |

PREPARED 10/23/2024,15:00:35 PROGRAM: GM339L CITY OF EXCELSIOR SPRINGS

EXPENDITURE APPROVAL LIST AS OF: 11/01/2024 PAYMENT DATE: 10/24/2024

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| CITY OF EXCELSIOR SPRINGS | | | | |
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| | | | | EFT, EPAY OR |
| VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE | ACCOUNT | ITEM | CHECK | HAND-ISSUED |
| | NO | DESCRIPTION | AMOUNT | AMOUNT |
| NO NO NO DATE | | | | |
| | | | | |
| 0002038 00 WALMART COMMUNITY BRC | | | | |
| 00576 000024 00 10/04/2024 | 520-1001-432.42-01 | | 159.86 | |
| 08741 000056 00 10/16/2024 | | UNIFORMS | 56.96 | |
| 02711 000037 00 10/09/2024 | | UNIFORMS | 99.90 | |
| | | | 5 404 00 | |
| | | VENDOR TOTAL * | 5,484.00 | |
| 0001944 00 WESTLAKE HARDWARE | | | 18.00 | |
| 6977236/512622 000064 00 10/18/2024 | | | 17.99 | |
| 6977193/512622 000064 00 10/18/2024 | 210-1001-451.43-12 | | 25.99 | |
| 6977197/512622 000064 00 10/18/2024 | 210-1001-451.73-00 | | 72.56 | |
| 6977203/512622 000064 00 10/18/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 51.98 | |
| 6977189/512622 000064 00 10/18/2024 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 112.19 | |
| | | | 280.71 | |
| | | VENDOR TOTAL * | 280.71 | |
| 0003344 00 WHITE CAP, LP | | | 220 59 | |
| 50028629309 000064 00 10/18/2024 | 210-1001-451.73-00 | | 320.58 | |
| 50028739014 000064 00 10/18/2024 | 210-1001-451.73-00 | MISC MATERIAL | 36.53 | |
| | | | 357.11 | |
| | | VENDOR TOTAL * | | |
| | | TOTAL EXPENDITURES **** | 226,509.04 | 226,509.84 |
| | GRAND TOT | AL ******** | | 220,303.04 |

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PROGRAM: GM339L CITY OF EXCELSIOR SPRINGS

EXPENDITURE APPROVAL LIST AS OF: 11/08/2024 PAYMENT DATE: 10/31/2024

| INVOICE NO | SEQ# \ | VENDOR NAME NOUCHER P.O. NO NO | BNK CHECK/DUE DATE | | ITEM DESCRIPTION | | EFT, EPAY O HAND-ISSUED AMOUNT |
|----------------------|-----------|--------------------------------------|---------------------------------|--------------------|--|----------------------------|--------------------------------------|
| | | | | | | | |
| 0001269 | 00 | AMANDA JOHNS | ON | | DETADID CEMENO /UENDEUOTE | 150.00 | |
| | | 000100 | 00 10/29/2024 | 101-1201-412.51-30 | REIMBURSEMENT/HEADSHOTS REIMBURSEMENT/MILEAGE | 50.92 | |
| | | 000100 | 00 10/25/2011 | | | | |
| | | | | | VENDOR TOTAL * | 200.92 | |
| 0000791 | 00 | AMEREN UE | 00 10/28/2024 | 101-1602-416.41-01 | ELECTRIC SERVICE | 799.94 | |
| | | 003894 | 00 10/28/2024 | 101-2103-421 41-01 | FLECTRIC SERVICE | 123.66 | |
| | | 003000 | 00 10/29/2024 | 101-2201-422.41-01 | ELECTRIC SERVICE | 21.63 | |
| | | 000110 | 00 10/28/2024 | 101-3101-431.41-01 | ELECTRIC SERVICE | 306.08 | |
| | | 003889 | 00 10/28/2024 | 210-1001-451.41-01 | ELECTRIC SERVICE | 138.51 | |
| | | 003891 | 00 10/28/2024 | 250-1001-439.41-01 | ELECTRIC SERVICE | 18.90 | |
| | | 003893 | 00 10/28/2024 | 510-1001-433.41-01 | ELECTRIC SERVICE | 3,248.38 | |
| | | 003892 | 00 10/28/2024 | 540-1001-454.41-01 | ELECTRIC SERVICE | 271.09 | |
| | | 003887 | 00 10/28/2024 | 610-1001-456.41-01 | ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE ELECTRIC SERVICE | 21.12 | |
| | | | | | VENDOR TOTAL * | 4,949.31 | |
| 0000232 000020275 | 00 | ARNOLD, TREV UT | OR MATTHEW 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 23.66 | |
| | | | | | VENDOR TOTAL * | 23.66 | |
| 0002172 | 00 | BRAD HOFFMAN 000113 | 00 10/29/2024 | 101-2201-422.33-05 | MEDICAL DIRECTOR | 600.00 | |
| | | | | | VENDOR TOTAL * | 600.00 | |
| 0001269 | 00 | BRYCE MOORE 000100 | 00 10/29/2024 | 101-1201-412.35-05 | PUBLIC DEFENSE | 300.00 | |
| | | | | | VENDOR TOTAL * | 300.00 | |
| 0000232 000028479 | | BWSD PROPERI UT | TES LLC 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 52.60 | |
| | | | | | VENDOR TOTAL * | 52.60 | |
| 0002315 | 00 | CINTAS | | | JANITORIAL SUPPLIES JANITORIAL SUPPLIES FIRST AID SUPPLIES | 160 34 | |
| 4205849432 | 2 | 003884 | 00 10/24/2024 | 101-1601-416.61-03 | JANITORIAL SUPPLIES | 286 50 | |
| 4204442124 | 4 | 003885 | 00 10/25/2024 | 101-1601-416.61-03 | DANITORIAL SUPPLIES | 150.34 286.50 115.28 | |
| 522802275 | 7 | 003886 | 00 10/25/2024 | 101-2104-421.33-05 | | | |
| | | | | | VENDOR TOTAL * | 552.12 | |
| 0000232 000028785 | | CITY OF EXCE UT | LSIOR 00 10/23/2024 | 510-0000-115.20-01 | APPLY TO #28787-11149 | 200.00 | |
| | | | | | VENDOR TOTAL * | 200.00 | |
| 0000232 000028787 | 00 | CITY OF EXC UT | SLSIOR SPRINGS 00 10/23/2024 | 510-0000-115.20-01 | APPLY TO #28787-11148 | 200.00 | |
| | | | | | VENDOR TOTAL * | 200.00 | |
| 0003390 | 00 | CITY WIDE FA | ACILITY SOLUTIONS | 101-2101-421.61-03 | JANITORIAL SUPPLIES | . 160.90 | |
| 520010155 | 20 | 000055 | 00 10/23/2024 | TOT 2101-721.01-03 | VENDOR TOTAL * | 160.90 | |
| | | | | | VENDOR TOTAL * | 100.90 | |

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| | | 2024,14:13:28 OR SPRINGS | | | RE APPROVAL LIST : 11/08/2024 PAYMENT DATE: | | PAGE 2 |
|---|------|--|--|--|---|--|---------------------------------------|
| TEND NO | SEO# | VENDOR NAME OUCHER P.O. BN NO NO | | | ITEM DESCRIPTION | | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 000447 | 00 | CLAY COUNTY SHE | RIFF'S DEPT 10/25/2024 | 101-1204-412.61-25 | INMATE HOUSING | 59.34 | |
| | | | | | VENDOR TOTAL * | 59.34 | |
| 0000667 1502 1462 | 00 | COLVIN'S HEATIN 000115 00 000095 00 | 10/30/2024 | FIONING 101-1602-416.43-12 101-2101-421.43-12 | HEATING REPAIRS A/C SERVICE | 575.00 200.00 | |
| | | | | | VENDOR TOTAL * | 775.00 | |
| 0001860 353986 | 00 | COMMENCO, INC. 000095 00 | 10/25/2024 | 270-1001-421.61-07 | | 2,026.56 | |
| | | | | | VENDOR TOTAL * | 2,026.56 | |
| 0001168 3490803 3485277 | 00 | COMMWORLD 000116 00 000119 00 |) 10/30/2024) 10/30/2024 | 101-2101-421.53-01 101-2201-422.43-01 | TELEPHONE CHARGES TELEPHONE CHARGES | 697.85 499.08 | |
| | | | | | | 1,196.93 | |
| 0003216 9403316294 | | CRAFCO, INC. 000120 00 | 0 10/30/2024 | 720-0000-209.05-00 | | 6,971.70 | |
| | | | | | VENDOR TOTAL * | 6,971.70 | |
|)000232)00024173 | • • | EXCELSION MANOR UT 00 | R MH COMMUNITY 0 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 127.52 | |
| | | | | | VENDOR TOTAL * | 127.52 | |
| 0002840 2649 | 00 | EZ LOAN 000103 00 | 0 10/29/2024 | 510-1001-433.60-03 | SHIPPING FEE | 77.91 | |
| | | | | | VENDOR TOTAL * | 77.91 | |
| 0003364 5701 6703 6656 6570 | 00 | FIZER'S GARAGE 003886 04 000095 04 000095 04 000095 04 000095 04 | 0 10/25/2024 0 10/25/2024 0 10/25/2024 0 10/25/2024 | 101-2101-421.43-10 101-2101-421.43-10 101-2101-421.43-10 101-2101-421.43-10 | TIRE REPAIR OIL CHANGE/TIRE ROTATION BRAKES/CYLINDER/OIL CHANG BRAKES/RADIATOR | 24.00 74.31 1,212.01 1,124.72 | |
| | | | | | VENDOR TOTAL * | 2,435.04 | |
| 0000232 000012639 | | FLETCHER, JOSH | UA M & MELISSA 0 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 120.66 | |
| | | | | | VENDOR TOTAL * | 120.66 | |
| 0001269 SS4100244 | | FOLEY POWER SO 000104 0 | LUTIONS 0 10/29/2024 | 510-1001-433.69-06 | SERVICE COVERAGE | 2,680.00 | |
| | | | | | VENDOR TOTAL * | 2,680.00 | |
| 0001269 1931 | 00 | FORENSIC PSYCH | OLOGY ASSOCIAT 0 10/25/2024 | ES 101-2101-421.33-05 | PYSCH EVALUATION | 600.00 | |
| | | CALLS LLC | | | VENDOR TOTAL * | 600.00 | |

0002631 00 GALLS, LLC

PREPARED 10/30/2024,14:13:28

EXPENDITURE APPROVAL LIST AS OF: 11/08/2024 PAYMENT DATE: 10/31/2024

PAGE 3

| ricoonan, on | 10001 | - | | | : 11/08/2024 PAYMENT DATE | | |
|----------------------------|-----------|--------------------------------------|-----------------------------------|--|---------------------------|-----------------|-----------------------|
| VEND NO S INVOICE NO | SEQ# \ | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT | ITEM DESCRIPTION | CHECK AMOUNT | HAND-ISSUED AMOUNT |
| | | | | | | | |
| 0002631 | 00 | GALLS, LLC | | 101-2201-422.61-04 101-2201-422.61-04 101-2201-422.61-04 | INTEODME | 57.49 | |
| 029317968 | | 000113 | 00 10/29/2024 | 101-2201-422.61-04 | UNIFORMS | 226.34 | |
| 029261859 | | 000113 | 00 10/29/2024 | 101 2201-422.61-04 | UNIFORMS | 13.15 | |
| 029342639 | | 000113 | 00 10/29/2024 | 101-2201-422.01-04 | | | |
| | | | | | VENDOR TOTAL * | 296.98 | |
| 0001269 420-1071052 | | GOODYEAR TIR 000117 | E & RUBBER CO. 00 10/30/2024 | 260-1001-422.61-16 | MED 3 TIRES | 2,139.67 | |
| | | | | | VENDOR TOTAL * | 2,139.67 | |
| 0000105 | 00 | GRAINGER | 00 20/20/2024 | 510-1001-433.61-18 | FLARE TOOL | 87.52 | |
| 9289252950 | | 000120 | 00 10/30/2024 | 510-1001-455.01 10 | | AB 50 | |
| | | | | | VENDOR TOTAL * | 87.52 | |
| 0000232 000014023 | 00 | HART'S AUTO : UT | 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 117.74 | |
| | | | | | VENDOR TOTAL * | 117.74 | |
| 0002436 | 00 | HORSEPLAY | | | ant mann | 948.00 | |
| | | 000098 000098 | 00 10/28/2024 00 10/28/2024 | 520-1001-432.61-06 520-1001-432.42-02 | | 165.00 | |
| | | | | | VENDOR TOTAL * | 1,113.00 | |
| 0001269 | 00 | ICMA MEMBERS 000125 | HIP RENEWALS 00 10/30/2024 | 101-1401-413.67-02 | ANNUAL DUES | 1,054.00 | |
| | | | | | VENDOR TOTAL * | 1,054.00 | |
| 0002472 3162010970 | | IDEXX DISTRI 000106 | BUTION, INC. 00 10/29/2024 | 510-1001-433.61-04 | LAB SUPPLIES | 1,232.15 | |
| | | | | | VENDOR TOTAL * | 1,232.15 | |
| 0002881 | 00 | INDELCO PLAS | TICS CORPORATION | N. | | | |
| INV489454 | | 000107 | 00 10/29/2024 | 510-1001-433.43-21 | TUBE ASSEMBLY | 460.13 | |
| INV489982 | | 000108 | 00 10/29/2024 | 510-1001-433.43-21 | DRIVE PUMP | 1,371.28 | |
| | | | | | VENDOR TOTAL * | 1,831.41 | |
| 0003170 | 00 | INT ASSN OF 000121 | FIRE FIGHTERS, 1 00 10/30/2024 | LOCAL 42 780-0000-217.52-00 | VENDOR TOTAL * | 726.12 | |
| | | | | | VENDOR TOTAL * | 726.12 | |
| 0001269 | 00 | JOE NASH 000120 | 00 10/30/2024 | 510-1001-433.42-01 | UNIFORMS | 320.74 | |
| | | | | | VENDOR TOTAL * | 320.74 | |
| 0001269 | 00 | JOSH'S DJ SE | ERVICE | | | | |
| 103 | | 000098 | 00 10/28/2024 | 281-1007-457.61-15 | DJ/FALL FEST | 200.00 | |
| | | | | | VENDOR TOTAL * | 200.00 | |
| 0000987 21154063 | 00 | K.C. BOBCAT 000110 | 00 10/29/2024 | 510-1001-433.44-04 | EQUIPMENT RENTAL | 829.97 | |
| | | | | | | | |

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PREPARED 10/30/2024,14:13:28 PROGRAM: GM339L

EXPENDITURE APPROVAL LIST AS OF: 11/08/2024 PAYMENT DATE: 10/31/2024

| VEND NO INVOICE NO | | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT | | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|--------------------------|------|--------------------------------------|---------------------------------|--|-----------------------|--|---------------------------------------|
| 0000987 | 00 | K,C. BOBCAT | | | | | |
| | | | | | VENDOR TOTAL * | 829.97 | |
| 0000539 | 00 | KANSAS CITY | WINNELSON | | | 2 100 52 | |
| 084698 01 | | 003896 | 00 10/29/2024 | 510-1001-433.43-11 | RINGS/LIDS | 3,199.53 | |
| 067020 01 | | 000109 | 00 10/29/2024 | 510-1001-433.43-11 | NODES | 249.25 | |
| 066998 02 | | 000110 | 00 10/29/2024 | 510-1001-433.43-11 | NODES | 1 954 74 | |
| 98766 01 | | 000110 | 00 10/29/2024 | 510-1001-433.43-11 | CLAMPS | 209 80 | |
| 096285 01 | | 000110 | 00 10/29/2024 | 510-1001-433.43-11 | ADAPTER/GASKETS | 3,199.53 333.00 749.25 1,954.74 308.80 | |
| | | | | | VENDOR TOTAL * | 6,545.32 | |
| 0000662 | 00 | KANSAS CITY | WINWATER WORKS (| 20. | | 1 530 00 | |
| 335345 01 | | 000110 | 00 10/29/2024 | 510-1001-433.43-11 | | 1,730.00 | |
| | | | | | VENDOR TOTAL * | 1,730.00 | |
| 0000232 000028329 | | KC PRO HOME UT | BUYERS MO, LLC 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 60.32 | |
| | | | | | VENDOR TOTAL * | 60.32 | |
| 0001269 | 00 | KIMBERLY HE | RRING 00 10/29/2024 | 101-1501-415.58-03 | MILEAGE REIMBURSEMENT | 44.22 | |
| | | | | | VENDOR TOTAL * | 44.22 | |
| 0002730 | 00 | KONICA MINO | LTA PREMIER FINA | NCE | | 180.62 180.63 | |
| 540340205 | | 000110 | 00 10/29/2024 | 510-1001-433.44-02 | LEASE ON COPIER | 180.62 | |
| | | 000110 | 00 10/29/2024 | 520-1001-432.44-02 | | | |
| | | | | | VENDOR TOTAL * | 361.25 | |
| 0002924 | 00 | LAMP, RYNEA | RSON & ASSOCIATE | S, INC. | | 14 700 00 | |
| 0323154.0 | 1-03 | 000120 | 00 10/30/2024 | 101-3101-431.33-03 | CONSULTING FEE | 14,700.00 | |
| | | | | | VENDOR TOTAL * | 14,700.00 | |
| 0003283 | 00 | LINDE GAS & | EQUIPMENT, INC | | | 2 281 51 | |
| 45769939 | | 000098 | 00 10/28/2024 | 510-1001-433.61-06 | CO2 | 3,371.51 698.71 | |
| 45923687 | | 000110 | 00 10/29/2024 | 510-1001-433.61-06 510-1001-433.61-06 510-1001-433.61-06 | C02 | 146.76 | |
| 45887001 | | 000110 | 00 10/29/2024 | 510-1001-433.61-06 | | | |
| | | | | | VENDOR TOTAL * | 4,216.98 | |
| 0000232 000028149 | | LOPEZ, LORE UT | NA 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 98.66 | |
| | | | | | VENDOR TOTAL * | 98.66 | |
| 0000232 | | MARTIN, AMY | L | F10 0000 11E 00 01 | | | |
| 000014095 | | DT | 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| 0000000 | 0.0 | MAXFIELD, I | ምጥተጥተል | | VENDOR TOTAL * | 52.60 | |
| 0000232 000028379 | | UT | 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 129.44 | |
| | | | | | VENDOR TOTAL * | 129.44 | |
| 0003412 | 0.0 | MAYDAY CLEA | NING LLC | | | | |

