CITY COUNCIL AGENDA

Monday, June 18, 2018 City Council Meeting 6:00 PM



NOTICE OF OPEN MEETING

Public Notice is hereby given that the City Council of the City of Excelsior Springs will conduct a **Council Meeting at 6:00 PM, June 18, 2018** in the Court Room, 201 East Broadway, Excelsior Springs, Missouri, to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at the time.

The tentative agenda of this meeting is as follows.

City Council
City of Excelsior Springs

AGENDA

City Council Meeting, 6:00 PM Monday, June 18, 2018

Call to Order

Opening

Pledge of Allegiance

Roll Call

Visitors

Minutes of the Special City Council Meeting of May 29, 2018 Minutes of the Regular City Council Meeting of June 4, 2018

Consideration of Agenda

- 1. Proclamation Excelsior Springs Museum and Archives' Golden Jubilee
- 2. Consideration of Board Appointment to Hospital Board Resolution No. 1124
- 3. Consideration of Ignition Interlock Devices Ordinance No. 18-06-03
- 4. Consideration of Text Messaging While Operating a Motor Vehicle Ordinance No. 18-06-04
- 5. Appropriations Ordinance No. 18-06-05
- 6. Remarks City Manager
- 7. Remarks City Council
- 8. Remarks Mayor
- 9. Adjourn

Representatives of the news media may obtain copies of this notice by contacting the City Manager's office, 201 East Broadway. Phone (816) 630-0752. If any accomodations are required in order to attend this meeting (i.e. qualified interpreter, large print, reader, hearing assistance), please notify the City Manager's office no later than 48 hours prior to the beginning of the meeting.

Date and Time of Posting: Thursday, June 14, 2018 at 4:00pm

SPECIAL COUNCIL MEETING CITY OF EXCELSIOR SPRINGS EXCELSIOR SPRINGS, MISSOURI May 29, 2018

The City Council of the City of Excelsior Springs, Missouri met in a Special City Council Meeting at 7:30 am on Tuesday, May 29, 2018 in the Council Chambers of the Hall of Waters Building. The meeting was called to order by Mayor Eales.

Roll Call of Members: Present: Mayor Brad Eales, Mayor Pro-Tem Sharon Powell, and

Councilwoman Sonya Morgan.

Absent: Councilman Ambrose Buckman and Councilman

Brent McElwee.

VISITORS: None.

ORDINANCE NO. 18-05-16, CONSIDERATION OF APPROVAL OF AN ORDINANCE FOR THE COUNTIES OF CLAY & RAY, FOR THE PURPOSE OF PLACING ON THE BALLOT FOR CONSIDERATION BY VOTE OF THE CITY AT THE ELECTION OF AUGUST 7, 2018, THE IMPOSITION OF A THIRTY CENT TAX FOR HOSPITAL, PUBLIC HEALTH, AND MUSEUM PURPOSES:

Mayor Eales read by title Ordinance No. 18-05-16.

Councilwoman Morgan made a motion to place Ordinance No. 18-05-16, authorizing the City Council of Excelsior Springs, State of Missouri, Counties of Clay and Ray, for the purpose of placing on the ballot for consideration by vote of the qualified voters of the City at the election of August 7, 2018, the imposition of a thirty cent tax for Hospital, Public Health, and Museum purposes on second reading. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: Morgan, Powell, Eales

Nays: None, motion carried.

Mayor Eales read by title the second reading of Ordinance No. 18-05-16.

Mayor Pro-Tem Powell made a motion to approve Ordinance No. 18-05-16, authorizing the City Council of Excelsior Springs, State of Missouri, Counties of Clay and Ray, for the purpose of placing on the ballot for consideration by vote of the qualified voters of the City at the election of August 7, 2018, the imposition of a thirty cent tax for Hospital, Public Health, and Museum purposes. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Morgan, Powell, Eales

Nays: None, motion carried.

Ordinance No. 18-05-16 passed and approved May 29, 2018.

COMMENTS: City Manager, Molly McGovern: 1. Shannon is having surgery today. 2. Next up is planning an election. Councilwoman Morgan: 1. Nothing. Mayor Pro-Tem Powell: 1. Nothing. Councilman Buckman: 1. Absent. Councilman McElwee: 1. Absent. Mayor Eales: 1. Nothing. With no further business at hand, the Special City Council Meeting of May 29, 2018 adjourned at 7:34 am.

ATTEST:

KATHY TWITCHELL, DEPUTY CITY CLERK

SHARON POWELL, MAYOR PRO-TEM

REGULAR COUNCIL MEETING CITY OF EXCELSIOR SPRINGS EXCELSIOR SPRINGS, MISSOURI June 4, 2018

The City Council of the City of Excelsior Springs, Missouri met in a Regular City Council Meeting at 6:00 pm on Monday, June 4, 2018 in the Court Room of the Hall of Waters Building. The meeting was called to order by Mayor Pro-Tem Powell.

The opening prayer was conducted by Gary Barkley of Pisgah Baptist Church.

The Pledge of Allegiance was led by Mayor Pro-Tem Powell.

Roll Call of Members: Present: Mayor Pro-Tem Sharon Powell, Councilman Ambrose

Buckman, and Councilwoman Sonya Morgan.

Absent: Mayor Brad Eales and Councilman Brent McElwee.

<u>VISITORS:</u> Mayor Pro-Tem Powell welcomed visitor Gavin Wilmes from Boy Scout Troop 313 and thanked him for attending the meeting.

MINUTES OF THE REGULAR CITY COUNCIL MEETING MAY 21, 2018:

Councilman Buckman made a motion to approve the minutes of the Regular City Council Meeting of May 21, 2018. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

Minutes of the Regular City Council Meeting of May 21, 2018 passed and approved June 4, 2018.

CONSIDERATION OF AGENDA:

Councilwoman Morgan made a motion to approve the agenda as presented. Motion was seconded by Councilman Buckman.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

The agenda as presented passed and approved June 4, 2018.

SWEAR IN OF FIRE DEPARTMENT PERSONNEL:

Paul Tribble, Fire Chief introduced and administered the Swearing-In of Firefighters Kelsey Cohalla (Firefighter/EMT), Kristyn Harding (Firefighter/Paramedic), Jeremy Lynn (Firefighter/Paramedic) and Christopher Blanchard (Firefighter/Paramedic). Fire Department Personnel were in attendance for support and City Council congratulated them.

CONSIDERATION OF LIQUOR LICENSE RENEWALS, CHANGE OF LICENSEE OWENERSHIP AND ADDITIONAL LICENSE:

Mayor Pro-Tem Powell read by title the Considerations.

Clinton Reno, Police Chief briefed the Council of the Considerations.

Councilwoman Morgan made a motion to approve the applications for renewal of liquor licenses for 33 establishments, as per the submitted sheet. Motion was seconded by Councilman Buckman.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

Councilwoman Morgan made a motion to approve a request by Sandeep Singh, for a Package Liquor License and Sunday Sales License for Harbans Fuel, LLC (DBA: Quick Shop II), located at 1900 Jesse James Road, Excelsior Springs, Missouri. Motion was seconded by Councilman Buckman.

Roll Call of Votes: Ayes: Buckman, Morgan, Powell

Nays: None, motion carried.

Councilman Buckman made a motion to approve a request by Prakashkumar (Pete) Patel for a Tasting License for Quick Corner, located at 1099 Italian Way, Excelsior Springs, Missouri. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

The Considerations passed and approved June 4, 2018.

RESOLUTION NO. 1123, CONSIDERATION OF BOARD APPOINTMENTS TO PARKS & RECREATION:

Mayor Pro-Tem Powell read by title Resolution No. 1123.

Councilwoman Morgan made a motion to approve Resolution No. 1123 re-appointing Board and Commission Representatives Jacob Simmons and Don Ledford to the Parks and Recreation Board and appointing Zachary Wilkins to the Parks & Recreation Board.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

Resolution No. 1123 passed and approved June 4, 2018.

<u>ORDINANCE NO. 18-06-01, CONSIDERATION OF 2018 OVERLAY PROJECT – AMINO BROTHERS COMPANY INC.:</u>

Mayor Pro-Tem Powell read by title Ordinance No. 18-06-01.

Chad Birdsong, Director of Public Works briefed the Council of the Ordinance.

Councilman Buckman made a motion to place Ordinance No. 18-06-01 authorizing the City of Excelsior Springs, Missouri to enter into an agreement with Amino Bros. Co., Inc. for Construction Services for the 2018 Overlay Project on second reading. Motion was seconded by Councilman Morgan.

Roll Call of Votes: Ayes: Buckman, Morgan, Powell

Nays: None, motion carried.

Mayor Pro-Tem Powell read by title the second reading of Ordinance No. 18-06-01.

Councilman Buckman made a motion to approve Ordinance No. 18-06-01 authorizing the City of Excelsior Springs, Missouri to enter into an agreement with Amino Bros. Co. Inc. for Construction Services for the 2018 Overlay Project. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Buckman, Morgan, Powell

Nays: None, motion carried.

Ordinance No. 18-06-01 passed and approved June 4, 2018.

ORDINANCE NO. 18-06-02, APPROPRIATIONS:

Mayor Pro-Tem Powell read by title Ordinance No. 18-06-02.

Steve Marriott, Director of Administrative Services briefed the Council of the Ordinance.

Councilwoman Morgan made a motion to place Ordinance No. 18-06-02 approving Appropriations in the amount of \$953,575.27 on second reading. Motion was seconded by Councilman Buckman.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell

Nays: None, motion carried.

Mayor Pro-Tem Powell read by title the second reading of Ordinance No. 18-06-02.

Councilwoman Morgan made a motion to approve Ordinance No. 18-06-02 approving Appropriations in the amount of \$953,575.27. Motion was seconded by Councilman Buckman.

Roll Call of Votes: Ayes: Buckman, Morgan, Powell

Nays: None, motion carried.

Ordinance No. 18-06-02 passed and approved June 4, 2018.

REMARKS – CITY MANAGER AND CITY COUNCIL:

City Manager, Molly McGovern:

1. Brian has sent updates to the Visitor's Guide today. Very nicely done! We look forward to seeing it.

| Councilwoman Morgan: 1. Nothing this evening. | | | |
|--|------------------------------|--|--|
| Mayor Pro-Tem Powell: 1. Reminder that next week the library will be in the | Council Chambers. | | |
| Councilman Buckman: 1. Nothing this evening. | | | |
| Councilman McElwee: 1. Absent. | | | |
| Mayor Eales: 1. Absent. | | | |
| The Regular City Council Meeting of June 4, 2018 adjourned at 6:18 pm. | | | |
| | | | |
| ATTEST: | SHARON POWELL, MAYOR PRO-TEM | | |
| | | | |
| KATHY TWITCHELL, DEPUTY CITY CLERK | | | |

PROCLAMATION

WHEREAS, the Excelsior Springs Museum and Archives provides educational resources and programs which support educators, expands learning opportunities for all ages, and provides active learning environments; and

WHEREAS, the Excelsior Springs Museum and Archives serves to enrich our community and contributes to the local economy as a visitor destination, and attracts tourism revenue to our community; and

WHEREAS, the Excelsior Springs Museum and Archives plays a crucial role in preserving the historical fabric, identity and memory of our town through the careful stewardship of art, artifacts, archives, and historic sites; and

WHEREAS, for all these reasons, the Excelsior Springs Museum and Archives plays an important role in enhancing quality of life throughout our community;

NOW, THEREFORE, I, Bradley T. Eales, Mayor of the City of Excelsior Springs, Missouri, congratulate the Excelsior Springs Museum and Archives on their 50th anniversary and Golden Jubilee, and encourage the citizens of Excelsior Springs to celebrate by visiting and supporting the museum.

In witness, I have ascribed my name and caused the seal of the City of Excelsior Springs, Missouri to be affixed this 18th day of June, 2018.

| SEAL: | | |
|-------|-------------------------|--|
| | | |
| | Bradley T. Eales, Mayor | |



City Council Meetings Council Meeting 6/18/2018

To: Mayor and City Council

From: Molly McGovern, City Manager

Date 6/14/2018

RE: Consideration of Board Appointment to Hospital Board - Resolution No. 1124

Regarding the appointment of Board and Commission members, Mayor Eales plans to make the following appointment by Resolution at the Regular City Council Meeting on Monday, June 18, 2018 in the Council Chambers of the Hall of Waters. Appointments are subject to Council approval:

NAME: Mr. Jerry O'Dell BOARD: Hospital Board

HISTORY: Member appointed until 9/30/2018 to replace Ann Curty Case

A motion and vote is necessary to approve the appointment.

Respectfully submitted,

Molly McGovern, City Manager

ATTACHMENTS:

DescriptionTypeUpload DateResolutionResolution Letter6/14/2018Motion SheetCover Memo6/14/2018

| RESOLUTION | NO. |
|-------------------|-----|
|-------------------|-----|

| WHEREAS, on June 18, 2018, the City Missouri (the "City") appoints Jerry O'Dell | Council of the City of Excelsior Springs, to the Hospital Board. |
|---|--|
| | 018, the Mayor and members of the Excelsion intment of Jerry O'Dell to the Hospital Board. |
| THIS RESOLUTION PASSED AND APP 2018. | ROVED THIS DAY OF, |
| | APPROVED: |
| | Bradley T. Eales, Mayor |
| ATTEST: | |
| Shannon Stroud, City Clerk | |
| | REVIEWED BY: |
| | |

Molly McGovern, City Manager

| AGENDA ITEM NO | _ | | | |
|-----------------------|---|------------|-------|-----|
| | oprove Resolution No Jerry O'Dell to the Hospital Board. | Appointing | Board | and |
| MOTION BY: | | | | |
| SECOND: | | | | |
| Ayes | Nays | | | _ |
| Councilwoman Morgan: | | | | |
| Councilman McElwee: | | | | |
| Councilman Buckman: | | | | |
| Mayor Pro-Tem Powell: | | | | |
| Mayor Eales: | | | | |



Police

Council Meeting 6/18/2018

To: Mayor and City Council

From: Clinton D. Reno, Chief of Police

Date 6/7/2018

RE: Consideration of Ignition Interlock Devices - Ordinance No. 18-06-03

Attached for your review is an ordinance that would add a new section, Section 342.060, relating to ignition interlock devices, to Chapter 342 - Alcohol-Related Traffic Offenses.