0003412 00 MAYDAY CLEANING LLC

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| PREPARED 1 PROGRAM: G CITY OF EX | 10/30/ M3391 CELS1 | 2024,14:13:28 | | | RE APPROVAL LIST : 11/08/2024 PAYMENT DATE: | | PAGE 5 |
|--|--------------------------|--------------------------------------|---------------------------------|--|---|-------------------------|---------------------------------------|
| VEND NO INVOICE NO | SEQ# | VENDOR NAME /OUCHER P.O. NO NO | BNK CHECK/DUE DATE | | ITEM DESCRIPTION | | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 0003412 1024 | 00 | MAYDAY CLEAN 000115 | NING LLC 00 10/30/2024 | 101-1601-416.43-02 | CLEANING SERVICES | 1,325.00 | |
| | | | | | VENDOR TOTAL * | | |
| 0003366 | 00 | MCANANY CONS | TRUCTION | | | 140 033 74 | |
| 102024 | | 000100 | 00 10/20/2024 | 220-1001-465.45-10 230-1001-431.45-04 | BASE REPAIRS BASE REPAIRS | 140,831.74 23,751.66 | |
| | | | | | VENDOR TOTAL * | 164,583.40 | |
| 0000611 100457776: | 00 01 | MIDWAY FORD 000110 | TRUCK CENTER 00 10/29/2024 | 101-6701-467.43-10 | HEATER SWITCH | 543.19 | |
| | | | | | VENDOR TOTAL * | 543.19 | |
| 0000739 | 00 | MISSION SQUA | ARE RETIREMENT 00 10/30/2024 | 780-0000-217.07-00 | EMPLOYEE CONTRIBUTIONS | 1,961.80 | |
| | | | | | VENDOR TOTAL * | 1,961.80 | |
| 0000617 CD32674 | 00 | MISSISSIPPI 000110 | LIME 00 10/29/2024 | 510-1001-433.61-06 | LIME | 9,554.57 | |
| | | | | | VENDOR TOTAL * | 9,554.57 | |
| 0000732 9825 | 00 | MISSOURI RO(000127 000128 | 00 10/30/2024 | 210-1001-451.73-00 510-1001-433.61-30 | ROCK ROCK | 822.16 818.00 | |
| | | | | | | 1,640.16 | |
| 0000232 | | MIZE, ELIJA | H JOHN | | | 25.32 | |
| 000025567 | | UT | 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| | | | | | VENDOR TOTAL * | | |
| 0000099 812HP03603 | 00 31704 | 000096 | GHWAY PATROL 00 10/25/2024 | 101-2101-421.34-05 | MULES CIRCUIT CHARGES | 540.00 | |
| | | | | | VENDOR TOTAL * | 540.00 | |
| 0003222 ' | 00 | NAPA AUTO P. | ARTS | 101-2201-422 43-10 | WASHER FLUTD | 6.52 | |
| 062590 | | 000113 | 00 10/29/2024 | 101-3101-431,43-10 | MISC SUPPLIES | 27.07 | |
| 062412 062665 | | 000098 | 00 10/28/2024 | 101-3101-431.43-10 | MISC SUPPLIES | 20.43 | |
| 062555 | | 000098 | 00 10/28/2024 | 101-3101-431.43-10 | MISC SUPPLIES | 32.00 | |
| 062648 | | 000122 | 00 10/30/2024 | 101-3101-431.43-10 | MISC PARTS | 10.71 | |
| 062379 | | 000089 | 00 10/24/2024 | 210-1001-451.43-11 | HOSE/FITTINGS | 154.15 | |
| 062374 | | 000098 | 00 10/28/2024 | 510-1001-433.61-30 | TESTER | 14.15 | |
| 062426 | | 000098 | 00 10/28/2024 | 520-1001-432.43-10 | WASHER FLUID MISC SUPPLIES MISC SUPPLIES MISC SUPPLIES MISC PARTS HOSE/FITTINGS TESTER MISC SUPPLIES | 44.19 | |
| | | | | | | | |
| 0002956 | 00 | NUESYNERGY, | INC. | 101-1501-415 26-01 | ADMIN FEES/SECTION 125 ADMIN FEES/SECTION 125 ADMIN FEES/SECTION 125 ADMIN FEES/SECTION 125 | 4.75 | |
| 242769 | | 000094 | 00 10/24/2024 | 101_1901_419 26-01 | ADMIN FEES/SECTION 125 | 4.75 | |
| | | 000094 | 00 10/24/2024 | 101-2101-421.26-01 | ADMIN FEES/SECTION 125 | 9.50 | |
| | | 000094 | 00 10/24/2024 | 210-1001-451.26-01 | ADMIN FEES/SECTION 125 | 9.50 | |
| | | 000094 | VV 10/24/2024 | 210 1001 101.20 01 | | | |

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PROGRAM: GM339L

EXPENDITURE APPROVAL LIST AS OF: 11/08/2024 PAYMENT DATE: 10/31/2024

CITY OF EXCELSIOR SPRINGS _____ EFT, EPAY OR VEND NO SEQ# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK NO NO NO DATE NO DESCRIPTION AMOUNT HAND-ISSUED AMOUNT 0002956 00 NUESYNERGY, INC. 000094 00 10/24/2024 510-1001-433.26-01 ADMIN FEES/SECTION 125 000094 00 10/24/2024 520-1001-432.26-01 ADMIN FEES/SECTION 125 4.75 4.75 38.00 VENDOR TOTAL * 0000239 00 O'REILLY AUTOMOTIVE 003702 00 10/01/2024 101-2201-422.43-10 COOLANT 000026 00 10/07/2024 101-6701-467.43-10 FLUIDS 10.89 166-339518 28.77 166-340302
 000026
 00 10/0//2024
 101-6/01-467.43-10
 FL01DS

 000050
 00 10/10/2024
 510-1001-433.43-10
 MISC PARTS

 000122
 00 10/30/2024
 510-1001-433.43-10
 FLTER

 000056
 00 10/16/2024
 520-1001-432.61-30
 TOOLS

 003879
 00 10/22/2024
 520-1001-432.62-02
 BATTERY

 000110
 00 10/29/2024
 520-1001-432.43-10
 VALVE REPAIR

 000110
 00 10/29/2024
 520-1001-432.43-11
 OIL/FUNNEL
 38.50 166-341102 12.79 166-341867 85.85 166-341454 182.05 0289-304239 1.98 166-342359 28.95 166-342446 VENDOR TOTAL * 389.78 0000554 00 OWEN LUMBER CO 000110 00 10/29/2024 520-1001-432.43-12 MISC SUPPLIES 113.00 806107 VENDOR TOTAL * 113.00 0001036 00 PITTMAN PRINTING INC. 352.00 000100 00 10/29/2024 101-1201-412.55-00 PROBATION FORMS 71647 352.00 VENDOR TOTAL * 0003267 00 POMP'S TIRE SERVICE, INC. 1,461.90 1150107156 PI0070 005435 00 10/21/2024 101-3101-431.43-10 TIRES VENDOR TOTAL * 1,461,90 00 OUADIENT FINANCE USA. INC. 0003175 003895 00 10/28/2024 101-0000-143.01-00 POSTAGE FOR MACHINE 1,000.00 VENDOR TOTAL * 1.000.00 0.0 RECON AUTO REPAIR, LLC 0003241 00 10/29/2024 510-1001-433.43-10 WATER PUMPA/ANTIFREEZE 478.20 140578 000110 478.20 VENDOR TOTAL * 0002977 00 RED EQUIPMENT, LLC 000111 00 10/29/2024 520-1001-432.43-11 LDR 192.59 P01362 192.59 VENDOR TOTAL * 00 REPUBLIC SERVICES #468 0000092 000122 00 10/30/2024 101-1601-416.41-05 RESIDENTIAL REFUSE 000122 00 10/30/2024 101-2101-421.41-05 RESIDENTIAL REFUSE 76.51 49 90
 000122
 00
 10/30/2024
 101-2101-421.41-05
 RESIDENTIAL REFUSE

 0468-004433226
 000122
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 10/30/2024
 101-2103-421.41-05
 RESIDENTIAL REFUSE

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 101-2101-421.41-05
 RESIDENTIAL REFUSE

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 101-2103-421.41-05
 RESIDENTIAL REFUSE

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 101-3101-431.41-05
 RESIDENTIAL REFUSE

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 210-1001-451.41-05
 RESIDENTIAL REFUSE

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 281-1001-457.41-05
 RESIDENTIAL REFUSE

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 510-1001-457.41-05
 RESIDENTIAL REFUSE

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 510-1001-457.41-05
 RESIDENTIAL REFUSE
 49.90 76.51 432.40 432.40 86.48 49.90 00 10/30/2024 510-1001-433.41-05 RESIDENTIAL REFUSE 432.40 000122

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EXPENDITURE APPROVAL LIST AS OF: 11/08/2024 PAYMENT DATE: 10/31/2024

| PROGRAM: GM33 | | | | E APPROVAL LIST : 11/08/2024 PAYMENT D | | |
|----------------------------|---------------------------|---------------------------------|--------------------|--|--|--------------------------------------|
| | | | | | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
| | | | | | | |
| 0000092 00 | 1 000124 | 00 10/30/2024 | 510-1001-433.41-05 | BALANCE/0468-004413981 | 381.45 | |
| 0468-00441398. | 000124 | 00 10/30/2024 | 520-1001-432.41-05 | RESIDENTIAL REFUSE | 49.90 | |
| | 000122 | 00 10/30/2024 | 520-1001-432.41-05 | RESIDENTIAL REFUSE | 432.40 | |
| | 000122 | 00 10/30/2024 | 530-1001-455.41-05 | RESIDENTIAL REFUSE | 63.21 | |
| | 000122 | 00 10/30/2024 | 530-1001-455.41-05 | RESIDENTIAL REFUSE | 92.03 | |
| ገርጥ ኃላ | 000122 | 00 10/24/2024 | 550-1001-434.40-02 | RESIDENTIAL REFUSE | 80,132.45 | |
| 001 24 | 000122 | 00 10/30/2024 | 610-1001-456.41-05 | RESIDENTIAL REFUSE | 49,90 | |
| | 000122 | 00 10/30/2024 | 610-1001-456.41-05 | RESIDENTIAL REFUSE | 381.45 49.90 432.40 63.21 92.03 80,132.45 49.90 49.90 | |
| | | | | VENDOR TOTAL * | 82,937.64 | |
| 0003020 00 S1220483.001 | SCHULTE SUI 000111 | PPLY INC. 00 10/29/2024 | 510-1001-433.61-18 | PUMP/HOUSING | 1,887.40 | |
| | | | | VENDOR TOTAL * | 1,887.40 | |
| 0000666 00 | SCOTT'S BAI | RGAIN BARN | | MTCO MAMPDIAL | 253 27 | |
| 620 | 000113 | 00 10/29/2024 | 220-1001-422.72-00 | MISC MAIERIAL | 25 17 | |
| 669 | 000098 | 00 10/28/2024 | 250-1001-439.61-18 | MISC SUPPLIES | 9.00 | |
| 668 | 000099 | 00 10/28/2024 | 510-1001-433.61-30 | MTCC CUDDLIES | 6.85 | |
| 671 | 000123 | 00 10/30/2024 | 510-1001-433.61-30 | MISC SUPPLIES | 150.54 | |
| 614 615 | 000098 | 00 10/28/2024 00 10/28/2024 | 520-1001-432.61-30 | MISC MATERIAL MISC SUPPLIES PAINT BRUSHES MISC SUPPLIES MISC SUPPLIES TOOLS | 253.27 25.17 9.00 6.85 150.54 101.37 | |
| | | | | VENDOR TOTAL * | | |
| 0002309 00 9207403877 | STRYKER SA PI0069 0054 | LES, LLC 33 00 10/09/2024 | 101-2201-422.43-01 | ANNUAL CONTRACT | 5,620.20 | |
| | | | | | 5,620.20 | |
| 0002558 00 | SUMNER ONE | 00 10/05/0004 | 101 0101 421 44-04 | TEASE ON CODIER | 75.94 | |
| 4091267 | 000097 | 00 10/25/2024 | | LEASE ON CODIER | 260.00 | |
| | 000097 | 00 10/25/2024 | 101-2101-421.43-01 | LEASE ON COPIER | 59.40 | |
| 4090184 | 000099 | 00 10/28/2024 | 281-1001-457.55-00 | LEASE ON COPIER | 399.72 | |
| 4089539 | 000111 | 00 10/29/2024 | 520-1001-432.44-02 | LEASE ON COPIER | 75.94 260.00 59.40 399.72 | |
| 0003378 00 | ጥ ይ W ጥፐዮቹ | , LLC | | VENDOR TOTAL * | 795.06 | |
| 97786 | 000111 | 00 10/29/2024 | 101-3101-431.43-10 | TRACKS | 2,400.00 | |
| | | | | VENDOR TOTAL * | 2,400.00 | |
| 0000232 00 000028717 | TNG PROPER | TY ENVESTMENTS 00 10/23/2024 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 114.03 | |
| | | | | VENDOR TOTAL * | 114.03 | |
| 0001269 00 | TONYA DEAS | ON 00 10/28/2024 | 281-1001-457.54-00 | RAFFLE WINNER | 130.00 | |
| | | | | VENDOR TOTAL * | 130.00 | |
| | 003886 | | 101-2101-421.33-01 | LEGAL CHARGES | 2,621.50 | |
| | | | | | 2,621.50 | |
| 0001612 00 |) UNITED HEA | LTHCARE INSURANCE | E COMPANY | | | |
| | | | | | | |

| ROGRAM: GM339L ITY OF EXCELSI | OR SPRIN | IGS | | | : 11/08/2024 PAYMENT DATE: | | |
|----------------------------------|----------------------------|-----------|--------------|--------------------|--|-------------------------|---------------------------------------|
| END NO SEQ# INVOICE V NO | OUCHER F | NO BN | | ACCOUNT | ITEM | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
| | | | | | | | |
| 001612 00 | TINTTED | HEALTHCA | RE INSURANCE | COMPANY | | | |
| | 000131 | 00 | 10/30/2024 | 780-0000-217.36-00 | HEALTH INSURANCE HEALTH INSURANCE | 132,741.93 | |
| | 000131 | 00 | 10/30/2024 | 780-0000-217.38-00 | HEALTH INSURANCE | 21,136.76 | |
| | 000131 | 00 | 10/30/2024 | 780-0000-217.40-00 | HEALTH INSURANCE | 1,007.56 | |
| | 000131 000131 000131 | 00 | 10/30/2024 | 780-0000-217.40-00 | HEALTH INSURANCE HEALTH INSURANCE | 8,819.12 | |
| | | | | | VENDOR TOTAL * | | |
| | USA BLU | | | | TAR SUDDI TEC | 709.54 | |
| NV00525155 | 000123 | 00 | 10/30/2024 | 510-1001-433.61-04 | | | |
| | | | | | VENDOR TOTAL * | 709.54 | |
| 00693 00 | VANCE B | BROTHERS | INC | | | 591.18 | |
| G00028070 | 000111 | 00 | 10/29/2024 | 101-3101-431.43-16 | ASPHALT | 592.36 | |
| G00027949 | 000111 | 00 | 10/29/2024 | 101-3101-431.43-16 | ASPHALT | 372.30 | |
| | | | | | VENDOR TOTAL * | | |
| 001944 00 | WESTLAN | KE HARDWA | RE | 101-2101-421 61-07 | INSECT REPELLENTS | 30.97 | |
| 977338/506338 | 000097 | 00 | 10/25/2024 | 210-1001-451 43-27 | ADHESTVE | 16,99 | |
| 977308/512622 | 000092 | 00 | 10/24/2024 | 220-1001-422 72-00 | TRAINING FACILITY | 84.72 | |
| 977360/506325 | 000114 | 00 | 10/29/2024 | 250-1001-439 43-11 | BLADES | 30.99 | |
| 377309/506334 | 000099 | 00 | 10/20/2024 | 250-1001-439 61-07 | BLOWER | 629.99 | |
| 177267/506334 | 000099 | 00 | 10/28/2024 | 250-1001-439 61-18 | FASTENERS | 9.00 | |
| 111363/506334 | 000111 | 00 | 10/29/2024 | 510-1001-433,43-12 | CAR WASH REPAIRS | 164.87 | |
| 9//300/506334 | 000099 | 00 | 10/20/2024 | 520-1001-432 43-12 | LIGHTS | 85.95 | |
| 977298/506334 | 000099 | 00 |) 10/28/2024 | 520-1001-432.61-30 | INSECT REPELLENTS ADHESIVE TRAINING FACILITY BLADES BLOWER FASTENERS CAR WASH REPAIRS LIGHTS MISC SUPPLIES | 44.32 | |
| | | | | | VENDOR TOTAL * | 1,097.80 | |
| 003344 00 0028897148 | WHITE 0000123 | CAP, LP | 0 10/30/2024 | 250-1001-439.61-18 | MISC SUPPLIES | 661.72 | |
| 002003/140 | 000123 | 00 | | | | 661.72 | |
| | MODIE | | TOPE THE | | VENDOR TOTAL * | 001.72 | |
| 003183 00 | WORLD | EUEL SERV | VICES, INC | 510-1001-433.62-01 | FUEL | 18,126.49 | |
| 180983-41525 918970-41525 | 000111 | 00 | 0 10/29/2024 | 510-1001-433.62-01 | FUEL | 19,947.50 | |
| | | | | | | 29 073 99 | |
| | | | | | VENDOR TOTAL * TOTAL EXPENDITURES **** | 50,073.37 E/0 100 30 | |
| | | | | | TOTAL EXPENDITURES **** AL ***************** | 347,170.30 | 549,190.38 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND | 101 | L GE | INERAL FUND | ******** | CURRENT **** | **** | ******* | AR-TO-DATE *** | **** | 7 NTNTT 7 T | |
|------------|----------------|--------|---|------------------------------------|--|------------------------|------------------------------------|--|------------------------|--|--|
| AC | COUL | JT | ACCOUNT DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | AR-TO-DATE *** ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 310 311 | 01 02 | 00 | TAX REVENUES GENERAL PROPERTY TAXES REAL ESTATE TAX PERSONAL PROPERTY TAXES | 77,264 17,547 | 2,086.56 2,357.31 35.59 | 3 13 | 77,264 17,547 | 2,086.56 2,357.31 | 3 13 | 927,170 210,558 252,275 | 925,083.44 208,200.69 |
| 311 | 04 | ** | SUR-TAX GENERAL PROPERTY TAXES | 21,031 115,842 | 4,479.46 | 4 | 21,031 115,842 | 35.59 4,479.46 | 4 | 252,375 1,390,103 | 252,339.41 1,385,623.54 |
| 312 | 01 02 03 | 0000 | GENERAL PROPERTY TAXES TAXES-OTHER THAN ASSESSED RAILROAD & UTILITY FINANCIAL INSTITUTION HOUSING AUTHORITY | 4,694 1,917 1,417 | 4,479.40 .00 .00 | г | 4,694 1,917 1,417 | 4,479.40 .00 .00 | Ţ | 56,325 23,000 17,000 | 56,325.00 23,000.00 17,000.00 |
| 312 | | * * | TAXES-OTHER THAN ASSESSED | 8,028 | .00 | | 8,028 | .00 | | 96,325 | 96,325.00 |
| 313 | 01 01 | | GENERAL SALES & USE TAX CITY SALES TAX TIF ALLOCATION | 225,000 2,500- | 198,503.92 .00 | 88 | 225,000 2,500- | 198,503.92 .00 | 88 | 2,700,000 30,000- | 2,501,496.08 30,000.00- |
| | 01 | * | CITY SALES TAX | 222,500 | 198,503.92 | 89 | 222,500 | 198,503.92 | 89 | 2,670,000 | 2,471,496.08 |
| | 03 | 00 | CITY USE TAX | 33,333 | 30,735.63 | 92 | 33,333 | 30,735.63 | 92 | 400,000 | 369,264.37 |
| 313 | | * * | GENERAL SALES & USE TAX | 255,833 | 229,239.55 | 90 | 255,833 | 229,239.55 | 90 | 3,070,000 | 2,840,760.45 |
| 314 | 01 | 00 | SELECTIVE SALES & USE TAX CIGARETTE TAX & OTHER | 6,917 | 5,910.86 | 86 | 6,917 | 5,910.86 | 86 | 83,000 | 77,089.14 |
| 314 | | * * | SELECTIVE SALES & USE TAX | 6,917 | 5,910.86 | 86 | 6,917 | 5,910.86 | 86 | 83,000 | 77,089.14 |
| 316 | 01 | 02 | GROSS RECEIPT BUSINESS TX CABLE TV ELECTRIC TELEPHONE GAS | 4,583 72,917 7,500 29,167 | 11,091.72 105,475.25 7,148.35 10,575.27 | 242 145 95 36 | 4,583 72,917 7,500 29,167 | 11,091.72 105,475.25 7,148.35 10,575.27 | 242 145 95 36 | 55,000 875,000 90,000 350,000 | 43,908.28 769,524.75 82,851.65 339,424.73 |
| | 01 | * | FRANCHISE TAX | 114,167 | 134,290.59 | 118 | 114,167 | 134,290.59 | 118 | 1,370,000 | 1,235,709.41 |
| 316 | | * * | GROSS RECEIPT BUSINESS TX | 114,167 | 134,290.59 | 118 | 114,167 | 134,290.59 | 118 | 1,370,000 | 1,235,709.41 |
| 310 | | * * * | TAX REVENUES | 500,787 | 373,920.46 | | 500,787 | 373,920.46 | | 6,009,428 | 5,635,507.54 |
| 320 321 | | | LICENSES & PERMITS LICENSES OCCUPATION LIQUOR DOG CITY STICKERS | 7,917 1,467 117 3,333 | 10,298.50 .00 .00 579.06 | 130 17 | 7,917 1,467 117 3,333 | 10,298.50 .00 .00 579.06 | 130 17 | 95,000 17,600 1,400 40,000 | 84,701.50 17,600.00 1,400.00 39,420.94 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 1(| JI GE | NERAL FUND | **** | CURRENT **** | . + + + + + | +++++++ 37533 | D THA D M H + + 4 | | Α ΝΤΝΤΙ Τ Α Τ | |
|------------|-------|---|-----------|--------------|-------------|---------------------------|-------------------|------|----------------------|-----------------------|
| ACCOU | ידאדי | ACCOUNT DESCRIPTION | ESTIMATED | ACTUAL | %REV | ******* YEA] ESTIMATED | ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| | | | | | | | | | | |
| 06 | 5 00 | FIREWORK STANDS | 750 | .00 | | 750 | .00 | | 9,000 | 9,000.00 |
| 321 | * * | LICENSES | 13,584 | 10,877.56 | 80 | 13,584 | 10,877.56 | 80 | 163,000 | 152,122.44 |
| 322 | | CONSTRUCTION PERMITS | | | | | | | | |
| | 1 00 | HEATING/AIR CONDITIONING | 583 | 1,087.00 | 186 | 583 | 1,087.00 | 186 | 7,000 | 5,913.00 |
| | 2 00 | PLANNING/ZONING FEES | 917 | 441.00 | 48 | 917 | 441.00 | 48 | 11,000 | 10,559.00 |
| | 3 00 | PLUMBING | 750 | 927.00 | 124 | 750 | 927.00 | 124 | 9,000 | 8,073.00 |
| | 4 00 | ELECTRICAL | 1,000 | 1,851.00 | 185 | 1,000 | 1,851.00 | 185 | 12,000 | 10,149.00 |
| | 5 00 | INSPECTION CHARGES | 333 | 320.00 | 96 | 333 | 320.00 | 96 | 4,000 | 3,680.00 |
| | 7 00 | SIGN PERMITS | 108 | 114.00 | 106 | 108 | 114.00 | 106 | 1,300 | 1,186.00 |
| | 3 00 | DEMOLITION PERMITS | 75 | 500.00 | 667 | 75 | 500.00 | 667 | 900 | 400.00 |
| | 9 00 | BUILDING PERMITS | 5,000 | 6,001.61 | 120 | 5,000 | 6,001.61 | 120 | 60,000 | 53,998.39 |
| | 00 0 | STREET DEVELOPMENT FEES | 375 | 1,055.00 | 281 | 375 | 1,055.00 | 281 | 4,500 | 3,445.00 |
| | 1 00 | GRADING PERMITS | 42 | 228.00 | 543 | 42 | 228.00 | 543 | 500 | 272.00 |
| | 2 00 | RIGHT-OF-WAY PERMITS | 83 | 245.00 | 295 | 83 | 245.00 | 295 | 1,000 | 755.00 |
| | 3 00 | PERMIT ASSESSED FEE | 292 | 154.00 | 53 | 292 | 154.00 | 53 | 3,500 | 3,346.00 |
| 24 | 4 00 | PLAN REVIEW FEE - INSPECT | 2,500 | 4,137.91 | 166 | 2,500 | 4,137.91 | 166 | 30,000 | 25,862.09 |
| 322 | * * | CONSTRUCTION PERMITS | 12,058 | 17,061.52 | 142 | 12,058 | 17,061.52 | 142 | 144,700 | 127,638.48 |
| 323 | | BUILDING INSPECTIONS | | | | | | | | |
| 06 | 5 00 | RENTAL INSPECTIONS | 667 | 285.00 | 43 | 667 | 285.00 | 43 | 8,000 | 7,715.00 |
| 323 | * * | BUILDING INSPECTIONS | 667 | 285.00 | 43 | 667 | 285.00 | 43 | 8,000 | 7,715.00 |
| 324 | | APPLICATION FEE | | | | 1.05 | | | 1 5 0 0 | 1 500 00 |
| 01 | 1 00 | 353 PROGRAM | 125 | .00 | | 125 | .00 | | 1,500 | 1,500.00 |
| 324 | * * | APPLICATION FEE | 125 | .00 | | 125 | .00 | | 1,500 | 1,500.00 |
| 320 | * * * | LICENSES & PERMITS | 26,434 | 28,224.08 | | 26,434 | 28,224.08 | | 317,200 | 288,975.92 |
| 330 331 | | INTERGOVERNMENTAL REVENUE FEDERAL GRANTS | | | | | | | | |
| | 1 02 | MARC - SENIOR CENTER | 1,083 | 604.50 | 56 | 1,083 | 604.50 | 56 | 13,000 | 12,395.50 |
| | 4 01 | FTA | 15,667 | .00 | 50 | 15,667 | .00 | 50 | 188,000 | 188,000.00 |
| 331 | * * | FEDERAL GRANTS | 16,750 | 604.50 | 4 | 16,750 | 604.50 | 4 | 201,000 | 200,395.50 |
| 334 | | STATE GRANTS | | | | | | | | |
| | 5 00 | STATE TRANSIT GRANT | 1,565 | .00 | | 1,565 | .00 | | 18,774 | 18,774.00 |
| | 00 00 | POLICE GRANTS - VARIOUS | 250 | .00 | | 250 | .00 | | 3,000 | 3,000.00 |
| 334 | * * | STATE GRANTS | 1,815 | .00 | | 1,815 | .00 | | 21,774 | 21,774.00 |
| | | | | | | | | | · | |
| 335 | 4 0 1 | SHARED REVENUES | | | 100 | | | 100 | 405 000 | |
| | 4 01 | MOTOR FUEL TAX | 35,417 | 37,761.86 | 107 | 35,417 | 37,761.86 | 107 | 425,000 | 387,238.14 |
| 04 | 4 02 | MOTOR VEHICLE SALES TAX | 9,333 | 9,369.02 | 100 | 9,333 | 9,369.02 | 100 | 112,000 | 102,630.98 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| | OF | | LSIOR SPRINGS | | | | | | | | |
|------------|-----|----------|---|--|------------------------|---------------|---------------------------|--------------------------|-------------------|--------------------|-----------------------------|
| FUND | 101 | 1 GE | NERAL FUND | | | | | | | | |
| ACC | | NT | ACCOUNT DESCRIPTION | ************************************** | CURRENT **** ACTUAL | ***** %REV | ******** YEA ESTIMATED | AR-TO-DATE *** ACTUAL | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| | 04 | 03 | MOTOR VEHICLE FEE INCR | 3,750 | 3,486.34 | 93 | 3,750 | 3,486.34 | 93 | 45,000 | 41,513.66 |
| | 04 | * | MOTOR VEHICLE TAX | 48,500 | 50,617.22 | 104 | 48,500 | 50,617.22 | 104 | 582,000 | 531,382.78 |
| | 09 | 00 | COUNTY ROAD & BRIDGE | 7,500 | 357.04 | 5 | 7,500 | 357.04 | 5 | 90,000 | 89,642.96 |
| 335 | | * * | SHARED REVENUES | 56,000 | 50,974.26 | 91 | 56,000 | 50,974.26 | 91 | 672,000 | 621,025.74 |
| 330 | | * * * | INTERGOVERNMENTAL REVENUE | 74,565 | 51,578.76 | | 74,565 | 51,578.76 | | 894,774 | 843,195.24 |
| 340 342 | | | CHARGE FOR SERVICES PUBLIC SAFETY | | | | | | | | |
| | | 01 02 | AMBULANCE BILLINGS WRITEOFFS - AMBULANCE | 238,792 33,333- | .00 .00 | | 238,792 33,333- | .00.00 | | 2,865,500 | 2,865,500.00 400,000.00- |
| | | 02 04 | AMBULANCE CONTRACTS | 9,583 | .00 | | 9,583 | .00 | | 115,000 | - |
| | | 05 | CONTRACTUAL ADJUSTMENTS | 92,976- | .00 | | 92,976- | .00 | | 1,115,716- | 1,115,716.00- |
| | 01 | * | AMBULANCE REVENUES | 122,066 | .00 | | 122,066 | .00 | | 1,464,784 | 1,464,784.00 |
| 342 | | * * | PUBLIC SAFETY | 122,066 | .00 | | 122,066 | .00 | | 1,464,784 | 1,464,784.00 |
| 343 | 0.1 | 0.1 | TRANSPORTATION CHARGES | 4 2 2 2 | | 1.0.1 | 4 2 2 2 | | 1 0 1 | 50.000 | |
| | | 01 02 | OMNI EXPENSE MATCH MONIES | 4,333 583 | 5,256.88 811.00 | 121 139 | 4,333 583 | 5,256.88 811.00 | 121 139 | 52,000 7,000 | 46,743.12 6,189.00 |
| | | 00 | CAR WASH USAGE | 83 | .00 | T | 83 | .00 | 137 | 1,000 | 1,000.00 |
| 343 | | * * | TRANSPORTATION CHARGES | 4,999 | 6,067.88 | 121 | 4,999 | 6,067.88 | 121 | 60,000 | 53,932.12 |
| 344 | | | PUBLIC UTILITY SERVICES | | | | | | | | |
| 344 | | * * | PUBLIC UTILITY SERVICES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 340 | | * * * | CHARGE FOR SERVICES | 127,065 | 6,067.88 | | 127,065 | 6,067.88 | | 1,524,784 | 1,518,716.12 |
| 350 351 | | | FINES & FORFEITURES COURT FINES | | | | | | | | |
| 2.0T | 01 | 00 | COURT FEES | 20,833 | 12,015.29 | 58 | 20,833 | 12,015.29 | 58 | 250,000 | 237,984.71 |
| | 02 | 00 | POLICE TRAINING FUND | 208 | 166.00 | 80 | 208 | 166.00 | 80 | 2,500 | 2,334.00 |
| | | 00 00 | DWI RECOUPMENT INMATE SECURITY FEES | 83 208 | 100.00 166.00 | 121 80 | 83 208 | 100.00 166.00 | 121 80 | 1,000 2,500 | 900.00 2,334.00 |
| | | 00 | JUDICIAL EDUCATION FUND | 208 167- | 81.91 | οU | 167- | 81.91 | 00 | 2,500 | 2,334.00 2,081.91- |
| 351 | | * * | COURT FINES | 21,165 | 12,529.20 | 59 | 21,165 | 12,529.20 | 59 | 254,000 | 241,470.80 |
| 350 | | * * * | FINES & FORFEITURES | 21,165 | 12,529.20 | | 21,165 | 12,529.20 | | 254,000 | 241,470.80 |
| 360 | | | OTHER REVENUES | | | | | | | | |