The proposed ordinance is an extension of Missouri statute RSMO 577.599, that became effective on January 1, 2017, and prohibits alcohol-related traffic offenders from operating a motor vehicle unless an ignition interlock device has been installed and properly activated, when so ordered by a court. Enacting a city ordinance, would allow violations that the Excelsior Springs Police Department investigates, to pursue prosecution through the Municipal Court, rather than in Circuit Court. In addition, any fines that were assessed as a result of these violations would be collected at the City level.

The City Attorney has reviewed and drafted the ordinance as presented. Please consider passage of this ordinance.

Respectfully submitted,

Clinton D. Reno, Chief of Police

ATTACHMENTS:

DescriptionTypeUpload DateOrdinanceOrdinance6/7/2018Motion SheetBackup Material6/11/2018

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING TITLE I: GOVERNMENT CODE, CHAPTER 342: ALCOHOL-RELATED TRAFFIC OFFENSES OF THE CODE OF ORDINANCES BY ADDITION OF SECTION 342.060: IGNITION INTERLOCK DEVICES

WHEREAS, the City of Excelsior Springs, Missouri (the "City") has determined that the use of ignition interlock devices when required by court or department of revenue order is advisable and will promote the safety and interests of the City and the public; and

WHEREAS, the Police Department Staff and the City Council have reviewed, examined and deemed amendment of the Municipal Code of the City to provide for ignition interlock devices to be in the best interests of the public.

NOW, THERFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. That Chapter 342 of the Municipal Code of the City of Excelsior Springs, Missouri be, and herby is, amended by adding a new Section to be entitled, numbered and read as follows:

Section 342.060: **Ignition Interlock Devices**

- A. No person shall knowingly operate a vehicle that is not equipped with a functioning certified ignition interlock device in violation of a court or Department of Revenue order to use such a device.
- B. No person shall knowingly rent, lease or lend a motor vehicle to a person required to use an ignition interlock device on all vehicles operated by the person unless such vehicle is equipped with a functioning, certified ignition interlock device.
- C. No person who is required to use an ignition interlock device on all vehicles he or she operates shall knowingly fail to notify any other person who rents, leases or loans a motor vehicle to that person of such requirement.
- D. No person who is required to use an ignition interlock device on all vehicles he or she operates shall knowingly request or solicit any other person to blow into an ignition interlock device or to start a motor vehicle equipped with the device for the purpose of providing the person so restricted with an operable motor vehicle.
- E. No person shall blow into an ignition interlock device or to start a motor vehicle equipped with the device for the purpose of providing an operable vehicle to a

person who is required to use an ignition interlock device on all vehicles he or she operates.

- F. No person shall tamper with or circumvent the operation of an ignition interlock device.
- G. A violation of the provisions of this Section shall be deemed an ordinance violation.

<u>Section 2</u>. The sections, paragraphs, clauses and phrases of this Ordinance are severable, and if any portion of the Ordinance is declared unlawful by the valid judgment, decree or injunction order of a court of competent jurisdiction, such ruling shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance, and all provisions of the Ordinance not specifically declared to be unlawful shall remain in full force and effect.

<u>Section 3</u>. This Ordinance overrides any conflicting provision or regulation within the Municipal Code of the City of Excelsior Springs, Missouri.

<u>Section 4</u>. This Ordinance shall be in full force and effect from and after its passage and approval.

| INTRODUCED IN WRITING, read day of, 2 | l by title two times, passed and approved on the 2018. |
|---------------------------------------|--|
| ATTEST: | Bradley T. Eales, Mayor |
| Shannon Stroud, City Clerk | REVIEWED BY: |
| | Molly McGovern, City Manager |

| AGENDA ITEM NO | |
|--------------------------------------|---|
| Government Code, Chapter 342: Alcoho | to Amend Title I: ol-Related Traffic Offenses of the Code of 60: Ignition Interlock Devices on Second |
| MOTION BY: | |
| SECOND: | |
| Ayes | Nays |
| Councilwoman Morgan: | |
| Councilman McElwee: | |
| Councilman Buckman: | |
| Mayor Pro-Tem Powell: | |
| Mayor Eales: | |
| | nce No to Amend Title I: ol-Related Traffic Offenses of the Code of Ignition Interlock Devices. |
| MOTION BY: | |
| SECOND: | |
| Ayes | Nays |
| Councilwoman Morgan: | |
| Councilman McElwee: | |
| Councilman Buckman: | |
| Mayor Pro-Tem Powell: | |
| Mayor Eales: | |



Police

Council Meeting 6/18/2018

To: Mayor and City Council

From: Clinton D. Reno, Chief of Police

Date 6/7/2018

RE: Consideration of Text Messaging While Operating a Motor Vehicle - Ordinance No. 18-

06-04

Attached for your review is an ordinance that would add a new section, Section 340.280, relating to texting and using handheld mobile devices while driving, to Chapter 340 - Miscellaneous Driving Rules.

The proposed ordinance is a mirroring of Missouri statute RSMO 304.820, which was enacted in 2013, and prohibits sending text messages and using handheld mobile devices while operating a motor vehicle for drivers age 21 or younger, and commercial vehicle operators. Enacting a city ordinance, would allow violations that the Excelsior Springs Police Department investigates, to pursue prosecution through the Municipal Court, rather than in Circuit Court. In addition, any fines that were assessed as a result of these violations would be collected at the City level.

The City Attorney has reviewed and drafted the ordinance as presented. Please consider passage of this ordinance.

Respectfully submitted,

Clinton D. Reno, Chief of Police

ATTACHMENTS:

DescriptionTypeUpload DateOrdinanceOrdinance6/7/2018Motion SheetBackup Material6/11/2018

AN ORDINANCE AMENDING TITLE I: GOVERNMENT CODE, CHAPTER 340: MISCELLANEOUS DRIVING RULES OF THE CODE OF ORDINANCES BY ADDITION OF SECTION 340.280: TEXT MESSAGING WHILE OPERATING A MOTOR VEHICLE PROHIBITED – EXCEPTIONS – COMMERCIAL MOTOR VEHICLES, USE OF HAND-HELD MOBILE TELEPHONE, TEXT MESSAGING PROHIBITED

WHEREAS, the Police Department Staff and the City Council of the City of Excelsior Springs, Missouri (the "City") considered and reviewed an amendment to the Miscellaneous Driving Rules Codes of the City concerning text messaging while operating a motor vehicle; and

WHEREAS, distracted driving including text messaging is a significant risk to public safety and the proposed amendment will promote the health, safety and general welfare of the City.

NOW, THERFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. That Chapter 340 of the Municipal Code of the City of Excelsior Springs, Missouri be, and hereby is, amended by adding a new Section to be entitled, numbered and read as follows:

Section 340.280: **Text Messaging While Operating a Motor Vehicle Prohibited** – **Exceptions** – **Commercial Motor Vehicles, Use of Hand-Held Mobile Telephone, Text Messaging Prohibited**

- A. Except as otherwise provided in this Section, no person twenty-one (21) years of age or younger operating a moving motor vehicle upon the highways and streets of this City shall, by means of a hand-held electronic wireless communications device, send, read, or write a text message or electronic message.
- B. Except as otherwise provided in this Section, no person shall operate a commercial motor vehicle in this City while using a hand-held mobile telephone.
- C. Except as otherwise provided in this Section, no person shall operate a commercial motor vehicle in this City while using a wireless communications device to send, read, or write a text message or electronic message.
- D. The provisions of Subsections (A) through (C) of this Section shall not apply to a person operating:
 - 1. An authorized emergency vehicle; or

- 2. A moving motor vehicle while using a hand-held electronic wireless communications device to:
 - a. Report illegal activity;
 - b. Summon medical or other emergency help;
 - c. Prevent injury to a person or property; or
 - d. Relay information between a transit or for-hire operator and that operator's dispatcher, in which the device is permanently affixed to the vehicle.
- E. Nothing in this Section shall be construed or interpreted as prohibiting a person from making or taking part in a telephone call, by means of a hand-held electronic wireless communications device, while operating a non-commercial motor vehicle upon the highways and streets of this City.
- F. *Definitions*. As used in this Section, the following terms shall have the meanings indicated:

ELECTRONIC MESSAGE

A self-contained piece of digital communication that is designed or intended to be transmitted between hand-held electronic wireless communication devices. Electronic message includes, but is not limited to, electronic mail, a text message, an instant message, or a command or request to access an Internet site.

HAND-HELD ELECTRONIC WIRELESS COMMUNICATIONS DEVICE

Includes any hand-held cellular phone, palm pilot, BlackBerry®, or other mobile electronic device used to communicate verbally or by text or electronic messaging, but shall not apply to any device that is permanently embedded into the architecture and design of the motor vehicle.

MAKING OR TAKING PART IN A TELEPHONE CALL

Listening to or engaging in verbal communication through a hand-held electronic wireless communication device.

SEND, READ, OR WRITE A TEXT MESSAGE OR ELECTRONIC MESSAGE

Using a hand-held electronic wireless telecommunications device to manually communicate with any person by using an electronic message. Sending, reading, or writing a text message or electronic message does not include reading, selecting, or entering a phone number or name into a hand-held electronic wireless communications device for the purpose of making a telephone call.

G. Any person found guilty of a violation of this Section is guilty of an ordinance violation.

- H. The provisions of this Section shall not apply to:
 - 1. The operator of a vehicle that is lawfully parked or stopped;
 - 2. Any of the following while in the performance of their official duties: a Law Enforcement Officer; a member of a fire department; or the operator of a public or private ambulance;
 - 3. The use of factory-installed or aftermarket global positioning systems (GPS) or wireless communications devices used to transmit or receive data as part of a digital dispatch system;
 - 4. The use of voice-operated technology;
 - 5. The use of two-way radio transmitters or receivers by a licensee of the Federal Communications Commission in the Amateur Radio Service.
- <u>Section 2</u>. The sections, paragraphs, clauses and phrases of this Ordinance are severable, and if any portion of the Ordinance is declared unlawful by the valid judgment, decree or injunction order of a court of competent jurisdiction, such ruling shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance, and all provisions of the Ordinance not specifically declared to be unlawful shall remain in full force and effect.
- <u>Section 3</u>. This Ordinance overrides any conflicting provision or regulation within the Municipal Code of the City of Excelsior Springs, Missouri.

<u>Section 4</u>. This Ordinance shall be in full force and effect from and after its passage and approval.

| INTRODUCED IN WRITE day of | NG, read by title two times, passed and approved on the, 2018. |
|----------------------------|---|
| ATTEST: | Bradley T. Eales, Mayor |
| Shannon Stroud, City Clerk | REVIEWED BY: |

Molly McGovern, City Manager

| AGENDA ITEM NO | |
|---|---|
| MOTION: A Motion to Place Ordinance Government Code, Chapter 340: Miscel Ordinances by Addition of Section 340.280: Vehicle Prohibited – Exceptions – Comme Mobile Telephone, Text Messaging Prohibited | laneous Driving Rules of the Code of Text Messaging While Operating a Motor ercial Motor Vehicles, Use of Hand-Held |
| MOTION BY: | |
| SECOND: | |
| Ayes | Nays |
| Councilwoman Morgan: | |
| Councilman McElwee: | |
| Councilman Buckman: | |
| Mayor Pro-Tem Powell: | |
| Mayor Eales: | |
| MOTION: A Motion to Approve Ordinand Government Code, Chapter 340: Miscel Ordinances by Addition of Section 340.280: Vehicle Prohibited – Exceptions – Comme Mobile Telephone, Text Messaging Prohibited | laneous Driving Rules of the Code of Text Messaging While Operating a Motor ercial Motor Vehicles, Use of Hand-Held |
| MOTION BY: | |
| SECOND: | |
| Ayes | Nays |
| Councilwoman Morgan: | |
| Councilman McElwee: | |
| Councilman Buckman: | |
| Mayor Pro-Tem Powell: | |
| Mayor Eales: | |



City Council Meetings Council Meeting 6/18/2018

To: Mayor and City Council

From: Molly McGovern, City Manager

Date 6/8/2018

RE: Appropriations - Ordinance No. 18-06-05

The Expenditure Approval Lists prepared June 7 and June 14 are attached for your review and consideration. Please give me a call if you have questions prior to the June 18, 2018 meeting.

 Appropriations (06-07-18)
 447,258.80

 Appropriations (06-14-18)
 293,994.68

 Payroll (06-15-18)
 300,242.01

 Total
 \$1,041,495.49

I respectfully request appropriations be approved in the amount of \$1,041,495.49.