360 OTHER REVENUES

361 INTEREST INCOME

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND | 101 | GEI | NERAL FUND | _ | | | | | | | |
|------------|--------------|-------|--|-------------------------|-------------------------|---------------|---------------------------|--------------------------|---------------|--------------------|------------------------|
| AC | COUNT | Г | ACCOUNT DESCRIPTION | ********** ESTIMATED | CURRENT ***** ACTUAL | ***** %REV | ******** YEA ESTIMATED | AR-TO-DATE *** ACTUAL | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| | 01 | | | 1 050 | 154.00 | 1.0 | 1 050 | 154.00 | 1.0 | 15 000 | 14 045 14 |
| | 01 (| | BANK ACCOUNTS | 1,250 | 154.86 | 12 | 1,250 | 154.86 | 12 | 15,000 | 14,845.14 |
| | 02 (07 (| | INVESTMENT INTEREST DUE ON DELQ TAXES | 565 1,167 | 6,907.91 1,055.13 | 1223 90 | 565 1,167 | 6,907.91 1,055.13 | 1223 90 | 6,785 14,000 | 122.91- 12,944.87 |
| | 070 | 00 | DUE ON DELQ TAXES | 1,107 | 1,000.13 | 90 | 1,107 | 1,055.15 | 90 | 14,000 | 12,944.07 |
| 361 | ł | * * | INTEREST INCOME | 2,982 | 8,117.90 | 272 | 2,982 | 8,117.90 | 272 | 35,785 | 27,667.10 |
| 363 | | | RENTAL INCOME | | | | | | | | |
| | 01 (| | TOWER RENTAL | 5,000 | 6,811.74 | 136 | 5,000 | 6,811.74 | 136 | 60,000 | 53,188.26 |
| | 10 (| 07 | OFFICE SPACE RENTAL | 875 | 875.00 | 100 | 875 | 875.00 | 100 | 10,500 | 9,625.00 |
| 363 | ۲ | * * | RENTAL INCOME | 5,875 | 7,686.74 | 131 | 5,875 | 7,686.74 | 131 | 70,500 | 62,813.26 |
| 369 | | | MISC REV & REIMB EXPS | | | | | | | | |
| | 01 (| 00 | MISCELLANEOUS | 625 | 899.96 | 144 | 625 | 899.96 | 144 | 7,500 | 6,600.04 |
| | 03 (| 00 | POLICE ACTIVITIES | 14,583 | 230.00 | 2 | 14,583 | 230.00 | 2 | 175,000 | 174,770.00 |
| | 04 (| | FIRE DEPT ACTIVITIES | 125 | 150.00 | 120 | 125 | 150.00 | 120 | 1,500 | 1,350.00 |
| 369 | + | * * | MISC REV & REIMB EXPS | 15,333 | 1,279.96 | 8 | 15,333 | 1,279.96 | 8 | 184,000 | 182,720.04 |
| 360 | ł | * * * | OTHER REVENUES | 24,190 | 17,084.60 | | 24,190 | 17,084.60 | | 290,285 | 273,200.40 |
| 370 371 | | | SPECIAL ASSESSMENT FINAN SPECIAL ASSESSMENTS | | | | | | | | |
| | 02 (| | DEMOLITION/WEED ASSESSMNT | 708 | 480.00 | 68 | 708 | 480.00 | 68 | 8,500 | 8,020.00 |
| | 03 (| 00 | VACANT PROPERTY ASSESSMEN | 667 | 600.00 | 90 | 667 | 600.00 | 90 | 8,000 | 7,400.00 |
| 371 | ł | * * | SPECIAL ASSESSMENTS | 1,375 | 1,080.00 | 79 | 1,375 | 1,080.00 | 79 | 16,500 | 15,420.00 |
| 370 | ł | * * * | SPECIAL ASSESSMENT FINAN | 1,375 | 1,080.00 | | 1,375 | 1,080.00 | | 16,500 | 15,420.00 |
| 390 | | | OTHER FINANCING SOURCES | | | | | | | | |
| 391 | 01 (| 0.0 | OPERATING TRANSFERS IN | 1 000 | 0.0 | | 1 000 | 0.0 | | 12 100 | 12 100 00 |
| | 01 (02) | | TRANSFER FROM GENERAL TRANSFER FROM TRANS TRUST | 1,092 | .00.00 | | 1,092 | .00 .00 | | 13,100 | 13,100.00 |
| | 02 (| | TRANSFER FROM TRANS TRUST TRANSFER FROM CAPITAL IMP | 1,000 | | | 1,000 | | | 12,000 | 12,000.00 |
| | 03 (| | | 1,000 | .00 | | 1,000 | .00 | | 12,000 | 12,000.00 |
| | 04 (| | TRANSFER FROM PARKS & REC | 1,458 | .00 | | 1,458 | .00 | | 17,500 | 17,500.00 |
| | 05 (| | TRANSFER FROM POLLUTION | 11,733 | .00 | | 11,733 | .00 .00 | | 140,800 | 140,800.00 |
| | 07 (| | TRANSFER FROM WATER | 14,733 | .00 | | 14,733 | .00 | | 176,800 | 176,800.00 |
| | 07 0 | | TRANSFER FROM GOLF TRANSFER FROM COM CENTER | 1,092 8,242 | .00 | | 1,092 8,242 | .00 | | 13,100 98,900 | 13,100.00 98,900.00 |
| | 10 (| | TRANSFER FROM COM CENTER TRANSFER FROM CONST SERV | 2,500 | .00 | | 2,500 | .00 | | 30,000 | 30,000.00 |
| | 11 (| | TRANSFER FROM CONST SERV | 2,500 | .00 | | 2,500 | .00 | | 240 | 240.00 |
| | 14 (| | TRANSFER FROM GRANT MGT | 4,458 | .00 | | 4,458 | .00 | | 53,500 | 53,500.00 |
| | 19 (| | TRANSFER FROM REFOSE | 62,154 | 62,834.24 | 101 | 62,154 | 62,834.24 | 101 | 745,849 | 683,014.76 |
| | 25 (| | FROM CEMETERY | 200 | .00 | TOT | 200 | .00 | TOT | 2,400 | 2,400.00 |
| | 26 (| | TRANSFER FROM WATER FEE | 9,583 | 9,929.20 | 104 | 9,583 | 9,929.20 | 104 | 115,000 | 105,070.80 |
| l | 99 (| | TRANSFERS FROM OTHER FUND | 720 | .00 | T O 1 | 720 | .00 | T 0 T | 8,640 | 8,640.00 |
| 391 | ł | * * | OPERATING TRANSFERS IN | 119,985 | 72,763.44 | 61 | 119,985 | 72,763.44 | 61 | 1,439,829 | 1,367,065.56 |
| 1 | | | | | | | | | | | |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 10 | | NERAL FUND ACCOUNT | | CURRENT ********** | | CAR-TO-DATE ******* | ANNUAL | UNREALIZED |
|-----------|-------|--|-----------|--------------------|-----------|---------------------|------------|---------------|
| ACCOL | JN.T. | DESCRIPTION | ESTIMATED | ACTUAL %REV | ESTIMATED | ACTUAL %REV | ESTIMATE | E BALANCE |
| 392 00 | 00 | PROCEEDS FROM ASSET SALE PROCEEDS FROM ASSET SALE | 3,333 | .00 | 3,333 | .00 | 40,000 | 40,000.00 |
| 392 | * * | PROCEEDS FROM ASSET SALE | 3,333 | .00 | 3,333 | .00 | 40,000 | 40,000.00 |
| 393 | | PROCEEDS FROM FINANCING | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 123,318 | 72,763.44 | 123,318 | 72,763.44 | 1,479,829 | 1,407,065.56 |
| FUND | TOTAL | GENERAL FUND | 898,899 | 563,248.42 | 898,899 | 563,248.42 | 10,786,800 | 10,223,551.58 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND | 210 | PARKS & RECREATION ACCOUNT | ******* | CURRENT ***** | ***** | ******** YEAF | | **** | ANNUAL | UNREALIZED |
|------------|---------------------------------|--|-----------------------------|------------------------------------|----------|-----------------------------|------------------------------------|----------|----------------------------------|--|
| ACC | COUNT | | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| | 01 00 02 00 04 00 |) PERSONAL PROPERTY TAXES | | 1,174.51 1,326.91 18.09 | 3 13 | 43,532 9,886 10,417 | 1,174.51 1,326.91 18.09 | 3 13 | 522,382 118,632 125,000 | 521,207.49 117,305.09 124,981.91 |
| 311 | * * | * GENERAL PROPERTY TAXES | 63,835 | 2,519.51 | 4 | 63,835 | 2,519.51 | 4 | 766,014 | 763,494.49 |
| | 01 00 03 00 | | 2,358 750 | .00 .00 | | 2,358 750 | .00 .00 | | 28,300 9,000 | 28,300.00 9,000.00 |
| 312 | * * | * TAXES-OTHER THAN ASSESSED | 3,108 | .00 | | 3,108 | .00 | | 37,300 | 37,300.00 |
| 313 | | GENERAL SALES & USE TAX | | | | | | | | |
| 313 | * * | * GENERAL SALES & USE TAX | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 314 | 01 00 | SELECTIVE SALES & USE TAX O CIGARETTE TAX & OTHER | 1,417 | 1,210.66 | 85 | 1,417 | 1,210.66 | 85 | 17,000 | 15,789.34 |
| 314 | * * | * SELECTIVE SALES & USE TAX | 1,417 | 1,210.66 | 85 | 1,417 | 1,210.66 | 85 | 17,000 | 15,789.34 |
| 310 | * * | ** TAX REVENUES | 68,360 | 3,730.17 | | 68,360 | 3,730.17 | | 820,314 | 816,583.83 |
| 330 331 | | INTERGOVERNMENTAL REVENUE FEDERAL GRANTS | | | | | | | | |
| 331 | * * | * FEDERAL GRANTS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 332 | | CLAY COUNTY GRANTS | | | | | | | | |
| 332 | * * | * CLAY COUNTY GRANTS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 330 | * * | ** INTERGOVERNMENTAL REVENUE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 340 347 | 02 11 02 12 02 13 02 * | 2 ADULT SPORTS | 42 333 3,333 3,708 | .00 .00 3,055.00 3,055.00 | 92 82 | 42 333 3,333 3,708 | .00 .00 3,055.00 3,055.00 | 92 82 | 500 4,000 40,000 44,500 | 500.00 4,000.00 36,945.00 41,445.00 |
| 347 | * * | * RECREATIONAL REVENUES | 3,708 | 3,055.00 | 82 | 3,708 | 3,055.00 | 82 | 44,500 | 41,445.00 |
| 340 | * * | ** CHARGE FOR SERVICES | 3,708 | 3,055.00 | | 3,708 | 3,055.00 | | 44,500 | 41,445.00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 210 | PARKS & RECREATION | _ _ | | | | | | | |
|---------------------|--|------------|-------------------------|------|------------|-------------------------|---------------|--------------------|-----------------------|
| ACCOUNT | ACCOUNT DESCRIPTION | ESTIMATED | CURRENT ***** ACTUAL | %REV | ESTIMATED | R-TO-DATE *** ACTUAL | ***** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 360 361 | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| 01 0 07 0 | 0 BANK ACCOUNTS | 292 542 | .00 536.41 | 99 | 292 542 | .00 536.41 | 99 | 3,500 6,500 | 3,500.00 5,963.59 |
| 361 * | * INTEREST INCOME | 834 | 536.41 | 64 | 834 | 536.41 | 64 | 10,000 | 9,463.59 |
| 363 10 0 10 0 | | 83 83 | .00 195.00 | 235 | 83 83 | .00 195.00 | 235 | 1,000 1,000 | 1,000.00 805.00 |
| 10 * | MISCELLANEOUS RENTS | 166 | 195.00 | 118 | 166 | 195.00 | 118 | 2,000 | 1,805.00 |
| 363 * | * RENTAL INCOME | 166 | 195.00 | 118 | 166 | 195.00 | 118 | 2,000 | 1,805.00 |
| 365 02 0 | CONTRIBUTIONS/DONATIONS 0 DONATIONS | 2,500 | .00 | | 2,500 | .00 | | 30,000 | 30,000.00 |
| 365 * | * CONTRIBUTIONS/DONATIONS | 2,500 | .00 | | 2,500 | .00 | | 30,000 | 30,000.00 |
| 369 01 0 | MISC REV & REIMB EXPS 0 MISCELLANEOUS | 0 | 114.00 | | 0 | 114.00 | | 0 | 114.00- |
| 369 * | * MISC REV & REIMB EXPS | 0 | 114.00 | | 0 | 114.00 | | 0 | 114.00- |
| 360 * | ** OTHER REVENUES | 3,500 | 845.41 | | 3,500 | 845.41 | | 42,000 | 41,154.59 |
| 390 391 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 * | * OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 392 00 0 | PROCEEDS FROM ASSET SALE 0 PROCEEDS FROM ASSET SALE | 1,250 | .00 | | 1,250 | .00 | | 15,000 | 15,000.00 |
| 392 * | * PROCEEDS FROM ASSET SALE | 1,250 | .00 | | 1,250 | .00 | | 15,000 | 15,000.00 |
| 393 | PROCEEDS FROM FINANCING | | | | | | | | |
| 393 * | * PROCEEDS FROM FINANCING | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 * | ** OTHER FINANCING SOURCES | 1,250 | .00 | | 1,250 | .00 | | 15,000 | 15,000.00 |
| FUND TO | TAL PARKS & RECREATION | 76,818 | 7,630.58 | | 76,818 | 7,630.58 | | 921,814 | 914,183.42 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 21 | .1 E- | 911 PHONE TAX ACCOUNT | ******** | 11122 FNT ***** | * * * * | ****** YEAR- | | * * * * * | ANNUAL | UNREALIZED |
|------------|-------|---|-----------|-----------------|---------|--------------|--------|-----------|----------|------------|
| ACCOU | INT | DESCRIPTION | ESTIMATED | | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 310 314 | | TAX REVENUES SELECTIVE SALES & USE TAX | | | | | | | | |
| 314 | * * | SELECTIVE SALES & USE TAX | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 310 | * * * | TAX REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND | TOTAL | E-911 PHONE TAX | 0 | .00 | | 0 | .00 | | 0 | .00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 21 ACCOU | | UITABLE SHARING FUND ACCOUNT DESCRIPTION | ********** C ESTIMATED | URRENT ****** ACTUAL %1 | *** ******* y REV ESTIMATED | EAR-TO-DATE *** ACTUAL | **** ANNUAL %REV ESTIMAT | |
|------------------|-------|---|---------------------------|----------------------------|--------------------------------|---------------------------|-----------------------------|-----|
| 330 331 | | INTERGOVERNMENTAL REVENUE FEDERAL GRANTS | | | | | | |
| 331 | * * | FEDERAL GRANTS | 0 | .00 | 0 | .00 | 0 | .00 |
| 330 | * * * | INTERGOVERNMENTAL REVENUE | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 392 | | OTHER FINANCING SOURCES PROCEEDS FROM ASSET SALE | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND | TOTAL | EQUITABLE SHARING FUND | 0 | .00 | 0 | .00 | 0 | .00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 22 | 20 CA | PITAL IMPROVEMENTS ACCOUNT | ***** | CURRENT **** | **** | ******* YF; | AR-TO-DATE *** | **** | ANNUAL | UNREALIZED |
|------------|--------------|---|-----------------|------------------|------|-----------------|------------------|------|----------------------|----------------------------|
| ACCOU | JNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| | L 00 L 01 | TAX REVENUES GENERAL SALES & USE TAX CITY SALES TAX TIF ALLOCATION | 114,115 833- | 99,251.52 .00 | 87 | 114,115 833- | 99,251.52 .00 | 87 | 1,369,380 10,000- | 1,270,128.48 10,000.00- |
| 01 | L * | CITY SALES TAX | 113,282 | 99,251.52 | 88 | 113,282 | 99,251.52 | 88 | 1,359,380 | 1,260,128.48 |
| 03 | 3 00 | CITY USE TAX | 17,247 | 15,373.19 | 89 | 17,247 | 15,373.19 | 89 | 206,962 | 191,588.81 |
| 313 | * * | GENERAL SALES & USE TAX | 130,529 | 114,624.71 | 88 | 130,529 | 114,624.71 | 88 | 1,566,342 | 1,451,717.29 |
| 310 | * * * | TAX REVENUES | 130,529 | 114,624.71 | | 130,529 | 114,624.71 | | 1,566,342 | 1,451,717.29 |
| 02 | L 00 2 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS INVESTMENT INTEREST | 1,917 119 | .00 .00 | | 1,917 119 | .00 .00 | | 23,000 1,425 | 23,000.00 1,425.00 |
| 361 | * * | INTEREST INCOME | 2,036 | .00 | | 2,036 | .00 | | 24,425 | 24,425.00 |
| 369 | | MISC REV & REIMB EXPS | | | | | | | | |
| 369 | * * | MISC REV & REIMB EXPS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 2,036 | .00 | | 2,036 | .00 | | 24,425 | 24,425.00 |
| 390 392 | | OTHER FINANCING SOURCES PROCEEDS FROM ASSET SALE | | | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND | TOTAL | CAPITAL IMPROVEMENTS | 132,565 | 114,624.71 | | 132,565 | 114,624.71 | | 1,590,767 | 1,476,142.29 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND | ND 230 TRANSPORTATION TRUST ACCOUNT | | **** | CURRENT **** | **** | ******** YEA | AR-TO-DATE *** | **** | ANNUAL | UNREALIZED |
|------------|--|---|-----------------|--------------------|------------|-----------------|--------------------|------------|---------------------|---------------------------|
| ACC | COUNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| | 01 00 01 01 | TAX REVENUES GENERAL SALES & USE TAX CITY SALES TAX TIF ALLOCATION | 108,849 822- | 95,598.37 .00 | 88 | 108,849 822- | 95,598.37 .00 | 88 | 1,306,193 9,865- | 1,210,594.63 9,865.00- |
| | 01 * | CITY SALES TAX | 108,027 | 95,598.37 | 89 | 108,027 | 95,598.37 | 89 | 1,296,328 | 1,200,729.63 |
| | 03 00 | CITY USE TAX | 17,247 | 15,373.19 | 89 | 17,247 | 15,373.19 | 89 | 206,962 | 191,588.81 |
| 313 | * * | GENERAL SALES & USE TAX | 125,274 | 110,971.56 | 89 | 125,274 | 110,971.56 | 89 | 1,503,290 | 1,392,318.44 |
| 310 | * * * | TAX REVENUES | 125,274 | 110,971.56 | | 125,274 | 110,971.56 | | 1,503,290 | 1,392,318.44 |
| 330 335 | | INTERGOVERNMENTAL REVENUE SHARED REVENUES | | | | | | | | |
| 335 | * * | SHARED REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 330 | * * * | INTERGOVERNMENTAL REVENUE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | 01 00 02 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS INVESTMENT INTEREST | 1,500 92 | 1,581.68 370.52 | 105 403 | 1,500 92 | 1,581.68 370.52 | 105 403 | 18,000 1,104 | 16,418.32 733.48 |
| 361 | * * | INTEREST INCOME | 1,592 | 1,952.20 | 123 | 1,592 | 1,952.20 | 123 | 19,104 | 17,151.80 |
| 360 | * * * | OTHER REVENUES | 1,592 | 1,952.20 | | 1,592 | 1,952.20 | | 19,104 | 17,151.80 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 392 | | PROCEEDS FROM ASSET SALE | | | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUN | ID TOTA | L TRANSPORTATION TRUST | 126,866 | 112,923.76 | | 126,866 | 112,923.76 | | 1,522,394 | 1,409,470.24 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 24 | 1 EL | MS HOTEL EVENT FEES ACCOUNT | * * * * * * * * * * * | CURRENT **** | * * * * * | ***** YEA | R_TO_DATE *** | **** | ANNUAL | UNREALIZED |
|------------------|-------|---|-----------------------|--------------|-----------|-----------|---------------|------|----------|------------|
| ACCOU | NT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | 045 00 | | | | | | 105 00 |
| 01 | 00 | BANK ACCOUNTS | 5 | 245.22 | 4904 | 5 | 245.22 | 4904 | 60 | 185.22- |
| 361 | * * | INTEREST INCOME | 5 | 245.22 | 4904 | 5 | 245.22 | 4904 | 60 | 185.22- |
| 360 | * * * | OTHER REVENUES | 5 | 245.22 | | 5 | 245.22 | | 60 | 185.22- |
| 370 371 06 | 00 | SPECIAL ASSESSMENT FINAN SPECIAL ASSESSMENTS EVENT FEES | 4,086 | 16,103.66 | 394 | 4,086 | 16,103.66 | 394 | 49,026 | 32,922.34 |
| 371 | * * | SPECIAL ASSESSMENTS | 4,086 | 16,103.66 | 394 | 4,086 | 16,103.66 | 394 | 49,026 | 32,922.34 |
| 370 | * * * | SPECIAL ASSESSMENT FINAN | 4,086 | 16,103.66 | | 4,086 | 16,103.66 | | 49,026 | 32,922.34 |
| FUND | TOTAL | ELMS HOTEL EVENT FEES | 4,091 | 16,348.88 | | 4,091 | 16,348.88 | | 49,086 | 32,737.12 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 250 CO ACCOUNT | DNSTRUCTION SERVICES ACCOUNT DESCRIPTION | ********** ESTIMATED | CURRENT ***** ACTUAL | **** %REV | ******** YEA ESTIMATED | R-TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|--|--|---|--|-------------------|---|--|-------------------|---|--|
| ACCOUNT | | | ACIUAL | | | ACIUAL | · · م تا کا ق | ם=======Ω קואתווסת | |
| 330 335 09 00 | INTERGOVERNMENTAL REVENUE SHARED REVENUES COUNTY ROAD & BRIDGE | 2,917 | .00 | | 2,917 | .00 | | 35,000 | 35,000.00 |
| 335 ** | SHARED REVENUES | 2,917 | .00 | | 2,917 | .00 | | 35,000 | 35,000.00 |
| 330 *** | INTERGOVERNMENTAL REVENUE | 2,917 | .00 | | 2,917 | .00 | | 35,000 | 35,000.00 |
| 340 349 01 00 | CHARGE FOR SERVICES CONSTRUCTION BILLINGS CAPITAL PROJECTS | 25,000 | 23,332.50 | 93 | 25,000 | 23,332.50 | 93 | 300,000 | 276,667.50 |
| 349 ** | CONSTRUCTION BILLINGS | 25,000 | 23,332.50 | 93 | 25,000 | 23,332.50 | 93 | 300,000 | 276,667.50 |
| 340 *** | CHARGE FOR SERVICES | 25,000 | 23,332.50 | | 25,000 | 23,332.50 | | 300,000 | 276,667.50 |
| 360 369 | OTHER REVENUES MISC REV & REIMB EXPS | | | | | | | | |
| 369 ** | MISC REV & REIMB EXPS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 *** | OTHER REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | OTHER FINANCING SOURCES OPERATING TRANSFERS IN TRANSFER FROM GENERAL TRANSFER FROM PARKS & REC TRANSFER FROM POLLUTION TRANSFER FROM WATER TRANSFER FROM GRANT MGT FROM CEMETERY TRANSFERS FROM OTHER FUND | 5,000 0 5,333 8,417 7,403 4,638 500 | 6,700.00 5,625.00 10,400.00 13,000.00 .00 .00 | 134 195 154 | 5,000 0 5,333 8,417 7,403 4,638 500 | 6,700.00 5,625.00 10,400.00 13,000.00 .00 .00 | 134 195 154 | 60,000 0 64,000 101,000 88,831 55,658 6,000 | 53,300.00 5,625.00- 53,600.00 88,000.00 88,831.00 55,658.00 6,000.00 |
| 391 ** | OPERATING TRANSFERS IN | 31,291 | 35,725.00 | 114 | 31,291 | 35,725.00 | 114 | 375,489 | 339,764.00 |
| 393 | PROCEEDS FROM FINANCING | | | | | | | | |
| 393 ** | PROCEEDS FROM FINANCING | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 *** | OTHER FINANCING SOURCES | 31,291 | 35,725.00 | | 31,291 | 35,725.00 | | 375,489 | 339,764.00 |
| FUND TOTAL | L CONSTRUCTION SERVICES | 59,208 | 59,057.50 | | 59,208 | 59,057.50 | | 710,489 | 651,431.50 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND | 260 | GR | ANT MANAGEMENT ACCOUNT | * * * * * * * * * * | CURRENT **** | * * * * * | ***** YEAR- | -TO-DATE ***** | ** ANNUAL | UNREALIZED |
|------------|------|-------|---|---------------------|--------------|-----------|-------------|----------------|-------------|------------|
| AC(| COUN | T | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL %R | EV ESTIMATE | BALANCE |
| 330 331 | | | INTERGOVERNMENTAL REVENUE FEDERAL GRANTS | | | | | | | |
| | 02 | * | CDBG | 0 | .00 | | 0 | .00 | 0 | .00 |
| | 04 | 02 | ENHANCEMENT | 0 | 7,687.67 | | 0 | 7,687.67 | 0 | 7,687.67- |
| | 04 | * | DEPARTMENT OF TRANSPORT | 0 | 7,687.67 | | 0 | 7,687.67 | 0 | 7,687.67- |
| | 08 | * | NATURAL RESOURCES | 0 | .00 | | 0 | .00 | 0 | .00 |
| 331 | | * * | FEDERAL GRANTS | 0 | 7,687.67 | | 0 | 7,687.67 | 0 | 7,687.67- |
| 334 | | | STATE GRANTS | | | | | | | |
| 334 | | * * | STATE GRANTS | 0 | .00 | | 0 | .00 | 0 | .00 |
| 330 | | * * * | INTERGOVERNMENTAL REVENUE | 0 | 7,687.67 | | 0 | 7,687.67 | 0 | 7,687.67- |
| 340 341 | | | CHARGE FOR SERVICES HISTORIC PRESERVATION | | | | | | | |
| 341 | | * * | HISTORIC PRESERVATION | 0 | .00 | | 0 | .00 | 0 | .00 |
| 340 | | * * * | CHARGE FOR SERVICES | 0 | .00 | | 0 | .00 | 0 | .00 |
| 390 391 | | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | |
| 391 | | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | 0 | .00 |
| 390 | | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | 0 | .00 |
| FUI | ND T | 'OTAL | GRANT MANAGEMENT | 0 | 7,687.67 | | 0 | 7,687.67 | 0 | 7,687.67- |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 270 PU | BLIC SAFETY SALES TAX ACCOUNT | ***** | CURRENT **** | **** | ******* | AR-TO-DATE *** | **** | ANNUAL | UNREALIZED |
|------------------------------|---|------------------|------------------------|-----------|------------------|------------------------|-----------|----------------------|----------------------------|
| ACCOUNT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 310 313 | TAX REVENUES GENERAL SALES & USE TAX | | | | | | | | |
| 01 00 01 01 | CITY SALES TAX TIF ALLOCATION | 108,849 833- | 95,598.34 .00 | 88 | 108,849 833- | 95,598.34 .00 | 88 | 1,306,193 10,000- | 1,210,594.66 10,000.00- |
| 01 * | CITY SALES TAX | 108,016 | 95,598.34 | 89 | 108,016 | 95,598.34 | 89 | 1,296,193 | 1,200,594.66 |
| 03 00 05 00 | CITY USE TAX MO SB131 | 17,235 11,719 | 15,362.44 13,039.42 | 89 111 | 17,235 11,719 | 15,362.44 13,039.42 | 89 111 | 206,817 140,623 | 191,454.56 127,583.58 |
| 313 ** | GENERAL SALES & USE TAX | 136,970 | 124,000.20 | 91 | 136,970 | 124,000.20 | 91 | 1,643,633 | 1,519,632.80 |
| 310 *** | TAX REVENUES | 136,970 | 124,000.20 | | 136,970 | 124,000.20 | | 1,643,633 | 1,519,632.80 |
| 360 361 01 00 02 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS INVESTMENT INTEREST | 275 971 | 8,190.04 .00 | 2978 | 275 971 | 8,190.04 .00 | 2978 | 3,300 11,648 | 4,890.04- 11,648.00 |
| 361 ** | INTEREST INCOME | 1,246 | 8,190.04 | 657 | 1,246 | 8,190.04 | 657 | 14,948 | 6,757.96 |
| 360 *** | OTHER REVENUES | 1,246 | 8,190.04 | | 1,246 | 8,190.04 | | 14,948 | 6,757.96 |
| 390 391 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 ** | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 392 01 00 | PROCEEDS FROM ASSET SALE POLICE ASSET SOLD | 3,333 | .00 | | 3,333 | .00 | | 40,000 | 40,000.00 |
| 392 ** | PROCEEDS FROM ASSET SALE | 3,333 | .00 | | 3,333 | .00 | | 40,000 | 40,000.00 |
| 390 *** | OTHER FINANCING SOURCES | 3,333 | .00 | | 3,333 | .00 | | 40,000 | 40,000.00 |
| FUND TOTAL | PUBLIC SAFETY SALES TAX | 141,549 | 132,190.24 | | 141,549 | 132,190.24 | | 1,698,581 | 1,566,390.76 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 280 ACCOUNT | COMMUNITY CTR SALES TAX ACCOUNT DESCRIPTION | ********** ESTIMATED | CURRENT ***** ACTUAL | **** %REV | ******** YE. ESTIMATED | AR-TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|----------------------------|--|-------------------------|-------------------------|--------------|---------------------------|--------------------------|--------------|----------------------|----------------------------|
| 310 313 01 0 01 0 | | 217,704 3,750- | | 88 | 217,704 3,750- | 191,194.06 .00 | 88 | 2,612,446 45,000- | 2,421,251.94 45,000.00- |
| 01 * | | 213,954 | 191,194.06 | 89 | 213,954 | 191,194.06 | 89 | 2,567,446 | 2,376,251.94 |
| 03 0 | 0 CITY USE TAX | 33,333 | 30,735.63 | 92 | 33,333 | 30,735.63 | 92 | 400,000 | 369,264.37 |
| 313 * | * GENERAL SALES & USE TAX | 247,287 | 221,929.69 | 90 | 247,287 | 221,929.69 | 90 | 2,967,446 | 2,745,516.31 |
| 310 * | ** TAX REVENUES | 247,287 | 221,929.69 | | 247,287 | 221,929.69 | | 2,967,446 | 2,745,516.31 |
| 360 361 01 0 | OTHER REVENUES INTEREST INCOME 0 BANK ACCOUNTS | 5,000 | 5,766.45 | 115 | 5,000 | 5,766.45 | 115 | 60,000 | 54,233.55 |
| 361 * | * INTEREST INCOME | 5,000 | 5,766.45 | 115 | 5,000 | 5,766.45 | 115 | 60,000 | 54,233.55 |
| 369 | MISC REV & REIMB EXPS | | | | | | | | |
| 369 * | * MISC REV & REIMB EXPS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 * | ** OTHER REVENUES | 5,000 | 5,766.45 | | 5,000 | 5,766.45 | | 60,000 | 54,233.55 |
| FUND TO | TAL COMMUNITY CTR SALES TAX | 252,287 | 227,696.14 | | 252,287 | 227,696.14 | | 3,027,446 | 2,799,749.86 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND | 28 | 1 CO | MMUNITY CTR OPERATING ACCOUNT | ******* | CURRENT **** | **** | ******* YEAI | R_TO_DATT *** | ***** | ANNUAL | UNREALIZED |
|------------|----------------------------|----------------------------------|---|--|---|-----------------------------|--|---|-----------------------------|--|---|
| AC | | NT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 330 331 | | 02 | INTERGOVERNMENTAL REVENUE FEDERAL GRANTS MARC – SENIOR CENTER | 4,996 | 1,666.67 | 33 | 4,996 | 1,666.67 | 33 | 59,948 | 58,281.33 |
| 331 | | ** | FEDERAL GRANTS | 4,996 | 1,666.67 | 33 | 4,996 | 1,666.67 | 33 | 59,948 | 58,281.33 |
| 332 | | | CLAY COUNTY GRANTS | 1,550 | 1,000.07 | 55 | 1,550 | 1,000.07 | 55 | 55,510 | 50,201.55 |
| 552 | | 00 | SENIOR SERVICES GRANT | 3,333 | 352.00 | 11 | 3,333 | 352.00 | 11 | 40,000 | 39,648.00 |
| 332 | | * * | CLAY COUNTY GRANTS | 3,333 | 352.00 | 11 | 3,333 | 352.00 | 11 | 40,000 | 39,648.00 |
| 330 | | * * * | INTERGOVERNMENTAL REVENUE | 8,329 | 2,018.67 | | 8,329 | 2,018.67 | | 99,948 | 97,929.33 |
| 340 347 | 03 | 02 03 * | CHARGE FOR SERVICES RECREATIONAL REVENUES MEMBERSHIPS DAY PASSES COMMUNITY CENTER | 100,000 5,833 105,833 | 96,835.00 2,888.00 99,723.00 | 97 50 94 | 100,000 5,833 105,833 | 96,835.00 2,888.00 99,723.00 | 97 50 94 | 1,200,000 70,000 1,270,000 | 1,103,165.00 67,112.00 1,170,277.00 |
| 347 | | * * | RECREATIONAL REVENUES | 105,833 | 99,723.00 | 94 | 105,833 | 99,723.00 | 94 | 1,270,000 | 1,170,277.00 |
| 340 | | * * * | CHARGE FOR SERVICES | 105,833 | 99,723.00 | | 105,833 | 99,723.00 | | 1,270,000 | 1,170,277.00 |
| 360 361 | | 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS | 333 | 145.88 | 44 | 333 | 145.88 | 44 | 4,000 | 3,854.12 |
| 361 | | * * | INTEREST INCOME | 333 | 145.88 | 44 | 333 | 145.88 | 44 | 4,000 | 3,854.12 |
| 363 | 11 11 11 11 11 | 01 02 03 05 06 20 | RENTAL INCOME ROOM RENTALS PROGRAM FEES CONCESSIONS BIRTHDAY PARTIES SPORTS PERFORMANCE SENIOR PROGRAMS | 2,333 5,417 8,333 2,333 3,333 3,333 33 | 1,300.00 6,659.00 7,004.87 1,100.00 540.00 .00 | 56 123 84 47 16 | 2,333 5,417 8,333 2,333 3,333 3,333 33 | 1,300.00 6,659.00 7,004.87 1,100.00 540.00 .00 | 56 123 84 47 16 | 28,000 65,000 100,000 28,000 40,000 400 | 26,700.00 58,341.00 92,995.13 26,900.00 39,460.00 400.00 |
| | 11 | * | PROGRAM REVENUES | 21,782 | 16,603.87 | 76 | 21,782 | 16,603.87 | 76 | 261,400 | 244,796.13 |
| 363 | | * * | RENTAL INCOME | 21,782 | 16,603.87 | 76 | 21,782 | 16,603.87 | 76 | 261,400 | 244,796.13 |
| 365 | | 01 | CONTRIBUTIONS/DONATIONS SENIOR CENTER | 167 | .00 | | 167 | .00 | | 2,000 | 2,000.00 |
| 365 | | * * | CONTRIBUTIONS/DONATIONS | 167 | .00 | | 167 | .00 | | 2,000 | 2,000.00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 28 ACCOU | | MMUNITY CTR OPERATING ACCOUNT DESCRIPTION | ********* ESTIMATED | CURRENT ***** ACTUAL | **** ******* %REV ESTIMATI | * YEAR-TO-DATE ** ED ACTUAL | ***** ANNUAL %REV ESTIMAT | |
|------------------|-------|---|------------------------|-------------------------|-------------------------------|--------------------------------|------------------------------|--------------|
| | | | | | | | | |
| 369 | | MISC REV & REIMB EXPS | | | | | | |
| 369 | * * | MISC REV & REIMB EXPS | 0 | .00 | (| .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 22,282 | 16,749.75 | 22,282 | 16,749.75 | 267,400 | 250,650.25 |
| 390 391 93 | 00 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN COMMUNITY CENTER TAX | 66,667 | .00 | 66,66 | 7 | 800,000 | 800,000.00 |
| 25 | 00 | COMMONITI CENTER TAX | 00,007 | .00 | 00,00 | .00 | 000,000 | 000,000.00 |
| 391 | * * | OPERATING TRANSFERS IN | 66,667 | .00 | 66,66 | 7.00 | 800,000 | 800,000.00 |
| 393 | | PROCEEDS FROM FINANCING | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | (| .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 66,667 | .00 | 66,66 | 7 | 800,000 | 800,000.00 |
| FUND | TOTAL | COMMUNITY CTR OPERATING | 203,111 | 118,491.42 | 203,111 | L 118,491.42 | 2,437,348 | 2,318,856.58 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 29 | 2 WA | ALMART/ELMS REVENUE FUND ACCOUNT | ************* CU | JRRENT ******** | ******* YEAR | | ANNUAL | UNREALIZED |
|------------|-------|---|------------------|-----------------|--------------|-------------|----------|------------|
| ACCOU | INT | DESCRIPTION | ESTIMATED | ACTUAL %REV | | ACTUAL %REV | ESTIMATE | BALANCE |
| 310 312 | | TAX REVENUES TAXES-OTHER THAN ASSESSED | | | | | | |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 0 | .00 | 0 | .00 | 0 | .00 |
| 313 | | GENERAL SALES & USE TAX | | | | | | |
| 313 | * * | GENERAL SALES & USE TAX | 0 | .00 | 0 | .00 | 0 | .00 |
| 310 | * * * | TAX REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND | TOTAL | WALMART/ELMS REVENUE FUND | 0 | .00 | 0 | .00 | 0 | .00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 29 ACCOU | | ARADISE PLAYHOUSE TIF ACCOUNT DESCRIPTION | ************************************** | CURRENT ***** ACTUAL | **** %REV | ******* YEAR- ESTIMATED | -TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|------------------|-------|---|--|-------------------------|--------------|----------------------------|------------------------|------------------|--------------------|-----------------------|
| | | | | | | | | | | |
| 310 312 | | TAX REVENUES TAXES-OTHER THAN ASSESSED | | | | | | | | |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 313 | | GENERAL SALES & USE TAX | | | | | | | | |
| 313 | * * | GENERAL SALES & USE TAX | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 310 | * * * | TAX REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND | TOTAL | PARADISE PLAYHOUSE TIF | 0 | .00 | | 0 | .00 | | 0 | .00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 29 ACCOU | | NTAGE DEVELOPMENT TIF ACCOUNT DESCRIPTION | ********** C ESTIMATED | URRENT ********* ACTUAL %REV | ******* YEAR ESTIMATED | -TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE | | | | | |
|------------------|-------|---|---------------------------|---------------------------------|---------------------------|---------------------------------|--------------------|-----------------------|--|--|--|--|--|
| 310 312 | | TAX REVENUES TAXES-OTHER THAN ASSESSED | | | | | | | | | | | |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |
| 313 | | GENERAL SALES & USE TAX | | | | | | | | | | | |
| 313 | * * | GENERAL SALES & USE TAX | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |
| 310 | * * * | TAX REVENUES | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |
| FUND | TOTAL | VINTAGE DEVELOPMENT TIF | 0 | .00 | 0 | .00 | 0 | .00 | | | | | |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 29 | 5 EL | MS HOTEL TIF ACCOUNT | * * * * * * * * * * | CURRENT **** | * * * * * | ****** YEA | R-TO-DATE *** | * * * * * * | ANNUAL | UNREALIZED |
|------------------|--------|--|---------------------|--------------|-----------|----------------|---------------|-------------|-------------------|-------------------------|
| ACCOU | NT | DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | BALANCE |
| 310 312 04 | 00 | TAX REVENUES TAXES-OTHER THAN ASSESSED TIF REVENUES - PILOTS | 10,417 | .00 | | 10,417 | .00 | | 125,000 | 125,000.00 |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 10,417 | .00 | | 10,417 | .00 | | 125,000 | 125,000.00 |
| | 0000 | GENERAL SALES & USE TAX TIF REVENUES - EATS COMMUNITY IMPR. DISTRICT | 9,167 5,833 | 748.08 | 8 | 9,167 5,833 | 748.08 | 8 | 110,000 70,000 | 109,251.92 70,000.00 |
| 313 | * * | GENERAL SALES & USE TAX | 15,000 | 748.08 | 5 | 15,000 | 748.08 | 5 | 180,000 | 179,251.92 |
| 310 | * * * | TAX REVENUES | 25,417 | 748.08 | | 25,417 | 748.08 | | 305,000 | 304,251.92 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 370 371 06 | 00 | SPECIAL ASSESSMENT FINAN SPECIAL ASSESSMENTS EVENT FEES | 833 | .00 | | 833 | .00 | | 10,000 | 10,000.00 |
| 371 | * * | SPECIAL ASSESSMENTS | 833 | .00 | | 833 | .00 | | 10,000 | 10,000.00 |
| 370 | * * * | SPECIAL ASSESSMENT FINAN | 833 | .00 | | 833 | .00 | | 10,000 | 10,000.00 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND ' | TOTAL | LELMS HOTEL TIF | 26,250 | 748.08 | | 26,250 | 748.08 | | 315,000 | 314,251.92 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 2 ACCO | | NTAGE PLAZA II TIF ACCOUNT DESCRIPTION | ********* C ESTIMATED | | **** ******* 3 %REV ESTIMATED | YEAR-TO-DATE ******* ACTUAL %REV | | UNREALIZED BALANCE |
|----------------|-------|---|--------------------------|-----|----------------------------------|-------------------------------------|---|-----------------------|
| 310 | | TAX REVENUES | | | | | | |
| 312 | | TAXES-OTHER THAN ASSESSED | | | | | | |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 0 | .00 | 0 | .00 | 0 | .00 |
| 313 | | GENERAL SALES & USE TAX | | | | | | |
| 313 | * * | GENERAL SALES & USE TAX | 0 | .00 | 0 | .00 | 0 | .00 |
| 310 | * * * | TAX REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND | TOTAL | VINTAGE PLAZA II TIF | 0 | .00 | 0 | .00 | 0 | .00 |