Respectfully submitted,

Molly McGovern, City Manager

ATTACHMENTS:

| Description | Type | Upload Date |
|-------------------------------|-----------------|-------------|
| Ordinance | Ordinance | 6/14/2018 |
| 6-7-18 Appropriations | Backup Material | 6/8/2018 |
| 6-14-18 Appropriations | Cover Memo | 6/14/2018 |
| Coding List | Backup Material | 6/14/2018 |
| Motion Sheet - Appropriations | Cover Memo | 6/14/2018 |

| ORDINANCE NO. | |
|---------------|-----------------|
| (Appropriat | ions Ordinance) |

AN ORDINANCE ALLOWING CLAIMS AND APPROPRIATING TO PAY THE SAME BY ISSUING CHECKS OUT OF THE VARIOUS FUNDS OF THE CITY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI TO:

| 1. APPROPRIATE FUNDS FO OF \$ FOR PAYMENT. | R CLAIMS ATTACHED BE AND THE SAME IS |), AND THAT THE SUN S HERBY APPROVED |
|---|---|--|
| PASSED AND APPROVED THIS | DAY OF | 2018. |
| | | |
| | BRADLEY T. E. | ALES (Mayor) |
| | 5.0.522 | , L_C (a,c.) |
| ATTEST: | | |
| Shannon Stroud, City Clerk | | |
| Onamion Stroug, City Clerk | | |
| I,, Director of F Certify that there are sufficient funds to p | Finance of the City of Eleay the amounts as app | xcelsior Springs, hereby proved. |
| | | of Finance of the City of r Springs, Missouri |

PREPARED 06/07/2018, 8:02:21 PROGRAM: GM339L CITY OF EXCELSIOR SPRINGS EXPENDITURE APPROVAL LIST AS OF: 06/08/2018 PAYMENT DATE: 06/07/2018

| NO | | NO NO | BNK CHECK/DUE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|----------------------|-----------|-------------------------------|--------------------------------|--|---|------------------|---------------------------------------|
| 0001268 | 00 | ALL NATIONS | FLAG CO., INC | | | 204.00 | |
| 00101 | | 003020 | 00 00,00,2010 | 510 1001 455.45 12 | | | |
| 0000791 | 00 | 3.44710 7737 F377 | | | VENDOR TOTAL * | 204.00 | |
| 0000791 | 00 | AMEREN UE | 00 06/01/2018 | 101-1602-416.41-01 | ELECTRIC SERVICE | 138.21 | |
| | | 003748 | 00 06/01/2018 | 101-2103-421.41-01 | ELECTRIC SERVICE | 113.01 | |
| | | 003750 | 00 06/01/2018 | 101-3101-431.41-01 | ELECTRIC SERVICE | 354.37 | |
| | | 003749 | 00 06/01/2018 | 210-1001-451.41-01 | ELECTRIC SERVICE | 292.99 | |
| | | 003751 | 00 06/01/2018 | 250-1001-439.41-01 | ELECTRIC SERVICE | 40.17 | |
| | | 003753 | 00 06/01/2018 | 510-1001-433.41-01 | ELECTRIC SERVICE | 1,604.37 | |
| | | 003752 | 00 06/01/2018 | 540-1001-454.41-01 | ELECTRIC SERVICE | 360.01 | |
| | | 003747 | 00 06/01/2018 | 610-1001-456.41-01 | ELECTRIC SERVICE VENDOR TOTAL * | 28.60 | |
| | | | | | VENDOR TOTAL * | 2,931.73 | |
| 0000521 2236779 | 00 | ARMSTRONG TE 003854 | | 295-1001-465.33-01 | LEGAL FEES | 6,414.00 | |
| | | | | | VENDOR TOTAL * | 6,414.00 | |
| 0001292 | 00 | BANK MIDWEST | | | | | |
| | | 003802 | 00 06/05/2018 | 101-1401-413.29-05 | | 509.90 | |
| 0003167 | 00 | BEYOND LUCTE | TECHNOLOGIES, | TNC | VENDOR TOTAL * | 509.90 | |
| 412 | - | | | | REPORTING SOFTWARE | 8,375.00 | |
| | | | | | VENDOR TOTAL * | 8,375.00 | |
| 0001730 | 00 | BOB'S COLLIS | SION REPAIR | | | 664.65 | |
| | | 003806 003787 | 00 06/06/2018 00 06/05/2018 | 101-2201-422.43-10 210-1001-451.43-10 | DOOR REPAIR SQUAD CAR REPAIRS | 664.65 855.48 | |
| | | | | | | 1,520.13 | |
| 0002099 | 0.0 | BRENNTAG MII | SOUTH, INC. | | | | |
| BMS994545 | | 003788 | 00 06/05/2018 | 510-1001-433.61-06 | CHEMICALS | 3,918.24 | |
| 0001269 | | | | | VENDOR TOTAL * | 3,918.24 | |
| 0001269 | υu | BRITTANIE PR | OPES 00 06/06/2010 | 201-1001-452 60-01 | DETMOTOCE/MTCC CIDDITEC | 62 90 | |
| | | 003010 | 00 06/06/2018 | 281-1001-457.60-01 | REIMBURSE/MISC SUPPLIES REIMBURSE/MISC SUPPLIES | 65.90 | |
| | | 003818 | 00 00/00/2018 | 201-1001-457,43-02 | | | |
| 0000970 | 0.0 | BSN SPORTS 1 | ING | | VENDOR TOTAL * | 128.77 | |
| 902306972 | | | | 210-1001-451.61-15 | SPORT SUPPLIES | 710.05 | |
| | | | | | VENDOR TOTAL * | 710.05 | |
| 0000055 858323-41 | 00 525 | CARTER ENERG PI0106 004848 | GY CORPORATION 3 00 05/31/2018 | 510-1001-433.62-01 | FUEL | 18,920.85 | |
| | | | | | VENDOR TOTAL * | 10.000.00 | |
| 0000541 | 00 | CARTER-WATER | RS CORP. | | VENDOR TOTAL * | 18,920.85 | |

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| VEND NO INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
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| 0000541 | 00 | | | | | | |
| 11251309 | | 003821 | 00 06/06/2018 | 510-1001-433,43-11 | SAW BLADES | 267.75 | |
| 0000000 | 0.0 | | | | VENDOR TOTAL * | 267.75 | |
| 0000232 000023779 | | | R HOLDINGS LP 00 05/30/2018 | 510-0000-115.20-01 | UB CR REFUND | 12.69 | |
| | | | | | VENDOR TOTAL * | 12.69 | |
| 0000655 2000012 | 00 | | MERCY HOSPITAL 00 06/06/2018 | 101-2101-421.34-01 | | 1,208.00 | |
| | | | · | | VENDOR TOTAL * | | |
| 0000015 FOQS125872 | 00 2 | CHUCK ANDERS | ON FORD MERCURY 00 06/06/2018 | INC. 101-2101-421.43-10 | OIL CHANGE/TIRE/BRAKES | 211.90 | |
| | | | | | WENDOR TOTAL + | 211 90 | |
| 0000306 | 00 | CITY OF EXCE | ELSIOR 00 06/01/2018 | 101-0000-101.03-07 | DWT RECOUPMENT | 200.00 | |
| | | 000,02 | 00 00,01,2010 | 101 0000 101100 01 | VENDOR TOTAL * | 200.00 | |
| 0001346 | 00 | CITY OF EXCE | LSIOR | | VENDOR TOTAL * | 200.00 | |
| | | 003822 003823 | 00 06/06/2018 00 06/06/2018 | 230-1001-431.45-04 230-1001-431.45-04 | LABOR/MOWING LABOR | 1,924.80 2,588.64 | |
| | | | | | VENDOR TOTAL * | 4,513.44 | |
| 0001359 | 00 | CITY OF EXCE | LSIOR/WATER BIL: | LS 101-2201-422.41-03 | CITY WATER HEAGE | 208.83 | |
| | | 003759 | 00 06/01/2018 | 520-1001-432,41-03 | CITY WATER USAGE | 222.95 | |
| | | 003758 | 00 06/01/2018 | 530-1001-455.41-03 | CITY WATER USAGE | 128.62 | |
| | | 003760 | 00 06/01/2018 | 540-1001-454.41-03 | CITY WATER USAGE | 208.83 222.95 128.62 60.03 | |
| 0001606 | 00 | רו. איייטאן די סייט | ייינסדטיים א סג | N TNC | VENDOR TOTAL * | 620.43 446.97 28.50 183.81 92.42 163.01 | |
| 119000 | • • • | 003801 | 00 06/05/2018 | 101-1601-416.61-03 | JANITORIAL SUPPLIES | 446.97 | |
| 117692 | | 003801 | 00 06/05/2018 | 101-1601-416.61-03 | JANITORIAL SUPPLIES | 28.50 | |
| 117185 | | 003801 | 00 06/05/2018 | 101-1601-416.61-03 | JANITORIAL SUPPLIES | 183.81 | |
| 115714 | | 003801 | 00 06/05/2018 | 101-1601-416.61-03 | JANITORIAL SUPPLIES | 92.42 | |
| 119363 | | 003818 | 00 06/06/2018 | 101-2101-421.61-03 | JANITORIAL SUPPLIES | 163.01 | |
| 0003015 | 0.0 | COLEMAN EOUT | IPMENT INC | | VENDOR TOTAL * | 914.71 | |
| 41599 | | 003763 | 00 06/01/2018 | 520-1001-432.43-11 | MISC PARTS | 475.45 | |
| 0003082 | 00 | OVELOND THE | ۹. | | VENDOR TOTAL * | 475,45 | |
| 15220 | υv | CYCLONE, INC | 00 06/05/2018 | 210-1001-451.44-04 | PORTA POTTY | 708.36 | |
| 0000104 | 0.0 | D 1100 | | | VENDOR TOTAL * | 708.36 | |
| 0002124 5376 | 00 | E NET PI0104 004847 | 7 00 05/14/2018 | 270-1001-422.75-00 | | 4,409.76 | |
| | | | | | | | |

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| CITY OF EXCELSIOR SPRINGS | | |

| VEND NO | | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
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| 0002124 | 00 | e net | | | | | |
| 0000011 | 0.0 | EARLEY TRAC | TOD THE | | VENDOR TOTAL * | 4,409.76 | |
| IC20306 | Vu | 003764 | 00 06/01/2018 | 510-1001-433.43-11 | MISC PARTS | .24 | |
| | | | | | VENDOR TOTAL * | .24 | |
| 0002128 0329770-IN | | | EQUIPMENT COMPANY 00 06/06/2018 | 7, INC. 101-2201-422.61-07 | BOOTS | 180.00 | |
| | | | | | VENDOR TOTAL * | 180.00 | |
| 0001634 479934 | 00 | ED. ROEHR SA | AFETY PRODUCTS 00 06/06/2018 | 101-2101-421.61-04 | | 1,535.50 | |
| | | | | | VENDOR TOTAL * | 1,535.50 | |
| 0003131 045702 | 00 | | MICALS, INC. 00 06/05/2018 | 281-1005-457.61-06 | POOL CHEMICALS | 2,193.64 | |
| | | | | | VENDOR TOTAL * | 2,193.64 | |
| 0002655 | 00 | ELAINA LAMLI 003793 | | 210-4401-444.61-30 | EXERCISE INSTRUCTOR | 440.00 | |
| | | | | | VENDOR TOTAL * | 440.00 | |
| 0002639 17436 | 00 | ELECTRONIC 1 | PECHNOLOGY, INC. 00 06/01/2018 | 210-1001-451.61-07 | CAMERAS INSTALLED | 2,550.00 | |
| | | 003766 | 00 06/01/2018 | 270-1001-421.61-07 | CAMERAS INSTALLED | 6,200.00 | |
| 0003127 | 00 | ENVIDO - MA CITI | R OF KANSAS CITY | , | VENDOR TOTAL * | 8,750.00 | |
| KNS29101 | 00 | 003818 | 00 06/06/2018 | 101-2101-421.43-12 | SANITIZATION | 60.00 | |
| KNS28969 | | 003818 | 00 06/06/2018 | 101-2101-421.43-12 | SANITIZATION | 60.00 | |
| 0002394 | 00 | PV CDDINGC / | CHAMBER OF COMMEN | OG P | VENDOR TOTAL * | 120.00 | |
| 345 | 00 | 003808 | | | SPONSORSHIP/WATERFEST | 7,500.00 | |
| | | | | | VENDOR TOTAL * | 7,500.00 | |
| 0000203 1191603 | 00 | EXCELSIOR ME | EDICAL CENTER | 101 0000 400 00 00 | | | |
| 1192889 | | 003767 003809 | 00 06/01/2018 | 101-2202-422.33-05 101-2202-422.33-05 | | 29.00 29.00 | • |
| 1193434 | | 003769 | 00 06/01/2018 | 210-1001-451.33-05 | | 29.00 | |
| 1192900 | | 003810 | 00 06/06/2018 | 210-1001-451.33-05 | | 29.00 | |
| 1193584 | | 003768 | 00 06/01/2018 | 281-1001-457.33-05 | | 29.00 | |
| 1192925 | | 003811 | 00 06/01/2018 00 06/06/2018 00 06/06/2018 00 06/06/2018 00 06/01/2018 00 06/06/2018 | 530-1001-455.33-05 | | 29.00 | |
| 0000991 | 00 | EXCELSIOR ST | PRINGS STANDARD | | VENDOR TOTAL * | 174.00 | |
| | | 003818 | 00 06/06/2018 | 101-1401-413.54-00 | PUBLIC NOTICES | 345.00 | |
| 544 | | 003818 | 00 06/06/2018 | 101-3101-431.54-00 | | 231.00 | |
| | 00 | FAUSETT, MAR | | | VENDOR TOTAL * | 576.00 | |

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| INVOICE NO | | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
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| 0000232 000002757 | 00 | FAUSETT, MAF | RY JO 00 06/04/2018 | | | | |
| | | - | 00 00,01,2010 | 310 0000 113.20 01 | UB CR REFUND VENDOR TOTAL * | 70.00 | |
| 0000356 | 00 | DOCKED O OF ME | STEED O | | | | |
| | | 003818 | 00 06/06/2018 | 101-2101-421.42-01 | UNIFORM CLEANING | 341.25 | |
| | | | | | VENDOR TOTAL * | 341.25 | |
| 0001355 11692 | | FTC EQUIPMEN 003794 | | 520-1001-432.43-22 | PARTS/LABOR | 582,50 | - |
| | | | | | VENDOR TOTAL * | 582.50 | - |
| 0002631 009892324 | 00 | GALLS/QUARTE 003818 | ERMASTER 00 06/06/2018 | 101-2101-421.61-04 | BOOTS | 148.95 | |
| | | | | | VENDOR TOTAL * | 148.95 | |
| 0001269 GC00104586 | | GENERAL CODE 003812 | 00 06/06/2018 | 101-1401-413.33-03 | ANNUAL MAINTENANCE | | |
| | | | | • | VENDOR TOTAL * | 1,195.00 | |
| 0000652 | | | SHEET METAL | 101 1601 416 45 15 | | | |
| 10113 | | 003818 | 00 06/01/2018 | 101-1601-416.43-12 | A/C REPAIRS A/C SERVICE CALL | 730.00 90.00 | |
| | | | | | MENDOD TOTAL * | 920 00 | |
| 0000105 9798185436 | 00 6 | GRAINGER 003795 | 00 06/05/2018 | 510-1001-433.61-04 | LAB SUPPLIES | 75.78 | |
| 9797517092 | 2 | 003796 | 00 06/05/2018 | 510-1001-433.43-11 | MISC PARTS | 48.93 | |
| 9797557304 | 4 | 003797 | 00 06/05/2018 | 510-1001-433.43-11 | LAB SUPPLIES MISC PARTS MISC PARTS | 156.68 | |
| 0000891 | 0.0 | HELGET GAS E | PODICE | | VENDOR TOTAL * | 281.39 | |
| 01316269 | 00 | | | 101-2202-422.61-02 | CYLINDERS | 60.68 | |
| | | | | | VENDOR TOTAL * | 60.68 | |
| 0002929 10023980 | 00 | HERITAGE TRA | | 520-1001-432.43-11 | MISC PARTS | 534.05 | |
| | | | | | VENDOR TOTAL * | 534.05 | |
| 0000178 | 00 | HILLYARD/KAN | ISAS CITY | 001 1001 455 61 00 | TANTED TAL GURDI TEG | 24.65 | |
| 700334536 | | 003799 | 00 06/05/2018 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 71 40 | |
| 603003816 | | 003801 | 00 06/05/2018 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 11.62 | |
| 603011025 | | 003818 | 00 06/06/2018 | 281-1001-457.61-03 | JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES | 1,120.86 | |
| 0002472 | 00 | IDEXX DISTRI | BUTION, INC. | | VENDOR TOTAL * | 1,238.53 | |
| 3031669466 | 5 | 003772 | 00 06/01/2018 | 510-1001-433.61-04 | LAB CHEMICALS LAB TESTING SUPPLIES | 664.75 | |
| 3031727073 | 3 | 003801 | 00 06/05/2018 | 510-1001-433.61-04 | LAB TESTING SUPPLIES | 310.54 | |
| 0001269 | 00 | INTERSTATE A | ALL BATTERY CENTI | ER. | VENDOR TOTAL * | 975.29 | |