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CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 29 ACCOU | | LF COURSE TIF ACCOUNT DESCRIPTION | ********** (ESTIMATED | CURRENT ********* ACTUAL %REV | ******** YEA ESTIMATED | R-TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|------------------|-------|--|---------------------------|----------------------------------|---------------------------|----------------------------------|--------------------|-----------------------|
| | | | | | | | | |
| 310 312 04 | 00 | TAX REVENUES TAXES-OTHER THAN ASSESSED TIF REVENUES - PILOTS | 2,233 | .00 | 2,233 | .00 | 26,800 | 26,800.00 |
| 312 | * * | TAXES-OTHER THAN ASSESSED | 2,233 | .00 | 2,233 | .00 | 26,800 | 26,800.00 |
| 313 02 | 00 | GENERAL SALES & USE TAX TIF REVENUES - EATS | 1,242 | .00 | 1,242 | .00 | 14,900 | 14,900.00 |
| 313 | * * | GENERAL SALES & USE TAX | 1,242 | .00 | 1,242 | .00 | 14,900 | 14,900.00 |
| 310 | * * * | TAX REVENUES | 3,475 | .00 | 3,475 | .00 | 41,700 | 41,700.00 |
| 360 361 01 | 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS | 625 | .00 | 625 | .00 | 7,500 | 7,500.00 |
| 361 | * * | INTEREST INCOME | 625 | .00 | 625 | .00 | 7,500 | 7,500.00 |
| 365 | | CONTRIBUTIONS/DONATIONS | | | | | | |
| 365 | * * | CONTRIBUTIONS/DONATIONS | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 625 | .00 | 625 | .00 | 7,500 | 7,500.00 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 392 | | PROCEEDS FROM ASSET SALE | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | 0 | .00 | 0 | .00 |
| 393 | | PROCEEDS FROM FINANCING | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND ' | TOTAL | GOLF COURSE TIF | 4,100 | .00 | 4,100 | .00 | 49,200 | 49,200.00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| 2 POI NT | LLUTION CONTROL IMPROVE ACCOUNT DESCRIPTION | *********** (ESTIMATED | CURRENT ***** ACTUAL | * * * * * %REV | ****** YEAR ESTIMATED | -TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|-------------|--|--|--|--|--|--|---|---|---|
| | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| * * | INTEREST INCOME | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * * | OTHER REVENUES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | OTHER FINANCING SOURCES PROCEEDS FROM FINANCING | | | | | | | | |
| * * | PROCEEDS FROM FINANCING | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| TOTAL | POLLUTION CONTROL IMPROVE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 1 | NT ** ** ** | ACCOUNT NT DESCRIPTION OTHER REVENUES INTEREST INCOME ** INTEREST INCOME *** OTHER REVENUES OTHER FINANCING SOURCES PROCEEDS FROM FINANCING ** PROCEEDS FROM FINANCING | ACCOUNT ******** (NT DESCRIPTION ESTIMATED OTHER REVENUES INTEREST INCOME ** INTEREST INCOME 0 *** OTHER REVENUES 0 OTHER FINANCING SOURCES PROCEEDS FROM FINANCING 0 *** PROCEEDS FROM FINANCING 0 *** OTHER FINANCING 0 | ACCOUNT ************************************ | ACCOUNT ************************************ | ACCOUNT ************************************ | ACCOUNT DESCRIPTION********************************* | ACCOUNT DESCRIPTION********************************* | ACCOUNT DESCRIPTION********************************* |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 35 ACCOU | | TER SYSTEM IMPROVEMENTS ACCOUNT DESCRIPTION | ********** (ESTIMATED | | *** ******* YE REV ESTIMATED | EAR-TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE | | | | |
|------------------|-------|---|---------------------------|-----|---------------------------------|------------------------------------|--------------------|-----------------------|--|--|--|--|
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 | | | | |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 | | | | |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | 0 | .00 | 0 | .00 | | | | |
| 393 | | PROCEEDS FROM FINANCING | | | | | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | 0 | .00 | 0 | .00 | | | | |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 | | | | |
| FUND | TOTAL | WATER SYSTEM IMPROVEMENTS | 0 | .00 | 0 | .00 | 0 | .00 | | | | |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 380 | CO | MMUNITY CENTER PROJECT ACCOUNT | ********* C. | URRENT ******* | ** ******** YE | AR-TO-DATE ******* | ANNUAL | UNREALIZED |
|------------------|-------|--|--------------|----------------|----------------|--------------------|-----------|--------------|
| ACCOUN | T | DESCRIPTION | ESTIMATED | ACTUAL %R | EV ESTIMATED | ACTUAL %REV | ESTIMATE | BALANCE |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 |
| 369 | | MISC REV & REIMB EXPS | | | | | | |
| 369 | * * | MISC REV & REIMB EXPS | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 391 99 | 00 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN TRANSFERS FROM OTHER FUND | 83,333 | .00 | 83,333 | .00 | 1,000,000 | 1,000,000.00 |
| 391 | * * | OPERATING TRANSFERS IN | 83,333 | .00 | 83,333 | .00 | 1,000,000 | 1,000,000.00 |
| 390 | * * * | OTHER FINANCING SOURCES | 83,333 | .00 | 83,333 | .00 | 1,000,000 | 1,000,000.00 |
| FUND T | 'OTAL | COMMUNITY CENTER PROJECT | 83,333 | .00 | 83,333 | .00 | 1,000,000 | 1,000,000.00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 405 | 5 DE | BT SERVICE ACCOUNT | **** | CURRENT ********* | ******* VF7 | R-TO-DATE ******* | ANNUAL | UNREALIZED |
|------------------|------------|--|-----------------|-------------------|-----------------|-------------------|---------------------|---------------------------|
| ACCOUN | JT | DESCRIPTION | ESTIMATED | ACTUAL %REV | ESTIMATED | ACTUAL %REV | ESTIMATE | BALANCE |
| 360 361 01 | 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS | 667 | .00 | 667 | .00 | 8,000 | 8,000.00 |
| 361 | * * | INTEREST INCOME | 667 | .00 | 667 | .00 | 8,000 | 8,000.00 |
| 360 | * * * | OTHER REVENUES | 667 | .00 | 667 | .00 | 8,000 | 8,000.00 |
| | 0 0 0 0 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN COMMUNITY CENTER TAX TRANSFERS FROM OTHER FUND | 83,333 8,083 | .00 .00 | 83,333 8,083 | .00 .00 | 1,000,000 97,000 | 1,000,000.00 97,000.00 |
| 391 | * * | OPERATING TRANSFERS IN | 91,416 | .00 | 91,416 | .00 | 1,097,000 | 1,097,000.00 |
| 390 | * * * | OTHER FINANCING SOURCES | 91,416 | .00 | 91,416 | .00 | 1,097,000 | 1,097,000.00 |
| FUND T | TOTAL | DEBT SERVICE | 92,083 | .00 | 92,083 | .00 | 1,105,000 | 1,105,000.00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| FUND 49 ACCOU | ND 496 VINTAGE PLAZA DEBT SERVIC ACCOUNT ACCOUNT DESCRIPTION | | *********** CU ESTIMATED | JRRENT ******** ACTUAL %RE | * ******* YEAR V ESTIMATED | -TO-DATE ******* ACTUAL %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|------------------|--|---|-----------------------------|-------------------------------|-------------------------------|---------------------------------|--------------------|-----------------------|
| | | | | | | | | |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | 0 | .00 | 0 | .00 |
| 360 | * * * | OTHER REVENUES | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | 0 | .00 | 0 | .00 |
| 393 | | PROCEEDS FROM FINANCING | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | 0 | .00 | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | 0 | .00 | 0 | .00 |
| FUND | TOTAL | VINTAGE PLAZA DEBT SERVIC | 0 | .00 | 0 | .00 | 0 | .00 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| 1 01 1 02 1 03 1 15 1 16 1 19 1 * | ACCOUNT DESCRIPTION CHARGE FOR SERVICES PUBLIC UTILITY SERVICES METERED SERVICE COMMUNITY BILLING UT ASSISTANCE PROGRAM WATER TAPS RECONNECT FEE BILLED DEPOSIT | ESTIMATED 252,515 132,392 1,375- | CURRENT ***** ACTUAL 272,752.23 124,415.71 | %REV | ESTIMATED | AR-TO-DATE *** ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
|---|--|---|---|---|--|--|---|---|---|
| 1 02 1 03 1 15 1 16 1 19 1 * | PUBLIC UTILITY SERVICES METERED SERVICE COMMUNITY BILLING UT ASSISTANCE PROGRAM WATER TAPS RECONNECT FEE | 132,392 1,375- | | | | | | | |
| 1 03 1 15 1 16 1 19 1 * | UT ASSISTANCE PROGRAM WATER TAPS RECONNECT FEE | 1,375- | , <u>_</u> , <i>_</i> | 108 94 | 252,515 132,392 | 272,752.23 124,415.71 | 108 94 | 3,030,178 1,588,703 | 2,757,425.77 1,464,287.29 |
| | | 2,083 2,167 17 | 1,434.66- 10,460.00 2,730.00 149.33 | 502 126 878 | 1,375- 2,083 2,167 17 | 1,434.66- 10,460.00 2,730.00 149.33 | 502 126 878 | 16,500- | 15,065.34- 14,540.00 23,270.00 50.67 |
| | WATER REVENUES | 387,799 | 409,072.61 | 106 | 387,799 | 409,072.61 | 106 | 4,653,581 | 4,244,508.39 |
| 9 00 | PENALTY INCOME | 9,833 | 8,675.48 | 88 | 9,833 | 8,675.48 | 88 | 118,000 | 109,324.52 |
| * * | PUBLIC UTILITY SERVICES | 397,632 | 417,748.09 | 105 | 397,632 | 417,748.09 | 105 | 4,771,581 | 4,353,832.91 |
| * * * | CHARGE FOR SERVICES | 397,632 | 417,748.09 | | 397,632 | 417,748.09 | | 4,771,581 | 4,353,832.91 |
| 1 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS | 3,500 | 515.32 | 15 | 3,500 | 515.32 | 15 | 42,000 | 41,484.68 |
| * * | INTEREST INCOME | 3,500 | 515.32 | 15 | 3,500 | 515.32 | 15 | 42,000 | 41,484.68 |
| 1 00 2 00 | RENTAL INCOME TOWER RENTAL CROP RENT | 4,000 1,311 | 6,903.60 .00 | 173 | 4,000 1,311 | 6,903.60 .00 | 173 | 48,000 15,732 | 41,096.40 15,732.00 |
| * * | RENTAL INCOME | 5,311 | 6,903.60 | 130 | 5,311 | 6,903.60 | 130 | 63,732 | 56,828.40 |
| 1 00 0 01 | MISC REV & REIMB EXPS MISCELLANEOUS GRID SHARE | 170 125 | 199.36 .00 | 117 | 170 125 | 199.36 .00 | 117 | 2,035 1,500 | 1,835.64 1,500.00 |
| * * | MISC REV & REIMB EXPS | 295 | 199.36 | 68 | 295 | 199.36 | 68 | 3,535 | 3,335.64 |
| * * * | OTHER REVENUES | 9,106 | 7,618.28 | | 9,106 | 7,618.28 | | 109,267 | 101,648.72 |
| | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | PROCEEDS FROM ASSET SALE | | | | | | | | |
| * * | PROCEEDS FROM ASSET SALE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| | | 406,738 | 425,366.37 | | 406,738 | 425,366.37 | | | 4,455,481.63 |
| | *** L 00 ** L 00 2 00 ** L 00 01 ** ** ** ** | *** CHARGE FOR SERVICES *** CHARGE FOR SERVICES OTHER REVENUES INTEREST INCOME 00 BANK ACCOUNTS ** INTEREST INCOME RENTAL INCOME 00 TOWER RENTAL 200 CROP RENT ** RENTAL INCOME MISC REV & REIMB EXPS 00 MISCELLANEOUS 01 GRID SHARE ** MISC REV & REIMB EXPS *** OTHER REVENUES OTHER FINANCING SOURCES OPERATING TRANSFERS IN ** OPERATING TRANSFERS IN PROCEEDS FROM ASSET SALE ** PROCEEDS FROM ASSET SALE | *** CHARGE FOR SERVICES 397,632 OTHER REVENUES INTEREST INCOME BANK ACCOUNTS 3,500 ** INTEREST INCOME 3,500 ** INTEREST INCOME 4,000 00 TOWER RENTAL 4,000 00 CROP RENT 1,311 ** RENTAL INCOME 5,311 ** RENTAL INCOME 200 00 MISCELLANEOUS 170 01 GRID SHARE 125 ** MISC REV & REIMB EXPS 170 125 ** MISC REV & REIMB EXPS 295 *** OTHER REVENUES 9,106 OTHER FINANCING SOURCES 0 PROCEEDS FROM ASSET SALE ** PROCEEDS FROM ASSET SALE 0 *** OTHER FINANCING SOURCES 0 | *** CHARGE FOR SERVICES 397,632 417,748.09 OTHER REVENUES INTEREST INCOME BANK ACCOUNTS 3,500 515.32 ** INTEREST INCOME 3,500 515.32 ** INTEREST INCOME 4,000 6,903.60 00 CROP RENT 1,311 6,903.60 ** RENTAL INCOME 5,311 6,903.60 ** RENTAL INCOME 5,311 6,903.60 MISC REV & REIMB EXPS 170 199.36 GRID SHARE 125 .00 ** MISC REV & REIMB EXPS 170 199.36 ** MISC REV & REIMB EXPS 295 199.36 *** OTHER REVENUES 9,106 7,618.28 OTHER FINANCING SOURCES 0 ODERATING TRANSFERS IN 0 .00 PROCEEDS FROM ASSET SALE ** PROCEEDS FROM ASSET SALE 0 .00 *** OTHER FINANCING SOURCES 0 .00 | *** CHARGE FOR SERVICES 397,632 417,748.09 OTHER REVENUES INTEREST INCOME 3,500 515.32 15 100 BANK ACCOUNTS 3,500 515.32 15 ** INTEREST INCOME 3,500 515.32 15 ** INTEREST INCOME 3,500 515.32 15 ** INTEREST INCOME 3,500 6,903.60 173 00 TOWER RENTAL 4,000 6,903.60 130 200 CROP RENT 1,311 6,903.60 130 ** RENTAL INCOME 5,311 6,903.60 130 01 GRID SHARE 125 .00 117 001 GRID SHARE 295 199.36 117 ** MISC REV & REIMB EXPS 9,106 7,618.28 OTHER FINANCING SOURCES OPERATING TRANSFERS IN 0 .00 ** OPERATING TRANSFERS IN 0 .00 PROCEEDS FROM ASSET SALE * .00 .00 *** OTHER FINANCING SOURCES 0 .00 | **** CHARGE FOR SERVICES 397,632 417,748.09 397,632 OTHER REVENUES INTEREST INCOME 3,500 515.32 15 3,500 ** INTEREST INCOME 3,500 515.32 15 3,500 ** INTEREST INCOME 3,500 515.32 15 3,500 ** INTEREST INCOME 4,000 6,903.60 173 4,000 00 TOWER RENTAL 4,000 6,903.60 173 4,000 200 CROP RENT 1,311 .00 1,311 ** RENTAL INCOME 5,311 6,903.60 130 5,311 00 CROP RENT 1,311 6,903.60 130 5,311 100 MISCELLANEOUS 170 199.36 117 170 101 GRID SHARE 125 .00 125 .00 125 ** MISC REV & REIMB EXPS 9,106 7,618.28 9,106 .00 0 PROCEEDS FROM ASSET SALE 0 .00 0 .00 0 *** OPROCEEDS FROM ASSET SALE | **** CHARGE FOR SERVICES 397,632 417,748.09 397,632 417,748.09 OTHER REVENUES 3,500 515.32 15 3,500 515.32 100 BANK ACCOUNTS 3,500 515.32 15 3,500 515.32 ** INTEREST INCOME 3,500 515.32 15 3,500 515.32 ** INTEREST INCOME 3,500 515.32 15 3,500 515.32 100 DOMER RENTAL 4,000 6,903.60 173 4,000 6,903.60 100 CROP RENT 1,311 0.00 1.311 6,903.60 200 CROP RENT 1,311 6,903.60 130 5,311 6,903.60 200 GRID SHARE 5,311 6,903.60 130 5,311 6,903.60 101 GRID SHARE 125 .00 117 170 199.36 101 GRID SHARE 295 199.36 68 295 199.36 *** OTHER REVENUES 9,106 7,618.28 9,106 7,618.28 OTHER FINANCING SOURCE | **** CHARGE FOR SERVICES 397,632 417,748.09 397,632 417,748.09 OTHER REVENUES INTEREST INCOME BANK ACCOUNTS 3,500 515.32 15 3,500 515.32 15 ** INTEREST INCOME BANK ACCOUNTS 3,500 515.32 15 3,500 515.32 15 ** INTEREST INCOME COOP RENT 4,000 6,903.60 173 4,000 6,903.60 173 00 TOMER RENTAL COOP RENT 1,311 6,903.60 173 4,000 6,903.60 173 100 TOMER RENTAL COOP RENT 1,311 6,903.60 130 5,311 6,903.60 130 ** REINTAL INCOME 5,311 6,903.60 130 5,311 6,903.60 130 00 MISC REV & REIMB EXPS OF RENT 170 199.36 117 170 199.36 18 100 GRID SHARE 9,106 7,618.28 9,106 7,618.28 9,106 7,618.28 0THER REVENUES 9,106 7,618.28 9,106 0 0 0 0 *** OPERATING TRANSFERS IN PROCE | **** CHARGE FOR SERVICES 397,632 417,748.09 397,632 417,748.09 4,771,581 OTHER REVENUES INTEREST INCOME BARK ACCOUNTS 3,500 515.32 15 3,500 515.32 15 42,000 *** INTEREST INCOME 3,500 515.32 15 3,500 515.32 15 42,000 *** INTEREST INCOME 3,500 515.32 15 3,500 515.32 15 42,000 *** INTEREST INCOME 4,000 6,903.60 173 4,000 6,903.60 173 48,000 200 CROP RENT 1,311 6,903.60 173 4,000 10,311 6,903.60 173 48,000 200 CROP RENT 1,311 6,903.60 130 6,372 15 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 52 | 20 PO | DLLUTION CONTROL | ******* | CURRENT **** | **** | ****** | AR-TO-DATE *** | **** | | |
|------------|----------------------|--|------------------------|-------------------------------------|------------|------------------------|-------------------------------------|------------|-------------------------------|---------------------------------------|
| ACCOU | JNT | ACCOUNT DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | AR-IO-DAIL **** ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 340 344 | | CHARGE FOR SERVICES PUBLIC UTILITY SERVICES | | | | | | | | |
| 02 | 2 01 2 02 2 03 | METERED SERVICE WHOLESALE SERVICES UT ASSISTANCE PROGRAM | 337,630 809 844- | 327,500.03 1,288.01 1,678.68- | 97 159 | 337,630 809 844- | 327,500.03 1,288.01 1,678.68- | 97 159 | 4,051,565 9,712 10,129- | 3,724,064.97 8,423.99 8,450.32- |
| 02 | 2 12 2 13 | SEWER CONNECTIONS NON-POTABLE WATER | 1,833 500 | 2,100.00 1,653.30 | 115 331 | 1,833 500 | 2,100.00 1,653.30 | 115 331 | 22,000 | 19,900.00 4,346.70 |
| | 2 * | SEWAGE SERVICES | 339,928 | 330,862.66 | 97 | 339,928 | 330,862.66 | 97 | 4,079,148 | 3,748,285.34 |
| 344 | * * | PUBLIC UTILITY SERVICES | 339,928 | 330,862.66 | 97 | 339,928 | 330,862.66 | 97 | 4,079,148 | 3,748,285.34 |
| 340 | * * * | CHARGE FOR SERVICES | 339,928 | 330,862.66 | | 339,928 | 330,862.66 | | 4,079,148 | 3,748,285.34 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| | L 00 | BANK ACCOUNTS | 1,667 | 6,040.55 | 362 | 1,667 | 6,040.55 | 362 | 20,000 | 13,959.45 |
| 361 | * * | INTEREST INCOME | 1,667 | 6,040.55 | 362 | 1,667 | 6,040.55 | 362 | 20,000 | 13,959.45 |
| 363 02 | 2 0 0 | RENTAL INCOME CROP RENT | 1,242 | .00 | | 1,242 | .00 | | 14,904 | 14,904.00 |
| 363 | * * | RENTAL INCOME | 1,242 | .00 | | 1,242 | .00 | | 14,904 | 14,904.00 |
| 06 | L 00 5 00 0 01 | MISC REV & REIMB EXPS MISCELLANEOUS INSURANCE REIMBURSEMENTS GRID SHARE | 83 150 417 | .00 .00 .00 | | 83 150 417 | .00 .00 .00 | | 1,000 1,800 5,000 | 1,000.00 1,800.00 5,000.00 |
| 369 | * * | MISC REV & REIMB EXPS | 650 | .00 | | 650 | .00 | | 7,800 | 7,800.00 |
| 360 | * * * | OTHER REVENUES | 3,559 | 6,040.55 | | 3,559 | 6,040.55 | | 42,704 | 36,663.45 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 392 | | PROCEEDS FROM ASSET SALE | | | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND | TOTAL | POLLUTION CONTROL | 343,487 | 336,903.21 | | 343,487 | 336,903.21 | | 4,121,852 | 3,784,948.79 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