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| VEND NO INVOICE NO | SEQ | VENDOR NAME VOUCHER P.O. BNI NO NO | K CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
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| 0001269 | 00 | INTERSTATE ALL 1 | BATTERY CENTI | ER . | | 85.90 | |
| 1904399003 | 0/0 | 003814 00 | 06/06/2018 | 101-2201-422.61-07 | BATTERIES | 85.90 | |
| 0002736 | | INTOXIMETERS IN | С. | | VENDOR TOTAL * | | |
| 597390 | | 003818 00 | 06/06/2018 | 101-2101-421.43-11 | BREATHALYZER MOUTHPIECES | | |
| 0001269 | 00 | IRON MOUTAIN | | | VENDOR TOTAL * | | |
| ABGC603 | | 003818 00 | 06/06/2018 | 281-1001-457.43-01 | SHREDDING SERVICE | | |
| 0003129 | 00 | IWORQ SYSTEMS | | | VENDOR TOTAL * | | |
| 10305 | | 003771 00 | 06/01/2018 | 101-1801-418.43-09 | ANNUAL BILLING | 6,995.00 | |
| 0000234 | 00 | JACOB HOLSEY | | | VENDOR TOTAL * | • | |
| | | 003818 00 | 06/06/2018 | 210-0000-347.02-13 | SPORT REFUND | 25.00 | |
| 0001269 | 0.0 | JANET MOREHEAD | • | | VENDOR TOTAL * | 25.00 | |
| 0001203 | | 003818 00 | 06/06/2018 | | REIMBURSE/POSTAGE | | |
| 0000000 | | ***** | | | VENDOR TOTAL * | 6.70 | |
| 0000336 230 | UU | 003803 00 | 06/05/2018 | 101-1803-418.33-03 | 3RD PARTY REVIEW | 2,746.16 | |
| | | | | | VENDOR TOTAL * | 2,746.16 | |
| 0000580 81 | | JOHN'S SUPER 003804 00 | | 510-1001-433.58-04 | MEALS | 51.41 | |
| | | | | | VENDOR TOTAL * | 51.41 | |
| 0000539 531038 00 | 00 | KANSAS CITY WINI PI0102 004858 00 | NELSON 05/24/2018 | 230-1001-431.45-04 | METAL CULVERTS | 5,498.39 | |
| | | | | | VENDOR TOTAL * | | |
| 0003029 SI-132909 | | KAT NURSERIES, 1 | | 210-1001-451,43-25 | | 294.49 | |
| | | | | | VENDOR TOTAL * | | |
| 0002962 | 00 | KEARNEY TRUST CO | | 294-1001-465 45-90 | | 28,802.28 | |
| | | | 10,00,2010 | 271 1001 400.40.30 | VENDOR TOTAL * | | |
| 0001269 0041 | | KH CONSULTING | 06/06/2010 | 101 1401 410 22 02 | CONSULTING SERVICE | | |
| 2011 | | 003013 00 | 00/00/2018 | 101-1401-413.33-03 | | | |
| 0000631 | 00 | KONE INC. | | | VENDOR TOTAL * ELEVATOR REPAIRS | 750.00 | • |
| 1157603684 | | 003801 00 | 06/05/2018 | 101-1601-416.43-12 | ELEVATOR REPAIRS | 672.00 | |

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| | | | | | ITEM DESCRIPTION | | POVACE TEE |
|--------------------|-----|--------------------|-------------------------|--|--|------------------|------------|
| | | | | | | | |
| 0000631 | 00 | KONE INC. | | | | 111 00 | |
| 1157603683 | , | 003801 | 00 06/05/2018 | 101-1601-416.43-12 | ELEVATOR REPAIRS | | |
| | | | | | VENDOR TOTAL * | 783.29 | • |
| 0000349 | 0.0 | LARRY'S TRUC | K REPAIR | | | EDE 00 | |
| L573A | | 003826 | 00 06/06/2018 | 510-1001-433.43-11 | LABOR/PARTS | 525.00 525.00 | |
| 1572A | | 003627 | 00 06/06/2018 | 520-1001-432.43-11 | LABOR/PARTS LABOR/PARTS LABOR/PARTS | 705.00 | |
| | | 003020 | 00 00,00,2010 | D20 1001 402.40 XI | | | |
| 0002199 | 0.0 | MEDIACOM | | | VENDOR TOTAL * | 1,755.00 | |
| 3002199 | 00 | MEDIACOM 003773 | 00 06/01/2018 | 101-1502-415 53-03 | INTERNET ACCESS | 185.90 | |
| | | 003816 | 00 06/06/2018 | 101-2202-422.53-03 | INTERNET ACCESS INTERNET ACCESS | 88.16 | |
| | | | | | VENDOR TOTAL * | 274.06 | |
| 0001054 | 0.0 | METTLER-TOLE | EDO, INC. | | | | |
| 654624344 | | 003801 | 00 06/05/2018 | 520-1001-432.43-11 | SERVICE/CALIBRATION | 326.14 | |
| | | | | | VENDOR TOTAL * | 326.14 | |
| 000734 | 0.0 | MIDWEST PUBL | IC RISK OF MISS | OURI | | 075 107 07 | |
| WC20180510 | .30 | 003376 | 00 05/21/2018 | 780-0000-143.02-00 | WORKERS COMP INSURANCE | 276,497.97 | |
| | | | | | VENDOR TOTAL * | 276,497.97 | |
| 0000617 1378381 | 00 | MISSISSIPPI | LIME 7 00 05/29/2018 | 510-1001-433.61-06 | T.T ME | 4,788.51 | |
| 13/0301 | | F10103 004637 | 00 05/29/2016 | | | | |
| | | | | | VENDOR TOTAL * | 4,788.51 | |
| 0002327 8050155 | 00 | MISSOURI ONE | CALL SYSTEM, I | NC. E10-1001-432 63-30 | LOCATES | 111.80 | |
| ,030135 | | 003801 | 00 06/05/2018 | 510-1001-433.61-30 520-1001-432.61-30 | LOCATES | 111.80 | |
| | | 000001 | 00 00,05,2025 | 320 2002 102102 00 | | | |
| 0000506 | 0.0 | MO DEPT OF R | ישידורישיניים | | VENDOR TOTAL * | 223.60 | |
| 7000500 | 00 | 003775 | 00 06/01/2018 | 101-0000-202.03-00 | CVCS FOR MAY | 981.94 | |
| | | | | | VENDOR TOTAL * | 981.94 | |
| 0000269 | 0.0 | MO POLICE CH | | | | | |
| 173781 | | 003818 | 00 06/06/2018 | 101-2101-421.67-03 | ANNUAL CONFERENCE | 275.00 | |
| | | | | | VENDOR TOTAL * | 275.00 | |
| 0000848 | 00 | MO STATE TRE | EASURER | | TO THE PARTY OF TH | 120 12 | |
| | | 003774 | 00 06/01/2018 | 101-0000-202.05-00 | TRAINING COMMISSION FUND | 138.13 | |
| | | | | | VENDOR TOTAL * | 138.13 | |
| 0003031 | 00 | MULTIVISTA - | - KANSAS CITY | 220 1001 465 45 32 | CONCE DOCUMENTATION | 425.00 | |
| 103839 103750 | | 003817 | 00 06/05/2018 | 220-1001-465.45-10 | CONST DOCUMENTATION CONST. DOCUMENTATION | 425.00 | |
| | • | 110000 | 55 55, 51, 2016 | 1001 100.10 10 | | | |
| 0001269 | 0.0 | Marin birts was | a ci | | VENDOR TOTAL * | 850.00 | |
| 000TZ62 | UU | NATE WILLIAM | 10 | | | | |

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00 06/06/2018 101-1501-415.26-01 ADMIN FEES/SECTION 125 18.58
00 06/06/2018 101-1601-416.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 101-1901-419.26-01 ADMIN FEES/SECTION 125 12.39
00 06/06/2018 101-1901-421.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 101-2101-421.26-01 ADMIN FEES/SECTION 125 43.36
00 06/06/2018 101-2202-422.26-01 ADMIN FEES/SECTION 125 37.17
00 06/06/2018 210-1001-451.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 510-1001-433.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 520-1001-433.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 520-1001-433.26-01 ADMIN FEES/SECTION 125 6.19
00 06/06/2018 530-1004-455.26-01 ADMIN FEES/SECTION 125 6.19 003841 00 06/06/2018 101-1401-413.26-01 ADMIN FEES/SECTION 125 N19370 003842 003843 003844 003845 003846 003847 003848 003849 003850 003851 003852 167.25 VENDOR TOTAL * 0000239 00 O'REILLY AUTOMOTIVE 166-359473 003032 00 05/02/2018 101-2201-422.43-10 WIPER BLADES 82.22 36.98 166-359733 166-362371 14.99 12.99 166~363155 166-364279 2.73 166-362410 37.98 166-362250 7.98 166~359705 69.20 166-359950 104.26 166-362519 23.47 37.47 166-364504 166~361378 43.98 166~361174 3.93 103.56 166-359796 166-359568 9.06 166-359555 18.50 166-359510 70.95 166-359909 6.99 166-362629 130.97 166-364418 48.62 166-362637 35.96 166-362174 22.15 39.99 166-362431 166-360955 . 8.78 113.84

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PROGRAM: GM339L AS OF: 06/08/2018 PAYMENT DATE: 06/07/2018
CITY OF EXCELSIOR SPRINGS

| INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|-----------------------|------|--------------------------------------|------------------------------------|-----------------------------|--|-----------------|---------------------------------------|
| | | | | | | | |
| 0000239 166-363878 | 00 | O'REILLY AUT | OMOTIVE 00 05/30/2018 | 520-1001-432.61-07 | TOOLS | 24.99 | |
| | | | | | VENDOR TOTAL * | 1,402.01 | |
| 0000554 | 00 | OWEN LUMBER | CO | | | | |
| 714918 | | 003801 | 00 06/05/2018 | 210-1001-451.43-25 | FRAMING NAILER/ROLLER COV | 134.27 | |
| 714715 | | 003710 | 00 05/30/2018 | 220-1001-465.45-10 | TRIM | 23.79 | |
| 714766 | | 003711 | 00 05/30/2018 | 220-1001-465.45-10 | MISC MATERIAL | 15.98 | |
| 714765 | | 003712 | 00 05/30/2018 | 220-1001-465.45-10 | PAINT SUPPLIES | 115.73 | |
| 714769 | | 003713 | 00 05/30/2018 | 220-1001-465.45-10 | MISC RETURNS | 249.44- | |
| 715035 | | 003801 | 00 06/05/2018 | 220-1001-465.45-10 | MISC MATERIAL | 10,17 | |
| 714832 | | 003708 | 00 05/30/2018 | 230-1001-431.45-04 | READY MIX | 31.73 | |
| 714868 | | 003709 | 00 05/30/2018 | 230-1001-431.45-04 | READY MIX | 54.48 | |
| 715022 | | 003801 | 00 06/05/2018 | 250-1001-439.43-10 | MISC MATERIAL | 15.98 | |
| 714725 | | 003707 | 00 05/30/2018 | 510-1001-433.43-11 | BOLTS | 3.00 | |
| 714968 | | 003776 | 00 06/01/2018 | 520-1001-432.43-12 | FRAMING NAILER/ROLLER COV TRIM MISC MATERIAL PAINT SUPPLIES MISC RETURNS MISC MATERIAL READY MIX READY MIX MISC MATERIAL BOLTS MISC MATERIAL | 82.05 | |
| | | | | | VENDOR TOTAL * | 237.74 | |
| 0002877 INV679723 | 00 | PIONEER MANU | JFACTURING COMPAN 00 06/06/2018 | Y INC 210-1001-451.43-27 | BASE ANCHORS | 110.85 | |
| 21,1015725 | | 005010 | 00 00,00,2010 | 210 1001 451.45 27 | | | |
| 0001036 | 00 | PITTMAN PRIN | TING INC. | | VENDOR TOTAL * | | |
| 60688 | | 003818 | 00 06/06/2018 | 101-2101-421.55-00 | PROFILING FORMS | 252.05 | |
| • | | | 4 | | VENDOR TOTAL * | | |
| 8080000 | 00 | POLICE DEPT | PETTY CASH | | | | |
| | | 003818 | 00 06/06/2018 | 101-2101-421.67-03 | MEALS/TRAINING/MISC | 22.62 | |
| | | 003818 | 00 06/06/2018 | 101-2101-421.62-01 | MEALS/TRAINING/MISC | 106.80 | |
| | | 003818 | 00 06/06/2018 | 101-2101-421,58-04 | MEALS/TRAINING/MISC | 15.48 | |
| | | 003818 | 00 06/06/2018 | 101-2101-421.61-04 | MEALS/TRAINING/MISC | 14.16 | |
| | | 003818 | 00 06/06/2018 | 101-2101-421.43-09 | MEALS/TRAINING/MISC MEALS/TRAINING/MISC MEALS/TRAINING/MISC MEALS/TRAINING/MISC MEALS/TRAINING/MISC | 142.30 | |
| | | | LE WATER DEPT 00 06/05/2018 | | VENDOR TOTAL * | | |
| 0000331 | 00 | PRATHERSVILI | LE WATER DEPT 00 06/05/2018 | 510-1001-433.41-03 | WATER USAGE | 4.16 | |
| | | | 00 00, 00, 101 | | | | |
| 0000060 | 00 | PRAXAIR DIST | TRIBUTION, INC. | | VENDOR TOTAL * | 4.16 | |
| 83118981 | | 003777 | 00 06/01/2018 | 510-1001-433.61-06 | CO2 | 37.56 | |
| | | | | | VENDOR TOTAL * | 37.56 | |
| 0001422 | 00 | PUBLIC AGENO | CY TRAINING COUNC | IL 101-2101-421 67-03 | TRAINING | 495.00 | |
| 22337, 1 | | 003010 | 00 00,00,2010 | 101 2101 421,07 05 | | | |
| 0002789 | 00 | RICHARD RUF | ? | | VENDOR TOTAL * | | |
| 130 | | 003817 | 00 06/06/2018 | 101-1803-418,34-05 | MOWING/405 SUPERIOR CEMETERY MOWING | 100.00 | |
| 170 | | 003802 | 00 06/05/2018 | 610-1001-456.43-25 | | | |
| | | | | | VENDOR TOTAL * | 3,850.00 | |

PREPARED 06/07/2018, 8:02:21 EXPENDITURE APPROVAL LIST

| PROGRAM | M: GM339L | AS OF: 06/08/2018 | PAYMENT DATE: 06/07/2018 |
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| CITY OF | P EXCELSIOR SPRINGS | | |

| | | IOR SPRINGS | | | | | |
|---------------------------|-----|----------------------------------|---|--|---------------------------|------------------|---------------------------------------|
| VEND NO INVOICE NO | • | NO NO | BNK CHECK/DUE DATE | | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 0002779 | 00 | ROBERTA KEET | FON 06/01/2019 | 610-1001-456 33-08 | CEMETERY LOT SALES | 1,500.00 | |
| | | 003778 | 00 00/01/2018 | 010-1001-430.33.00 | VENDOR TOTAL * | | |
| 0000288 | 00 | RUSSELL'S SE | | | | | |
| 34459 | | 003801 | 00 06/05/2018 | 210-1001-451.43-11 | | 64.09 | |
| 0000568 | 0.0 | SAMS CLUB MA | CTEDCADO | | VENDOR TOTAL * | 64.09 | |
| 04456 | 00 | 003858 | | 101-1401-413.60-20 220-1001-465.45-10 | | 74.98 449.90 | |
| | | | | | VENDOR TOTAL * | 524.88 | |
| 0000666 61084 61058 | 00 | SCOTT'S BARG 003832 003779 | 00 06/06/2018 | 101-3101-431.43-10 520-1001-432.43-12 | BALL MOUNT | 21.50 9.50 | |
| | | | | | VENDOR TOTAL * | 31.00 | |
| 0002946 | 00 | SHERIFF'S RE | TIREMENT SYSTEM 00 06/01/2018 | 101-0000-202.08-00 | SHERIFFS' RETIREMENT FUND | | |
| | | | | | VENDOR TOTAL * | 399.00 | |
| 0002825 134323 | 00 | SOUTHEASTERN 003818 | N SECURITY CONSU 00 06/06/2018 | LTANTS 210-1001-451.33-05 | BACKGROUND CHECKS | 351.50 | |
| | | | | | VENDOR TOTAL * | 351.50 | |
| 0003042 12448 | 00 | SUBSURFACE 8 | | 510-1001-433.43-11 | | CHECK #: 121853 | 379.97- |
| 0001269 | 00 | CHCAD CDDEK | MISSOURI POLICE | יייטיות | VENDOR TOTAL * | .00 | 379.97- |
| 19-4 | 00 | 003818 | | 101-2101-421.67-03 | GUN RANGE RENTAL | 480.00 | |
| | | | | | VENDOR TOTAL * | 480.00 | |
| 0002558 1807223 | 00 | SUMNER ONE 003818 | 00 06/06/2018 | 101-2101-421.43-01 | COPIER MAINTENANCE | 91.26 | |
| 0000000 | | division den | urono ma | | VENDOR TOTAL * | 91.26 | |
| 0000793 | 00 | SYNERGY SERV | | 101-0000-202.06-00 | SAFE HAVEN | 276.87 | |
| | | | | | VENDOR TOTAL * | 276.87 | |
| 0002567 358671360 | 00 | | ANCIAL SERVICES 00 06/05/2018 00 06/05/2018 | | | 487.16 321.27 | |
| | | | | | VENDOR TOTAL * | 808.43 | |
| 0001269 97725326 | 00 | ULINE 003801 | 00 06/05/2018 | 210-1001-451.43-25 | JANITORIAL SUPPLIES | 209.16 | |
| 0002350 | 00 | USA BLUE BO | OK | , | VENDOR TOTAL * | 209.16 | |

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| INVOICE | EQ# V | VENDOR NAME | BNK | CHECK/DUE | ACCOUNT | ITEM DESCRIPTION | CHECK | HAND-ISSUED AMOUNT |
|-----------|-----------|--------------------|------|------------|--|---|--|-----------------------|
| NO | . | NO NO | | DATE | NO | DESCRIPTION | | |
| | | | | | | | | |
| 002350 | 00 | USA BLUE BOO | K. | 00/01/0010 | E10 1001 433 61-04 | TAR TESTING SHOPLIES | 489.48 | |
| 74018 | | 003782 | 00 | 06/01/2018 | 510-1001-433.61-04 | LABOR | 378.74 | |
| 84071 | | 003833 | 00 | 06/06/2018 | 510-1001-433.43-11 | IAR CHIDDLIES | 640.12 | |
| 80603 | | 003834 | 00 | 06/06/2016 | 510-1001-433,61-04 | LAR SUPPLIES | 143.43 | |
| 81815 | | 003835 | 00 | 06/06/2016 | 510-1001-455.01-04 | LAB TESTING SUPPLIES LABOR LAB SUPPLIES LAB SUPPLIES | | |
| | | | | | | VENDOR TOTAL * BACKGROUND CHECKS BACKGROUND CHECKS BACKGROUND CHECKS BACKGROUND CHECKS BACKGROUND CHECKS BACKGROUND CHECKS WENDOR TOTAL * | 1,651.77 | |
| 0002687 | 00 | VALIDITY 003785 | 00 | 06/01/2018 | 101-2202-422.33-05 | BACKGROUND CHECKS | 58.10 | |
| | | 003785 | 00 | 06/01/2010 | 210-1001-451 33-05 | BACKGROUND CHECKS | 180.00 | |
| .62162 | | 003785 | 00 | 06/01/2010 | 201-1001-457 33-05 | BACKGROUND CHECKS | 137.00 | |
| .02102 | | 003785 | 0.0 | 06/01/2016 | 201-1001-457.33-05 | BACKGROUND CHECKS | 80.00 | |
| | | 003785 | 00 | 06/01/2016 | E10.1005-457.35-05 | BACKGROUND CHECKS | 85.00 | |
| | | 003785 | 00 | 06/01/2016 | 210-1001-451.33-05 281-1001-457.33-05 281-1005-457.33-05 510-1001-433.33-05 530-1001-455.33-05 | DACKGROOND CHECKS | 97.00 | |
| | | | | 06/01/2018 | 530-1001-455,33-05 | BACKGROOMS CHIERD | | |
| | | | | | | WENDOR TOTAL * MOBILE PHONE CHARGES | 637.10 | |
| 000271 | 00 | VERIZON WIRE | LESS | | | | E2 10 | |
| | | 003801 | 0.0 | 06/05/2018 | 101-1101-411.53-02 | MOBILE PHONE CHARGES | 24.13 | |
| | | 003801 | 0.0 | 06/05/2018 | 101-1601-416.53-02 | MOBILE PHONE CHARGES | 32.32 | |
| | | 003801 | 00 | 06/05/2018 | 101-1803-418.53-02 | MOBILE PHONE CHARGES | 306.60 | |
| | | 003801 | 00 | 06/05/2018 | 101-1901-419.53-02 | MOBILE PHONE CHARGES | 52.19 | |
| | | 003801 | 00 | 06/05/2018 | 101-2101-421.53-02 | MOBILE PHONE CHARGES | 967.07 | |
| 807666789 | | 003818 | 00 | 06/06/2018 | 101-2101-421.53-02 | CELL USAGE | 280.07 | |
| | | 003801 | 00 | 06/05/2018 | 101-2201-422.53-02 | MOBILE PHONE CHARGES | 101.02 | |
| | | 003801 | 00 | 06/05/2018 | 101-2202-422.53-02 | MOBILE PHONE CHARGES | 48.12- | |
| | | 003801 | 0.0 | 06/05/2018 | 101-3101-431.53-02 | MOBILE PHONE CHARGES | 241.31 | |
| | | 003801 | 00 | 06/05/2018 | 101-6701-467.53-02 | MOBILE PHONE CHARGES | 67.56 | |
| | | 003801 | 00 | 06/05/2018 | 210-1001-451.53-02 | MOBILE PHONE CHARGES | 313.94 | |
| | | 003801 | 0.0 | 06/05/2018 | 250-1001-439.53-02 | MOBILE PHONE CHARGES | 153.64 | |
| | | 003801 | 0.0 | 06/05/2018 | 281-1001-457.53-02 | MOBILE PHONE CHARGES | 52.19 | |
| | | 003801 | 0.0 | 06/05/2018 | 510-1001-433.53-02 | MOBILE PHONE CHARGES | 487.06 | |
| | | 003801 | 0.0 | 06/05/2018 | 520-1001-432.53-02 | MOBILE PHONE CHARGES | 712.79 | |
| | | 003801 | 00 | 06/05/2018 | 530-1001-455.53-02 | MOBILE PHONE CHARGES | 92.39 | |
| | | | | | | VENDOR TOTAL * | 3,864.22 | |
| 002579 | 00 | WALKER UNIF | ORMS | | | | £0.05 | |
| 2459108 | | 003818 | 00 | 06/06/2018 | 101-2101-421.42-01 | ENTRY MATS | 69.27 | |
| | | 003818 | 0.0 | 06/06/2018 | 101-2101-421.42-01 | ENTRY MATS | 69.27 | |
| | | 003818 | 0.0 | 06/06/2018 | 101-2104-421.61-25 | ENTRY MATS | 70.55 | |
| 2462145 | | 003818 | 00 | 06/06/2018 | 101-2104-421.61-25 | ENTRY MATS | 68.71 | |
| 2459111 | | 003801 | 0.0 | 06/05/2018 | 281-1001-457.61-04 | ENTRY MATS | 58.81 | |
| 461247 | | 003818 | 0.0 | 06/06/2018 | 101-2101-421.42-01 101-2101-421.42-01 101-2104-421.61-25 101-2104-421.61-25 281-1001-457.61-04 281-1001-457.61-04 | ENTRY MATS | 69.27 69.27 70.55 68.71 58.81 58.81 | |
| | | | | | | VENDOR TOTAL * | 395.42 | |
| 0000535 | 00 | WESTFALL GM | TRU | ick | | | | |
| 699051P | | 003801 | 00 | 06/05/2018 | 520-1001-432.43-11 | | 1,020.48 | |
| 4 | | | | | | VENDOR TOTAL * | 1,020.48 | |
| 0001944 | | WESTLAKE HA | | | | | | |

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EXPENDITURE APPROVAL LIST
AS OF: 06/08/2018 PAYMENT DATE: 06/07/2018 PROGRAM: GM339L CITY OF EXCELSIOR SPRINGS

| CITY OF EXCEDS | OK SPRINGS | | | | | |
|----------------|--------------|---------------|--------------------|-------------------------|------------|--------------|
| | VENDOR NAME | | | | | EFT, EPAY OR |
| INVOICE 1 | JOUCHER P.O. | BNK CHECK/DUE | ACCOUNT | ITEM DESCRIPTION | CHECK | HAND-ISSUED |
| NO | ио ио | DATE | NO | DESCRIPTION | AMOUNT | AMOUNT |
| | | | | | | |
| 0001944 00 | | RDWARE | | | | |
| 6955781/506337 | | | 101-2201-422.61-07 | | 9.99 | |
| | | 00 06/01/2018 | | | 57.95 | |
| 6955776/506325 | | 00 06/06/2018 | | | 31.99 | |
| 6955800/506325 | | | 101-3101-431.43-15 | WEED KILLER | 89.98 | |
| 6955705/506325 | 003838 | 00 06/06/2018 | | MISC PARTS | 38.33 | |
| 6955729/512622 | | 00 06/05/2018 | 210-1001-451.43-25 | MISC SUPPLIES | 34.28 | |
| 6955713/512622 | | 00 06/05/2018 | 210-1001-451.43-25 | MISC SUPPLIES | 28.99 | |
| 6955666/512622 | | 00 06/05/2018 | | MISC SUPPLIES | 17.79 | |
| 6955681/512622 | 003801 | 00 06/05/2018 | 210-1001-451.43-12 | MISC SUPPLIES | 17.50 | |
| 6955773/512622 | | 00 06/05/2018 | | MISC SUPPLIES | 7.92 | |
| 6955684/506325 | 003784 | 00 06/01/2018 | | PAINT | 163.96 | |
| | 003801 | 00 06/05/2018 | | PARTS FOR SPRINKLER | 20.73 | |
| 6955770/506325 | 003818 | 00 06/06/2018 | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 64.64 | |
| 0001269 00 | WIDEWATERS | | | VENDOR TOTAL * | 588.03 | |
| 0001269 00 | 003840 | 00 06/06/2018 | 295-1001-465.45-90 | DISTRIBUTION OF CC TAX | 10,469.38 | |
| | | | | VENDOR TOTAL * | 10,469.38 | |
| | | | | HAND ISSUED TOTAL *** | | 379.97- |
| | | | | TOTAL EXPENDITURES **** | 447,638.77 | 379.97- |
| | | | GRAND TOTA | L ********** | | 447,258.80 |