| fund 5 | 30 GC | | | | | | | | | |
|------------------|---|--|---|---|--------------|---|---|--------------|---|--|
| ACCO | UNT | ACCOUNT DESCRIPTION | ********* ESTIMATED | CURRENT ***** ACTUAL | **** %REV | ****** YEAR ESTIMATED | -TO-DATE *** ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 0 0 0 0 | 1 01 1 02 1 03 1 05 1 06 1 07 1 * | CHARGE FOR SERVICES RECREATIONAL REVENUES GREEN FEES MEMBERSHIP DUES GOLF CART REVENUE RESTAURANT REVENUE PRO SHOP SALES DRIVING RANGE REVENUE GOLF COURSE | 26,804 24,043 23,725 18,204 4,671 2,713 100,160 | .00 .00 .00 .00 .00 .00 .00 | | 26,804 24,043 23,725 18,204 4,671 2,713 100,160 | .00 .00 .00 .00 .00 .00 .00 | | 321,643 288,515 284,697 218,447 56,048 32,551 1,201,901 | 321,643.00 288,515.00 284,697.00 218,447.00 56,048.00 32,551.00 1,201,901.00 |
| 347 | * * | RECREATIONAL REVENUES | 100,160 | .00 | | 100,160 | .00 | | 1,201,901 | 1,201,901.00 |
| 340 | * * * | CHARGE FOR SERVICES | 100,160 | .00 | | 100,160 | .00 | | 1,201,901 | 1,201,901.00 |
| 360 361 | | OTHER REVENUES INTEREST INCOME | | | | | | | | |
| 361 | * * | INTEREST INCOME | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 369 0 | 1 00 | MISC REV & REIMB EXPS MISCELLANEOUS | 583 | 96.17 | 17 | 583 | 96.17 | 17 | 7,000 | 6,903.83 |
| 0 | 1 * | MISCELLANEOUS | 583 | 96.17 | 17 | 583 | 96.17 | 17 | 7,000 | 6,903.83 |
| 369 | * * | MISC REV & REIMB EXPS | 583 | 96.17 | 17 | 583 | 96.17 | 17 | 7,000 | 6,903.83 |
| 360 | * * * | OTHER REVENUES | 583 | 96.17 | | 583 | 96.17 | | 7,000 | 6,903.83 |
| 390 391 0 | 3 00 | OTHER FINANCING SOURCES OPERATING TRANSFERS IN TRANSFER FROM CAPITAL IMP | 6,836 | .00 | | 6,836 | .00 | | 82,032 | 82,032.00 |
| 391 | * * | OPERATING TRANSFERS IN | 6,836 | .00 | | 6,836 | .00 | | 82,032 | 82,032.00 |
| 392 | | PROCEEDS FROM ASSET SALE | | | | | | | | |
| 392 | * * | PROCEEDS FROM ASSET SALE | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 393 | | PROCEEDS FROM FINANCING | | | | | | | | |
| 393 | * * | PROCEEDS FROM FINANCING | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 6,836 | .00 | | 6,836 | .00 | | 82,032 | 82,032.00 |
| FUND | TOTAL | GOLF | 107,579 | 96.17 | | 107,579 | 96.17 | | 1,290,933 | 1,290,836.83 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| DESCRIPTION | ********* ESTIMATED | CURRENT **** ACTUAL | * * * * * | ****** VFD | | | | |
|---|--|--|--|---|--|--|---|--|
| | | ACIUAL | %REV | ESTIMATED | ACTUAL | **** %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| FEDERAL GRANTS | JE | | | | | | | |
| * FEDERAL GRANTS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| ** INTERGOVERNMENTAL REVENU | JE O | .00 | | 0 | .00 | | 0 | .00 |
| CHARGE FOR SERVICES AIRPORT | | | | | | | | |
| * AIRPORT | 0 | .00 | | 0 | .00 | | 0 | .00 |
| ** CHARGE FOR SERVICES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| OTHER REVENUES INTEREST INCOME 0 BANK ACCOUNTS | 0 | 39.96 | | 0 | 39.96 | | 0 | 39.96- |
| * INTEREST INCOME | 0 | 39.96 | | 0 | 39.96 | | 0 | 39.96- |
| RENTAL INCOME 0 CROP RENT 0 AIRPORT FACILITY RENT | 91 2,635 | 1,950.00 5,471.25 | 2143 208 | 91 2,635 | 1,950.00 5,471.25 | 2143 208 | 1,092 31,620 | 858.00- 26,148.75 |
| * RENTAL INCOME | 2,726 | 7,421.25 | 272 | 2,726 | 7,421.25 | 272 | 32,712 | 25,290.75 |
| MISC REV & REIMB EXPS | | | | | | | | |
| * MISC REV & REIMB EXPS | 0 | .00 | | 0 | .00 | | 0 | .00 |
| ** OTHER REVENUES | 2,726 | 7,461.21 | | 2,726 | 7,461.21 | | 32,712 | 25,250.79 |
| OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| * OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| ** OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| TAL AIRPORT | 2,726 | 7,461.21 | | 2,726 | 7,461.21 | | 32,712 | 25,250.79 |
| * * * * * * * * | FEDERAL GRANTS FEDERAL GRANTS FEDERAL GRANTS INTERGOVERNMENTAL REVENU CHARGE FOR SERVICES AIRPORT AIRPORT CHARGE FOR SERVICES OTHER REVENUES INTEREST INCOME BANK ACCOUNTS INTEREST INCOME RENTAL INCOME CROP RENT AIRPORT FACILITY RENT RENTAL INCOME MISC REV & REIMB EXPS MISC REV & REIMB EXPS OTHER FINANCING SOURCES OPERATING TRANSFERS IN OPERATING TRANSFERS IN OTHER FINANCING SOURCES | FEDERAL GRANTS 0 FEDERAL GRANTS 0 TINTERGOVERNMENTAL REVENUE 0 CHARGE FOR SERVICES AIRPORT 0 AIRPORT 0 CHARGE FOR SERVICES 0 OTHER REVENUES INTEREST INCOME 0 TINTEREST INCOME 0 RENTAL INCOME 0 RENTAL INCOME 91 AIRPORT FACILITY RENT 2,635 RENTAL INCOME 2,726 MISC REV & REIMB EXPS 0 MISC REV & REIMB EXPS 0 THER FINANCING SOURCES 0 OPERATING TRANSFERS IN 0 THER FINANCING SOURCES 0 | FEDERAL GRANTS 0 .00 * FEDERAL GRANTS 0 .00 ** INTERGOVERNMENTAL REVENUE 0 .00 CHARGE FOR SERVICES AIRPORT 0 .00 ** AIRPORT 0 .00 ** CHARGE FOR SERVICES 0 .00 ** CHARGE FOR SERVICES 0 .00 OTHER REVENUES INTEREST INCOME 0 39.96 * INTEREST INCOME 0 39.96 * INTEREST INCOME 91 1,950.00 * RENTAL INCOME 91 1,950.00 * RENTAL INCOME 91 1,950.00 * RENTAL INCOME 2,726 7,421.25 MISC REV & REIMB EXPS 0 .00 ** OTHER REVENUES 2,726 7,461.21 OTHER FINANCING SOURCES OPERATING TRANSFERS IN 0 .00 ** OTHER FINANCING SOURCES 0 .00 | FEDERAL GRANTS FEDERAL GRANTS 0 .00 * INTERGOVERNMENTAL REVENUE 0 .00 CHARGE FOR SERVICES 0 .00 AIRPORT 0 .00 * AIRPORT 0 .00 * AIRPORT 0 .00 * CHARGE FOR SERVICES 0 .00 * CHARGE FOR SERVICES 0 .00 OTHER REVENUES 0 .00 .00 INTEREST INCOME 0 39.96 .00 * INTEREST INCOME 0 39.96 * INTEREST INCOME 91 1,950.00 2143 * RENTAL INCOME 91 1,950.00 2143 * RENTAL INCOME 2,726 7,421.25 272 MISC REV & REIMB EXPS 0 .00 .00 ** OTHER REVENUES 2,726 7,461.21 OTHER FINANCING SOURCES .00 .00 .00 ** OPERATING TRANSFERS IN 0 .00 ** OTHER FINANCING SOURCES | FEDERAL GRANTS 0 .00 0 * FEDERAL GRANTS 0 .00 0 ** INTERGOVERNMENTAL REVENUE 0 .00 0 CHARGE FOR SERVICES .00 .00 0 ** CHARGE FOR SERVICES 0 .00 0 ** CHARGE FOR SERVICES 0 .00 0 ** CHARGE FOR SERVICES 0 .00 0 OTHER REVENUES INTEREST INCOME 0 39.96 0 OTHER REVENUES INTEREST INCOME 0 39.96 0 ** INTEREST INCOME 91 1,950.00 2143 91 ** RENTAL INCOME 91 1,950.00 2143 91 ** RENTAL INCOME 2,726 7,421.25 272 2,726 MISC REV & REIMB EXPS 0 .00 0 0 ** OTHER REVENUES 2,726 7,461.21 2,726 OTHER FINANCING SOURCES OPERATING TRANSFERS IN 0 .00 0 ** OTHER FINANCING SOURCES 0 .00 | FEDERAL GRANTS FEDERAL GRANTS 0 .00 0 .00 INTERGOVERNMENTAL REVENUE 0 .00 0 .00 CHARGE FOR SERVICES AIRPORT 0 .00 0 .00 '' AIRPORT 0 .00 0 .00 OTHER REVENUES INTEREST INCOME BANK ACCOUNTS 0 39.96 0 .39.96 '' INTEREST INCOME 0 .39.96 0 .39.96 '' INTEREST INCOME 91 1.950.00 2143 91 1.950.00 '' RENTAL INCOME 2,726 7,421.25 208 2,635 5,471.25 '' RENTAL INCOME 2,726 7,421.25 272 2,726 7,421.25 '' MISC REV & REIMB EXPS 0 .00 0 .00 .00 '' OTHER REVENUES 2,726 | FEDERAL GRANTS FEDERAL GRANTS 0 .00 0 .00 INTERGOVERNMENTAL REVENUE 0 .00 0 .00 CHARGE FOR SERVICES ALRPORT 0 .00 0 .00 CHARGE FOR SERVICES 0 .00 0 .00 CHARGE FOR SERVICES 0 .00 0 .00 OTHER REVENUES INTEREST INCOME 0 .00 .00 .00 OTHER REVENUES INTEREST INCOME 0 39.96 0 .09.96 INTEREST INCOME 0 39.96 0 .99.96 INTEREST INCOME 91 1.950.00 2143 .91 1.950.00 .2143 AIRPORT FACILITY RENT 2.635 5.471.25 .208 .635 5.471.25 .208 RENTAL INCOME 2.726 7.421.25 .272 .726 7.421.25 .272 MISC REV & REIMB EXPS 0 .00 0 .00 .00 .00 ** OTHER FINANCING SOURCES 0 .00 0 .00 .00 ** OPERATING TRANSFERS IN | FEDERAL GRANTS FEDERAL GRANTS 0 .00 0 .00 0 * FEDERAL GRANTS 0 .00 0 .00 .00 0 * INTERGOVERNMENTAL REVENUE 0 .00 0 .00 .00 0 CHARGE FOR SERVICES AIRPORT 0 .00 0 .00 .00 0 * AIRPORT 0 .00 0 .00 .00 .00 .00 * CHARGE FOR SERVICES 0 .00 .00 .00 .00 .00 .00 * CHARGE FOR SERVICES 0 .00 .00 .00 .00 .00 .00 * THEREST INCOME 0 .39.96 .0 .39.96 .0 .00 < |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 5 | 50 RE | FUSE | **** | CURRENT **** | * * * * * | * + + + + + + + + + + + + + + + + + + + | R-TO-DATE *** | * * * * * * | 7. 3. TA TT T 7. T | |
|------------------|---------------------|--|--------------------------|-----------------------------------|------------|---|-----------------------------------|-------------|----------------------------------|---|
| ACCO | UNT | ACCOUNT DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ANNUAL ESTIMATE | UNREALIZED BALANCE |
| 03 | 3 01 3 03 3 * | CHARGE FOR SERVICES PUBLIC UTILITY SERVICES SANITATION FEES UT ASSISTANCE PROGRAM SANITATION SERVICE | 94,666 473- 94,193 | 95,442.00 465.57- 94,976.43 | 101 101 | 94,666 473- 94,193 | 95,442.00 465.57- 94,976.43 | 101 | 1,135,991 5,680- 1,130,311 | 1,040,549.00 5,214.43- 1,035,334.57 |
| 344 | * * | PUBLIC UTILITY SERVICES | 94,193 | 94,976.43 | 101 | 94,193 | 94,976.43 | 101 | 1,130,311 | 1,035,334.57 |
| 340 | * * * | CHARGE FOR SERVICES | 94,193 | 94,976.43 | | 94,193 | 94,976.43 | | 1,130,311 | 1,035,334.57 |
| 360 361 03 | 1 00 | OTHER REVENUES INTEREST INCOME BANK ACCOUNTS | 583 | .00 | | 583 | .00 | | 7,000 | 7,000.00 |
| 361 | * * | INTEREST INCOME | 583 | .00 | | 583 | .00 | | 7,000 | 7,000.00 |
| 13 | 2 00 3 00 | MISC REV & REIMB EXPS RECYCLING REVENUE BULKY ITEM DROPOFF | 1,667 1,750 | 2,588.80 3,641.00 | 155 208 | 1,667 1,750 | 2,588.80 3,641.00 | 155 208 | 20,000 21,000 | 17,411.20 17,359.00 |
| 369 | * * | MISC REV & REIMB EXPS | 3,417 | 6,229.80 | 182 | 3,417 | 6,229.80 | 182 | 41,000 | 34,770.20 |
| 360 | * * * | OTHER REVENUES | 4,000 | 6,229.80 | | 4,000 | 6,229.80 | | 48,000 | 41,770.20 |
| 390 391 | | OTHER FINANCING SOURCES OPERATING TRANSFERS IN | | | | | | | | |
| 391 | * * | OPERATING TRANSFERS IN | 0 | .00 | | 0 | .00 | | 0 | .00 |
| 390 | * * * | OTHER FINANCING SOURCES | 0 | .00 | | 0 | .00 | | 0 | .00 |
| FUND | TOTAL | REFUSE | 98,193 | 101,206.23 | | 98,193 | 101,206.23 | | 1,178,311 | 1,077,104.77 |