CITY OF EXCELSIOR SPRINGS INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM
NO NO DATE NO DESCRIPTION ITEM HAND-ISSUED AMOUNT AMOUNT NO _______ 0000417 00 ALTERATIONS & CUSTOM SEWING 00 06/13/2018 101-2101-421.42-01 UNIFORM ALTERATIONS 8.50 41987 003981 00 06/13/2018 101-2101-421.42-01 UNIFORM ALTERATIONS 21.25 42323 003981 8.50 003981 42511 10.20 42572 003981 69.70 42621 003981 00 06/13/2018 101-2101-421.42-01 UNIFORM ALTERATIONS 2.12 003981 42800 003981 00 06/13/2018 101-2101-421.61-04 UNDERVEST SHIRTS 155.85 300 VENDOR TOTAL * 276.12 0000232 00 BAKER, SARAH JEAN & KEITH 00 06/07/2018 510-0000-115.20-01 UB CR REFUND-FINALS 29.59 000023305 UT VENDOR TOTAL * 29.59 00 BIRDSONG, JOSEPH E 0000232 00 06/07/2018 510-0000-115.20-01 UB CR REFUND-FINALS 57.98 UT 000021399 VENDOR TOTAL * 57.98 00 BLUE VALLEY PUBLIC SAFETY 0000985 PI0111 004846 00 06/07/2018 101-2201-422.43-11 SIREN MAINTENANCE 1,484.00 12959 VENDOR TOTAL * 1,484.00 00 BOUND TREE MEDICAL, LLC 0002795 PI0112 004864 00 06/07/2018 101-2202-422.61-02 EMS SUPPLIES 2,198.34 82887513 00 06/12/2018 101-2202-422.61-02 EMS SUPPLIES 389.95 82886082 003963 00 06/12/2018 101-2202-422.61-02 EMS SUPPLIES 30.30 003964 82888842 00 06/12/2018 101-2202-422.61-02 EMS SUPPLIES 966.75 82888841 003965 00 06/12/2018 101-2202-422.61-02 EMS SUPPLIES 669.33 003966 82890029 VENDOR TOTAL * 4,254.67 0002172 00 BRAD HOFFMAN PI0109 004787 00 06/12/2018 101-2202-422.33-05 MEDICAL DIRECTOR 600.00 1 VENDOR TOTAL * 600.00 0001269 00 BRITTANIE PROPES 00 06/11/2018 281-1001-457.60-01 REIMBURSE/SUPPLIES 57.75 003896 57.75 VENDOR TOTAL * 0001269 00 BRUNER CONTRACTING COMPANY LLC 00 06/13/2018 297-1001-455.72-00 CLUBHOUSE CONSTRUCTION 177,507.00 18-03-07 003980

PAGE

VENDOR TOTAL * 177.507.00 00 BUHRMAN, NICOLE MARIE 0000232 UT 00 06/07/2018 510-0000-115.20-01 UB CR REFUND-FINALS 119.90 000022071 VENDOR TOTAL * 119.90 00 CAPITAL ENTERPRISES LTD 0000232 00 06/07/2018 510-0000-115.20-01 UB CR REFUND-FINALS 11.33 000023865 UT VENDOR TOTAL * 11.33 0000232 00 CARDENAS, ROBERT L

| PREPARED 06/14/2018, 7:49:53 | EXPENDITURE APPROVAL LIST | PAGE | 2 |
|------------------------------|--|------|---|
| PROGRAM: GM339L | AS OF: 06/15/2018 PAYMENT DATE: 06/14/2018 | | |
| CITY OF EXCELSIOR SPRINGS | | | |
| | | | |

| NO | | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|--------------------|-----|--------------------------------------|-----------------------------------|--|--|------------------|---------------------------------------|
| | | CARDENAS, RO | | | | | |
| | | | | 510-0000-115.20-01 | VOID/RETURNED MAIL | CHECK #: 121015 | 121.74- |
| | | | • | | VENDOR TOTAL * | .00 | 121.74- |
| 0000211 1875374 | 00 | CENTRAL STAT | TES BEVERAGE COM 00 06/12/2018 | PANY 530-1004-455.46-00 | BEER | 640.50 | |
| | | | | | VENDOR TOTAL * | 640.50 | |
| 001269 | 00 | CHAD CLEVENG 003896 | SER 00 06/11/2018 | 210-1001-451.43-25 | REIMBURSE/SUPPLIES | 27.98 | |
| | | | | | VENDOR TOTAL * | | |
| 001346 | 0.0 | CITY OF EXCE | | 230-1001-431.45-04 | | 1,305.00 | |
| | | 003093 | 00 00,00,2010 | 250 2002 252125 01 | VENDOR TOTAL * | | |
| 000447 | 00 | CLAY COUNTY | SHERIFF'S DEPT | 101-1204-412.61-25 | | 1,287.00 | |
| | | 003301 | 00 00,13,2010 | 101 1201 412.01 23 | VENDOR TOTAL * | -, | |
| 003015 | 00 | COLEMAN EQUI | | | | | |
| 1860 1861 | | 003894 003894 | 00 06/08/2018 00 06/08/2018 | 520-1001-432.43-11 520-1001-432.43-11 | MISC PARTS | 431.79 130.37 | |
| | | | | | VENDOR TOTAL * | 562.16 | |
| 001860 2013-00 | 00 | COMMENCO, IN | | 101-2101-421.43-11 | RADIO HEADSET REPAIRS | 207.53 | |
| | | | | | VENDOR TOTAL * | 207.53 | |
| 003082 5341 | 00 | CYCLONE, INC | :. 00 06/12/2018 | 530-1001-455.43-24 | | 465.00 | |
| | | | | | VENDOR TOTAL * | 465.00 | |
| 002959 P1801548 | 00 | DATA PROSE, | LLC | E10-1001-422 EE-00 | HTTLTTV DDINTING/DOGTAGE | 283.93 | |
| 1001340 | | 003866 | 00 06/08/2018 | 510-1001-433.60-03 | UTILITY PRINTING/POSTAGE | 601.91 | |
| | | 003864 | 00 06/08/2018 | 520-1001-432.55-00 | UTILITY PRINTING/POSTAGE | 419.88 | |
| | | 003868 | 00 06/08/2018 | 520-1001-432.60-03 | UTILITY PRINTING/POSTAGE | 890.13 | |
| | | 003865 | 00 06/08/2018 | 550-1001-434.55-00 | UTILITY PRINTING/POSTAGE | 67.93 | |
| | | 003869 | 00 06/08/2018 | 550-1001-434.60-03 | UTILITY PRINTING/POSTAGE | 144.01 | |
| 000232 | 00 | DEW, FADE NI | CHOLAS | | VENDOR TOTAL * | 2,407.79 | |
| 000232 | 00 | | | 510-0000-115.20-01 | UB CR REFUND-FINALS | 1.84 | |
| | 0.0 | DOLLANDA TO | mr aren promisso a | VIII. | VENDOR TOTAL * | 1.84 | |
| 000889 | 00 | DOWNTOWN EXC | ELSIOR PARTNERS 00 06/07/2018 | 241-1001-413.54-00 | EVENT FEES APR-JUN | CHECK #: 100005 | 9,999.99 |
| 000232 | 0.0 | DIDIGAN DOD | RT IRVIN & SHER | ON . | VENDOR TOTAL * | .00 | 9,999.99 |

EXPENDITURE APPROVAL LIST AS OF: 06/15/2018 PAYMENT DATE: 06/14/2018 PREPARED 06/14/2018, 7:49:53 PROGRAM: GM339L

CITY OF EXCELSIOR SPRINGS TEND NO. GROW WANDON WAND

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| VEND NO INVOICE NO | SEQ | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|--------------------------|-----|--------------------------------------|-----------------------------------|--------------------|--|------------------|---------------------------------------|
| 0000232 | | DIMEN DOD | DE TRUTY & QUED | ON . | | | |
| 0000232 | 00 | UT UT | ERT IRVIN & SHER 00 06/07/2018 | | UB CR REFUND-FINALS | 49.00 | |
| | | | | | VENDOR TOTAL * | 49.00 | |
| 0002124 | 0.0 | E NET | | | | 0 555 50 | |
| 5388 | | 003870 | 00 06/08/2018 | 101-1502-415.34-04 | SERVICE/SUPPORT | 2,575.50 | |
| | | 003870 | 00 06/08/2018 | 101-1502-415.43-01 | | 118.00 187.00 | |
| | | 003870 | 00 06/08/2018 | 101-1802-418.34-04 | SERVICE/SUPPORT | 59.00 | |
| | | 003870 | 00 06/08/2018 | 101-1803-418.34-04 | | 153.00 | |
| | | 003870 | 00 06/08/2018 | 101-1901-419.34-04 | | 144.50 | |
| 5397 | | 003981 | 00 06/13/2018 | 101-2101-421.43-09 | SERVICE/SUPPORT | 277.00 | |
| 5383 | | 003967 | 00 06/12/2018 | 270-1001-422.75-00 | | | |
| 5402 | | 003896 | 00 06/11/2018 | 281-1001-457.60-01 | | 339.50 | |
| 5404 | | 003920 | 00 06/12/2018 | 510-1001-433.34-04 | SERVICE/SUPPORT | 696.50 | |
| 5390 | | 003921 | 00 06/12/2018 | 530-1001-455.43-11 | SERVICE/SUPPORT | 85.00 | |
| | | | | | VENDOR TOTAL * | 4,635.00 | |
| 0002128 | 00 | | EQUIPMENT COMPAN | | | 4 515 10 | |
| 0330131-11 | | | 6 00 06/06/2018 | 101-2201-422.43-11 | | 1,517.10 | |
| 0330257-11 | | | 7 00 06/07/2018 | 101-2202-422,43-11 | COMPRESSOR REPAIR | 1,507.92 | |
| 0329910-II | N | 003968 | 00 06/12/2018 | 270-1001-422.61-07 | BOOTS | 165.00 | |
| | | | | | VENDOR TOTAL * | 3,190.02 | |
| 0003050 20180268A | 0.0 | | SERVICES, INC. 4 00 06/01/2018 | 101-2202-422.34-17 | MAY BILLING | 4,817.10 | |
| 2010020011 | | 110110 004774 | 2 00 00,01,2020 | 101 2202 122131 11 | | · | |
| 0003127 | 0.0 | ENTITEO MA CTE | ER OF KANSAS CIT | 7 | VENDOR TOTAL * | 4,817.10 | |
| KNS29257 | 00 | 003981 | 00 06/13/2018 | 101-2101-421.43-12 | SANITIZATION | 60.00 | |
| | | | | | VENDOR TOTAL * | 60.00 | |
| 0000203 | 0.0 | EXCELSION ME | EDICAL CENTER | | VEHACK TOTHE | | |
| 1193179 | 00 | 003977 | 00 06/13/2018 | 101-2101-421.33-05 | DRIG SCREEN | 29.00 | |
| 1193260 | | 003976 | 00 06/13/2018 | 101-2202-422.33-05 | DRUG SCREEN | 29.00 | |
| 1192638 | | 003870 | 00 06/08/2018 | 210-1001-451.33-05 | DRUG SCREEN | 29.00 | |
| 1192613 | | 003870 | 00 06/08/2018 | 281-1007-457.33-05 | DRUG SCREEN | 29.00 | |
| | | | | | VENDOR TOTAL * | 116.00 | |
| 0002504 76889 | 00 | EZ QUICK LUE 003969 | 3E 00 06/12/2018 | 101-2202-422.62-02 | OTI CUANCE | 73.00 | |
| /0003 | | 003969 | 00 06/12/2016 | 101-2202-422.62-02 | OID CHANGE | 73.00 | |
| 0000643 | | ETHINGE DED | | | VENDOR TOTAL * | 73.00 | |
| 0000643 | 00 | FINANCE DEPT | | 101 1401 412 20 05 | MEALS/POSTAGE/MISC | 5.00 | |
| | | 003925 | 00 06/12/2018 | 101-1401-413.29-05 | · · · · · · · · · · · · · · · · · · · | 10.70 | |
| | | 003926 | 00 06/12/2018 | 101-1401-413.61-29 | MEALS/POSTAGE/MISC MEALS/POSTAGE/MISC | 15.00 | |
| | | 003927 | 00 06/12/2018 | 101-1401-413.69-02 | | 53.10 | |
| | | 003922 | 00 06/12/2018 | 101-1501-415.58-03 | | 63.23 | |
| | | 003924 | 00 06/12/2018 | 101-1501-415,58-04 | MEALS/POSTAGE/MISC MEALS/POSTAGE/MISC | 5.00 | |
| | | 003928 | 00 06/12/2018 00 06/12/2018 | 101-1801-418.61-07 | MEALS/POSTAGE/MISC MEALS/POSTAGE/MISC | 69.50 | |
| | | 003923 | 00 00\TS\S0T8 | 101-1803-418.62-01 | MENDO/ FOR INGE/ MIDC | 63.50 | |

00 IDEKER, INC. 003982 00 06/13/2018 101-3101-431.43-16 ASPHALT

0000342

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| CITY OF E | XCELS | IOR SPRINGS | | | | | |
|--------------------------|-------|--------------------------------------|-------------------------------|--|---|--------------------|---------------------------------|
| VEND NO INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
| 0000643 | 00 | FINANCE DEPT | PETTY CASH 00 06/12/2018 | | MEALS/POSTAGE/MISC MEALS/POSTAGE/MISC | | |
| | | 003930 | 00 06/12/2018 | 101-1803-418.60-20 | VENDOR TOTAL * | | |
| 0000774 | 00 | FIRE MASTER | FIRE EQUIPMENT, 00 06/13/2018 | INC. 101-2201-422.43-10 | EMS CABINET/PUMPER REPAIR EMS CABINET/PUMPER REPAIR | | |
| 110038 | | 003985 | 00 06/13/2018 | 101-2202-422.43-11 | EMS CABINET/PUMPER REPAIR | 1,018.25 | |
| 0000232 | 00 | FOSTER, RODN | JEY L | | VENDOR TOTAL * | • | |
| 000011085 | | UT | 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| 0002109 | 0.0 | GEIGER READY | -MIX CO INC | | VENDOR TOTAL * | 93.59 | |
| 875378 | | 003894 | | 510-1001-433.43-21 | | 328.00 | |
| 0000652 | 0.0 | GEORGE WOOD | SHEET METAL | | VENDOR TOTAL * | 328.00 | |
| 10064 | •• | | | 101-2201-422.43-12 | | 80.00 | |
| 0000105 | 00 | GRAINGER | | | VENDOR TOTAL * | 80.00 | |
| | 00 | 003896 | 00 06/11/2018 | 281-1001-457.43-02 | FLAG | 142.70 | |
| 0001269 | 0.0 | GRISHAM CONS | TRUCTION | | VENDOR TOTAL * | 142.70 | |
| 1731 | 00 | 003896 | | 281-1001-457.43-02 | TOPSOIL | 160.00 | |
| 0001269 | 00 | HEARTLAND | | | VENDOR TOTAL * | 160.00 | |
| 1426 | 00 | | | 510-1001-433.43-10 | TAIL LAMP | 64.58 | |
| 0002438 | 0.0 | UETENA ACDI | ENTERPRISES, LL | C | VENDOR TOTAL * | 64.58 | |
| 64222561 | 00 | 003934 | 00 06/12/2018 | 530-1001-455.61-06 530-1001-455.61-06 | TANK CLEANER | 422.50 2,280.00 | |
| 64222562 64222565 | | 003935 003936 | 00 06/12/2018 | 530-1001-455.61-06 | TANK CLEANER | 1,495.20 | |
| 0002929 | 0.0 | HERITAGE TRA | OTOD INC | | VENDOR TOTAL * | 4,197.70 | |
| 10031726 | 00 | | | 101-2201-422.43-11 | AIR FILTER | 36.86 | |
| 0000170 | 0.0 | HTT T WARD / WAN | ICAC CITY | | VENDOR TOTAL * | 36.86 | |
| 0000178 603020286 | | HILLYARD/KAN 003896 | | 281-1001-457.61-03 | JANITORIAL SUPPLIES | 36.06 | |
| 0000342 | 0.0 | IDENED INC | | | VENDOR TOTAL * | 36.06 | |
| | | | | | | | |

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366.75

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| INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|--|------|--------------------------------------|--------------------------------|---------------------------|--|--------------------|---------------------------------------|
| 0000342 11140 | | | | | ASPHALT | | |
| | | | | | VENDOR TOTAL * | 726.75 | |
| 0003170 | 00 | INT ASSN OF | FIRE FIGHTERS, | LOCAL 42 | | | |
| | | 003978 | 00 06/13/2018 | 780-0000-217.52-00 | | 913.92 | |
| | | | | | VENDOR TOTAL * | 913.92 | |
| 0000226 2005916 | 00 | JOHN DEERE C | | 520-1001-432.44-04 | LEASE DAYMENT | 6,074.37 | |
| 2003910 | | 003937 | 00 00/12/2010 | 520-1001-452,44-04 | | • | |
| 0000500 | 0.0 | 7010110 011000 | | | VENDOR TOTAL * | 6,074.37 | |
| 0000580 355 | 00 | JOHN'S SUPER 003981 | | 101-2104-421.61-29 | PRISONER MEALS | 261.54 | |
| 21 | | | | 530-1004-455.46-00 | | 13.39 | |
| | | | | | VENDOR TOTAL * | 274.93 | |
| 0000232 | 0.0 | JUCKES, STEV | JEN P | | | | |
| 000017257 | | UT | 00 06/07/2018 | 510-0000-115,20-01 | UB CR REFUND-FINALS | 26.69 | |
| | | | | | VENDOR TOTAL * | 26.69 | |
| 0000539 | 0.0 | KANSAS CITY | WINNELSON | | | | |
| 531354 00 530146 00 525779 01 530070 00 | | 003894 | 00 06/08/2018 | 510-1001-433.43-21 | MISC MATERIAL MISC MATERIAL METERS MISC PARTS | 426.01 | |
| 530146 00 | | 003894 | 00 06/08/2018 | 510-1001-433.43-21 | MISC MATERIAL | 517.35 1,418.44 | |
| 525//9 01 | | P10107 004841 | 00 05/31/2018 | 510-1001-433.43-21 | MELEKS | 266,30 | |
| 330070 00 | | 003937 | 00 00/12/2018 | 310-1001-433.43-21 | | | |
| 0000000 | | | | ~ 0 | VENDOR TOTAL * | 2,628.10 | |
| 0000662 237663 00 | | KANSAS CITY 003983 | WINWATER WORKS | CO. 220-1001-465.45-10 | WATER LINE | 495.00 | |
| 23/003 00 | | 003363 | 00 06/13/2016 | 220-1001-465.45-10 | | | |
| | | | | | VENDOR TOTAL * | 495.00 | |
| 0001269 02-165916 | | KANSAS GOLF | AND TURF INC. 00 06/12/2018 | 530-1001-455.43-11 | EOUTPMENT PARTS | 284.56 | |
| | | 000000 | 00 00, 22, 2020 | 200 200 100110 11 | | | |
| 0000232 | 00 | VENIACA VETT | TH D & TRACY | | VENDOR TOTAL * | 284.56 | |
| 0000232 | | UT | 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 13.80 | |
| | | | | | VENDOR TOTAL * | 12.00 | |
| 0000455 | 0.0 | KLEINSCHMIDT | r'S WESTERN STOR | E | VENDOR TOTAL * | 13.80 | |
| 10024 | | 003894 | | 101-3101-431.42-02 | SAFETY BOOTS | 150.00 | |
| | | | | | VENDOR TOTAL * | 150.00 | |
| 0002897 | 00 | | TRIC SUPPLY, INC | | | | |
| 3412555 | | 003894 | 00 06/08/2018 | 101-3101-431.43-14 | MISC PARTS | 360.00 | |
| | | | | | VENDOR TOTAL * | 360.00 | |
| 0002686 | 00 | LEAF | | | | | |
| 8433304 | | 003915 | 00 06/11/2018 | 101-1801-418.44-02 | LEASE ON SCANNER | 260.00 | |
| | | | | | | | |

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| VEND NO INVOICE NO | SEQ | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|--------------------------|-----|--------------------------------------|-----------------------------------|--|---|---------------------|---------------------------------------|
| 0002686 | | | | | | | |
| | | | | | VENDOR TOTAL * | 260.00 | |
| 0003010 00045775-0 | | | PITAL URGENT CAI 00 06/12/2018 | SE- 520-1001-432.33-05 | DRUG SCREEN | 60.00 | |
| ***** | | | | | VENDOR TOTAL * | 60.00 | |
| 0000232 000023507 | 00 | UT UT | FANY & LOREN 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 102.25 | |
| | | | | | VENDOR TOTAL * | 102.25 | |
| 0000232 000016381 | 00 | MCDONALD, AI | MY L. & STEVE 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 30.57 | |
| | | | | | VENDOR TOTAL * | 30.57 | |
| 0000234 | 00 | MICHELLE WII | | 210-0000-363.10-06 | PARK REFUND | 30.00 | |
| | | | | | VENDOR TOTAL * | 30.00 | |
| 0000964 | 00 | | REGIONAL COUNCI 00 06/07/2018 | | ADMINISTRATIVE ORDER | CHECK #: 100004 | 1,500.00 |
| | | | | | VENDOR TOTAL * | .00 | 1,500.00 |
| 0000613 806000384- | | MIDWEST MOB: 003972 | | 101-2202-422.43-11 | TRANSMIT REPAIR | 240.50 | |
| | | | | | VENDOR TOTAL * | 240.50 | |
| 0001269 | 00 | MIKE THOMPSO 003915 | | 101-1801-418.61-07 | REIMBURSEMENT | 24.19 | |
| | | | | | VENDOR TOTAL * | 24.19 | |
| 0000232 000008853 | 00 | MILLER, ROSI UT | | 510-0000-115.20-01 | UB CR REFUND | 8.46 | |
| | | | | | VENDOR TOTAL * | 8.46 | |
| 0001269 | 00 | | T OF REVENUE 00 06/13/2018 | 510-0000-202.16-00 | SALES TAX | 236.58 | |
| | | | | | VENDOR TOTAL * | 236.58 | |
| 0000309 | 00 | MO DEPT OF 1 003996 | REVENUE 00 06/13/2018 | 510-0000-202.16-00 | SALES TAX/UTILITIES | 5,677.11 | |
| | | 003998 003997 | 00 06/13/2018 00 06/13/2018 | 510-0000-369.01-00 530-0000-202.16-00 | SALES TAX/UTILITIES SALES TAX/UTILITIES SALES TAX/UTILITIES | 148.53- 1,749.62 | |
| | | | | | | 7,278.20 | |
| 0003100 | 00 | NEWDAWN FIBE | | 281-1001-457.53-01 | PHONE CHARGES | 850.00 | |
| | | | · | | | 850.00 | |
| 000585 | 0.0 | NEWMAN TRAF | TIC SIGNS | | | | |

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.... VEND NO SEO# VENDOR NAME INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM CHECK HAND-ISSUED NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT AMOUNT 0000585 00 NEWMAN TRAFFIC SIGNS TRFINV002456 003941 00 06/12/2018 230-1001-431.45-04 SIGNS 72.57 VENDOR TOTAL * 72,57 0002140 00 NORTH KANSAS CITY BEVERAGE CO., INC. 10002082 003942 00 06/12/2018 530-1004-455.46-00 BEER 376.90 VENDOR TOTAL * 376.90 0001269 00 NORTHSTAR GARDEN CENTER 003982 00 06/13/2018 101-3101-431.43-15 MULCH 511666 540.00 VENDOR TOTAL * 540.00 0000832 00 NPG NEWSPAPERS, INC. 470.00 325656-060118 003897 00 06/11/2018 281-1001-457.54-00 PUBLIC NOTICE VENDOR TOTAL * 470.00 0000554 00 OWEN LUMBER CO 715168 003894 00 06/08/2018 101-3101-431.61-18 MISC MATERIAL 128.52 00 06/11/2018 210-1001-451.73-00 LUMBER 139.27 715279 003897 00 06/13/2018 220-1001-465.45-10 TRIM/MISC MATERIAL 00 06/13/2018 220-1001-465.45-10 TRIM/MISC MATERIAL 00 06/13/2018 220-1001-465.45-10 MISC MATERIAL 239.52 715381 003983 1,101.63 715436 003990 8,264.77 714619 003992 00 06/13/2018 220-1001-465.45-10 MISC MATERIAL 714502 003993 419.84 714534 003994 00 06/13/2018 220-1001-465.45-10 MISC MATERIAL 51.98 17.52 715171 003894 00 06/08/2018 520-1001-432.43-12 LUMBER 38.58 715378 003944 00 06/12/2018 520-1001-432.43-11 MISC PARTS 715358 003945 00 06/12/2018 520-1001-432.43-11 MISC PARTS 4.05 VENDOR TOTAL * 10.405.68 0000647 00 PLATTE-CLAY ELECTRIC 83.50 003870 00 06/08/2018 101-3101-431.41-01 ELECTRIC SERVICE VENDOR TOTAL * 83.50 0000060 00 PRAXAIR DISTRIBUTION, INC. 00 06/12/2018 510-1001-433.61-06 CO2 83189230 003946 930.24 83326768 003947 00 06/12/2018 530-1001-455.62-01 BOTTLE RENTAL 27,25 VENDOR TOTAL * 957.49 0002855 00 PROFESSIONAL SERVICE INDUSTRIES.INC 00571005 003979 00 06/13/2018 220-1001-465.45-10 SOIL TESTING/INSPECTIONS 5,574.00 VENDOR TOTAL * 5,574.00 0003058 00 PROFESSIONAL TURF PRODUCTS, LP 00 06/12/2018 530-1001-455.43-11 FILTERS 1418402-00 003948 88.03 VENDOR TOTAL * 88.03 0000232 00 PUTMAN, DANIEL LEE 00 06/07/2018 510-0000-115.20-01 UB CR REFUND-FINALS 127.92