CITY OF EXCELSIOR SPRINGS REVENUE REPORT 8% OF YEAR LAPSED

ACCOUNTING PERIOD 01/2025

CITY OF EXCELSIOR SPRINGS

| FUND 610 | CEMETERY PERMANENT FUND ACCOUNT | * * * * * * * * * * | CURRENT **** | * * * * * | ******* Y | EAR-TO-DATE *** | * * * * * * | ANNUAL | UNREALIZED |
|----------------------------|--|---------------------|-------------------|------------|-----------|-------------------|-------------|--------------|--------------------|
| ACCOUNT | I DESCRIPTION | ESTIMATED | ACTUAL | %REV | ESTIMATED | ACTUAL | %REV | ESTIMATE | E BALANCE |
| 340 348 00 (| CHARGE FOR SERVICES CEMETERY LOT SALES 00 CEMETERY LOT SALES | 5,000 | 4,000.00 | 80 | 5,000 | 4,000.00 | 80 | 60,000 | 56,000.00 |
| 348 * | ** CEMETERY LOT SALES | 5,000 | 4,000.00 | 80 | 5,000 | 4,000.00 | 80 | 60,000 | 56,000.00 |
| 340 * | *** CHARGE FOR SERVICES | 5,000 | 4,000.00 | | 5,000 | 4,000.00 | | 60,000 | 56,000.00 |
| 360 361 01 (02 (| | 42 283 | 97.05 1,209.86 | 231 428 | 42 283 | 97.05 1,209.86 | 231 428 | 500 3,400 | 402.95 2,190.14 |
| 361 ' | ** INTEREST INCOME | 325 | 1,306.91 | 402 | 325 | 1,306.91 | 402 | 3,900 | 2,593.09 |
| 363 02 (| RENTAL INCOME 00 CROP RENT | 206 | .00 | | 206 | .00 | | 2,475 | 2,475.00 |
| 363 * | ** RENTAL INCOME | 206 | .00 | | 206 | .00 | | 2,475 | 2,475.00 |
| 360 ' | *** OTHER REVENUES | 531 | 1,306.91 | | 531 | 1,306.91 | | 6,375 | 5,068.09 |
| FUND TO | OTAL CEMETERY PERMANENT FUND | 5,531 | 5,306.91 | | 5,531 | 5,306.91 | | 66,375 | 61,068.09 |
| GRAND TO | OTAL | 3,065,414 | 2,236,987.50 | | 3,065,414 | 2,236,987.50 | | 36,784,956 | 34,547,968.50 |

| Account | Description |
|----------|--|
| 101-1001 | General - Administration |
| 101-1201 | General - Municipal Court |
| 101-1204 | General - Prisoner Expense (post-court) |
| 101-1301 | General – Technology Support |
| 101-1401 | General - City Manager and Council |
| 101-1501 | General - Finance |
| 101-1502 | General - Network Expense |
| 101-1601 | General - Hall of Waters |
| 101-1801 | General - Community Development - Administration |
| 101-1802 | General - Community Development - Planning |
| 101-1803 | General - Community Development - Inspections |
| 101-1901 | General - Human Resources |
| 101-2101 | General - Police Administration |
| 101-2103 | General - Animal Control |
| 101-2104 | General - Prisoner Expense (pre-court) |
| 101-2201 | General - Fire |
| 101-2202 | General - EMS |
| 101-3101 | General - Streets |
| 101-6701 | General - Transportation (OMNI) |
| 101-6703 | General - Transportation Dispatch |
| 210-1001 | Parks and Recreation - Administration |
| 210-4401 | Parks and Recreation - Senior Center |
| 211-1001 | E-911 Phone Tax |
| 212-1001 | Federal Forfeitures |
| 220-1001 | Capital Improvements |
| 230-1001 | Transportation Trust |
| 240-1001 | Neighborhood Improvement Fund |
| 241-1001 | Elms Event Fees |
| 250-1001 | Construction Services |
| 260-1001 | Community Development Block Grant |
| 270-1001 | Public Safety Sales Tax |
| 280-1001 | Community Center Sales Tax |
| 281-1001 | Community Center Administration |
| 292-1001 | Wal-Mart TIF |
| 293-1001 | Paradise Playhouse TIF |
| 294-1001 | Vintage Plaza TIF I |
| 295-1001 | Elms Hotel TIF |
| 296-1001 | Vintage Plaza TIF II |
| 297-1001 | Golf Clubhouse TIF |
| 352-1001 | Pollution Control Improvements (Bonds) |
| 353-1001 | Water System Improvements (Bonds) |
| 380-1001 | Community Center Project (Bonds) |
| 405-1001 | Debt Service |
| 510-1001 | Water |
| 520-1001 | Sewer |
| 530-1001 | Golf - Administration |
| 530-1003 | Golf - Pro Shop |
| 530-1004 | Golf - Food and Beverage |
| 540-1001 | Airport |
| 550-1001 | Refuse |
| 610-1001 | Cemetery |
| 720-0000 | Special Road District |
| 740-0000 | Hospital (Taxes) |
| 780-0000 | Payroll Agency Fund |
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