VENDOR TOTAL *

127.92

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| VEND NO INVOICE NO | | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|--------------------------|-----|--------------------------------------|----------------------------|--|--|-----------------|---------------------------------------|
| | | | | | | | |
| 000370 | 0.0 | QUILL CORP | | 101 1501 415 50 01 | OTHER COUNTY TEG | 27.76 | |
| 545167 | | 003870 003870 003981 003973 | 00 06/08/2018 | 101-1501-415.60-01 | OFFICE SUPPLIES OFFICE SUPPLIES PAPER TOWELS OFFICE SUPPLIES | 121.66 | |
| 510179 | | 003870 | 00 06/08/2018 | 101-1501-415.60-01 | DANCE SUPPLIES | 189.90 | |
| 545221 575940 | | 003981 | 00 06/13/2018 | 101-2101-421.61-03 | APER IOWELD | 48.45 | |
| 3/5940 | | 003973 | 00 06/12/2016 | 101-2201-422.60-01 | | | |
| | | | ama Tud | | VENDOR TOTAL * | 387.77 | |
| 001372 D2235140 | | | CTS, INC. 00 06/12/2018 | 530-1001-455.43-11 | PVC CEMENT | 42.68 | |
| | | | | | VENDOR TOTAL * | 40.60 | |
| 000314 | 0.0 | RAY COUNTY | CI.PDV | | VENDOR TOTAL * | 42.68 | |
| 000314 | 00 | | | 530-1004-455.69-06 | LIQUOR LICENSE | 503.00 | |
| | | | | | VENDOR TOTAL * | 503.00 | |
| 000536 | 0.0 | RAY-CARROLL | FUELS, LLC. | | | | |
| 3189 | | | | 530-1001-455.62-01 | FUEL | 2,572.50 | |
| 3190 | | | | 530-1001-455.62-01 | FUEL | 873.80 | |
| | | | | | VENDOR TOTAL * | 3,446.30 | • |
| 001165 | | REINDERS IN | | | | 0.5.0.00 | |
| 041433-0 | 0 | 003953 | 00 06/12/2018 | 530-1001-455.61-06 | CHEMICALS | 319.00 | |
| | | | | | VENDOR TOTAL * | 319.00 | |
| 000092 468-0028 | | REPUBLIC SEI | | 550-1001-434.34-18 | MATTRESS DUMPSTERS | 1,568.00 | |
| | | | ,, | | | . 500 00 | |
| 002789 | 0.0 | RICHARD RUF | | | VENDOR TOTAL * | 1,568.00 | |
| 31 | 00 | | | 101-1803-418.34-05 | MONING PER | 150.00 | |
| 32 | | 003870 | 00 06/08/2018 | 101-1803-416.34-05 | MONING PEE | 100.00 | |
| 33 | | 003895 | 00 06/08/2018 | 101-1803-418.34-05 101-1803-418.34-05 | MONING FEE | 300.00 | |
| 33 | | 003312 | 00 06/11/2016 | 101-1002-410.34-03 | | | |
| | | | | | VENDOR TOTAL * | 550.00 | |
| 001269 | 00 | ROBIN CURFMA 003915 | | 101-1801-418.60-01 | REIMBURSEMENT | 22.90 | |
| | | | ,, | | | | |
| 000288 | 0.0 | RUSSELL'S S | PDUTCE | | VENDOR TOTAL * | 22.90 | |
| 4496 | 00 | 003897 | | 210-1001-451.43-11 | VALVE CHECK | 7.64 | |
| | | | | | VENDOR TOTAL * | 7 64 | |
| 000568 | 00 | SAMS CLUB MA | ASTERCARD | | | | |
| | | | | 101-1101-411.60-20 | COFFEE COFFEE MISC MATERIAL FOOD/OFFICE TABLES/FANS FOOD/OFFICE FOOD | 45.98 | |
| 4551 | | 003895 | 00 06/08/2018 | 101-1601-416.60-20 | COFFEE | 9.98 | |
| | | 003995 | 00 06/13/2018 | 220-1001-465.45-10 | MISC MATERIAL | 449,90 | |
| | | 003957 | 00 06/12/2018 | 530-1001-455.60-01 | FOOD/OFFICE | 87.98 | |
| 4442 | | 003955 | 00 06/12/2018 | 530-1004-455.46-00 | TABLES/FANS | 678.66 | |
| | | 003956 | 00 06/12/2018 | 101-1101-411.60-20 101-1601-416.60-20 220-1001-465.45-10 530-1001-455.60-01 530-1004-455.46-00 530-1004-455.46-00 530-1004-455.46-00 | FOOD/OFFICE | 323.41 | |
| 4550 | | | | | | | |

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| VEND NO SEQ# INVOICE NO | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OR HAND-ISSUED AMOUNT |
|-------------------------------|--------------------------------------|-------------------------|--|---|--|---------------------------------------|
| | | | | | | |
| 0000568 00 | DAMS CLUB M | ASTERCARD | E20 1004 4EE 46 00 | FOOD | 461 43 | |
| 04457 | 003959 | 00 06/12/2018 | 530-1004-455.46-00 520-1004-455.46-00 | FOOD MISC SUPPLIES | 461.42 76.45 | |
| 05002 | 003300 | 00 00/12/2010 | 550-1004-455.46-00 | MISC SOFFHIED | 70.43 | |
| | | | | VENDOR TOTAL * | 2,201.06 | |
| 0000232 00 | SCHWARZ, L. | | | | | |
| 000003761 | UT | 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 84.18 | |
| | | | | | | |
| 0000232 00 | SMITH, DELO | DIG T | | VENDOR TOTAL * | 84.18 | |
| 0000232 00 | ITT | NES LI NO NE/N7/2018 | 510-0000-115 20-01 | UB CR REFUND-FINALS | 67 00 | |
| | | | | | | |
| | | | | VENDOR TOTAL * | 67.00 | |
| 0002793 00 | SOCKET | | | | | |
| 0618-2001018 | 003871 | 00 06/08/2018 | 101-1101-411.53-01 | TELEPHONE CHARGES | 66.99 | |
| | 003872 | 00 06/08/2018 | 101-1401-413.53-01 | TELEPHONE CHARGES | 201.86 | |
| | 003873 | 00 06/08/2018 | 101-1501-415.53-01 | TELEPHONE CHARGES | 267.92 | |
| | 003874 | 00 06/08/2018 | 101-1601-416.53-01 | TELEPHONE CHARGES | 33.49 | |
| | 003875 | 00 06/08/2018 | 101-1801-418,53-01 | TELEPHONE CHARGES | 100.48 | |
| | 003876 | 00 06/08/2018 | 101-1803-418.53-01 | TELEPHONE CHARGES | 100.48 | |
| | 003877 | 00 06/08/2018 | 101-1901-419.53-01 | TELEPHONE CHARGES | 66.99 | |
| | 003878 | 00 06/08/2018 | 101-2101-421.53-01 | TELEPHONE CHARGES | 70.53 | |
| 0618-2000992 | 003981 | 00 06/13/2018 | 101-2101-421.53-01 | PHONE SERVICE | 700.85 | |
| | 003879 | 00 06/08/2018 | 101-2103-421.53-01 | TELEPHONE CHARGES | 171,42 | |
| | 003880 | 00 06/08/2018 | 101-2201-422.53-01 | TELEPHONE CHARGES | 271.57 | |
| | 003881 | 00 06/08/2018 | 101-3101-431.53-01 | TELEPHONE CHARGES | 26.08 | |
| | 003882 | 00 06/08/2018 | 101-6701-467.53-01 | TELEPHONE CHARGES | 26.08 | |
| | 003883 | 00 06/08/2018 | 101-6703-467.53-01 | TELEPHONE CHARGES | 26.08 | |
| | 003884 | 00 06/08/2018 | 210-1001-451,53-01 | TELEPHONE CHARGES | 45.74 | |
| | 003005 | 00 06/08/2018 | 250-1001-439,53-01 | TELEPHONE CHARGES | 120.20 | |
| | 003000 | 00 06/08/2018 | 510-1001-433.53-01 | TELEPHONE CHARGES | 130.30 | |
| | 003007 | 00 06/08/2018 | 510-1001-433.53-01 | TELEPHONE CHARGES | 132.62 | |
| | 003000 | 00 00/00/2010 | 520-1001-452,53-01 | TELEPHONE CHARGES | 207 25 | |
| | 003007 | 00 00/08/2018 | 540-1001-454 53-01 | TELEPHONE CHARGES | 307.23 | |
| 0618-2001754 | 003892 | 00 06/08/2018 | 540-1001-454-53-01 | TELEPHONE CHARGES | 137 97 | |
| **** = 0 0 2 . 5 . | 003891 | 00 06/08/2018 | 610-1001-456.53-01 | TELEPHONE CHARGES | 69.72 | |
| | | 00 00,00,0020 | 010 1001 100.00 01 | | 027,2 | |
| | | | | VENDOR TOTAL * TELEPHONE CHARGES | 3,552.68 | |
| 0000736 00 | SPIRE | | | | | |
| | 003898 | 00 06/11/2018 | 101-1601-416.41-02 | GAS SERVICE | 149.67 | |
| | 003913 | 00 06/11/2018 | 101-1602-416.41-02 | GAS SERVICE | 39.61 | |
| | 003899 | 00 06/11/2018 | 101-2101-421.41-02 | GAS SERVICE | 121.33 | |
| | 003900 | 00 06/11/2018 | 101-2103-421.41-02 | GAS SERVICE | 121.91 | |
| | 003901 | 00 06/11/2018 | 101-2201-422.41-02 | GAS SERVICE | 67.32 | |
| | 003902 | 00 06/11/2018 | 101-2201-422.41-02 | GAS SERVICE | 41.05 | |
| | 003908 | 00 06/11/2018 | 101-6701-467.41-02 | GAS SERVICE | 45.43 | |
| | 003909 | 00 06/11/2018 | 101-6701-467.41-02 | GAS SERVICE | 34.50 | |
| | 003903 | 00 06/11/2018 | 101-1601-416.41-02 101-1602-416.41-02 101-2101-421.41-02 101-2103-421.41-02 101-2201-422.41-02 101-2201-422.41-02 101-2201-422.41-02 101-6701-467.41-02 210-4401-444.41-02 210-4401-444.41-02 | GAS SERVICE | 149.67 39.61 121.33 121.91 67.32 41.05 45.43 34.50 34.50 | |
| | UU39U4 | UU U6/11/2018 | Z1U-4401-444.41-02 | GAS SERVICE | 34.50 | |

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| VEND NO INVOICE NO | SEQ# | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE DATE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY OF HAND-ISSUED AMOUNT |
|--------------------------|------|--------------------------------------|-----------------------|--------------------|---|-----------------|---------------------------------------|
| 0000736 | | an-n- | | | | | |
| | | 003912 | 00 06/11/2018 | 281-1001-457.41-02 | GAS SERVICE | 2,329.95 | |
| | | 003905 | 00 06/11/2018 | 510-1001-433.41-02 | GAS SERVICE | 31.65 | |
| | | 003906 | 00 06/11/2018 | 510-1001-433.41-02 | GAS SERVICE | 36.68 | |
| | | 003907 | 00 06/11/2018 | 510-1001-433 41-02 | GAS SERVICE | 35 29 | |
| | | 003307 | 00 00/11/2010 | 510-1001-455.41-02 | CAS SERVICE | 29 12 | |
| | | 003310 | 00 06/11/2016 | 540-1001-454.41-02 | CAG CERVICE | 34.72 | |
| | | 003911 | 00 06/11/2016 | 540-1001-454.41-02 | GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE GAS SERVICE | | |
| | | | | | VENDOR TOTAL * | 3,197.24 | |
| 0001093 | 00 | STANLEY REFF | | | | | |
| 1571 | | 003961 | 00 06/12/2018 | 530-1001-455.43-11 | COOLER REPAIR | 349.00 | |
| | | | | | VENDOR TOTAL * | 349.00 | |
| 0000232 | 0.0 | STEPHENSON, | KEITH E | | | | |
| 000022311 | | UT | 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | | |
| | | | | | VENDOR TOTAL * | 12.95 | |
| 0002558 LK0328602 | 00 | SUMNER ONE | 00 00/12/2010 | 101-2101-421,44-04 | LEAGE ON CORTER | 270.00 | |
| HKU3286UZ | 8 | 003981 | 00 06/13/2018 | 101-2101-421,44-04 | | | |
| | | | | | VENDOR TOTAL * | 270.00 | |
| 0002435 | | SYSCO OF KAN | | | | | |
| 257051168 | | 003961 | 00 06/12/2018 | 530-1004-455.46-00 | FOOD | 782.59 | |
| | | | | | VENDOR TOTAL * | 782.59 | |
| 0001269 | 0.0 | THE GREEN MI | LE LAWN SERVICE | | | | |
| 5265 | | 003914 | 00 06/11/2018 | 281-1001-457.43-02 | MOWING FEES | 1,400.00 | |
| | | | | | VENDOR TOTAL * | 1,400.00 | |
| 0003110 | 0.0 | TOSHIBA BUSI | NESS SOLUTIONS, | USA | | | |
| 14572172 | | 003914 | 00 06/11/2018 | 281-1001-457.55-00 | COPIES | 36.29 | |
| | | | | | VENDOR TOTAL * | 36.29 | |
| 0000756 | 0.0 | TRIPLE E INC | ; | | | | |
| 4974 | | 003973 | 00 06/12/2018 | 101-2202-422.43-10 | TIRE REPAIR | 17,50 | |
| 4971 | | 003974 | 00 06/12/2018 | 210-1001-451.43-10 | TIRE REPAIR TIRES/BRAKE REPAIRS | 403.50 | |
| | | | | | VENDOR TOTAL * | 421.00 | |
| 0002479 | 0.0 | VAN WALL EQU | IPMENT | | | | |
| 866529 | | 003961 | 00 06/12/2018 | 530-1001-455.43-11 | JOHN DEERE PARTS | 317.91 | |
| | | | | | VENDOR TOTAL * | 317.91 | |
| 0000693 | 00 | VANCE BROTHE | RS INC | | | | |
| IG 147298 | | 003894 | 00 06/08/2018 | 101-3101-431.43-16 | ASPHALT | 204.00 | |
| | | 003894 | 00 06/08/2018 | 510-1001-433.43-21 | ASPHALT | 204.00 | |
| | | | | | VENDOR TOTAL * | 408,00 | |
| 0002579 | 00 | WALKER UNIFO | RMS | | | | |
| 2465204 | | 003981 | 00 06/13/2018 | 101-2101-421.42-01 | MATS, MOPS, TOWELS MATS, MOPS, TOWELS | 69.27 | |
| | | 002001 | 00 06/13/2019 | 101-2104-421 61-25 | MATE MODE TONETS | 40.26 | |

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CITY OF EXCELSION SPRINGS

| | VENDOR NAME VOUCHER P.O. NO NO | BNK CHECK/DUE | ACCOUNT NO | ITEM DESCRIPTION | CHECK AMOUNT | EFT, EPAY O HAND-ISSUED AMOUNT |
|---------------|--------------------------------------|---|--------------------|--|-----------------|--------------------------------------|
| · | | | | | | |
| 002579 00 | WALKER UNIF | FORMS | | | | |
| 2465208 | 003914 | | | MATS, MOPS, TOWELS | | |
| | | | | VENDOR TOTAL * | 169.47 | |
| 0001944 00 | WESTLAKE HA | ARDWARE | | | | |
| 955868/50633 | | 00 06/12/2018 | 101-2201-422.43-11 | SPARK PLUGS | 13.77 | |
| 955903/506325 | 003982 | 00 06/13/2018 | 101-3101-431.43-15 | PAINT/SUPPLIES | 35.71 | |
| 955847/512622 | 003914 | 00 06/13/2018 00 06/11/2018 00 06/11/2018 | 210-1001-451.43-25 | MISC SUPPLIES | 38.99 | |
| 955756/512622 | 003914 | 00 06/11/2018 | 210-1001-451.43-25 | MISC SUPPLIES | 41.96 | |
| 955808/512622 | 003914 | 00 06/11/2018 00 06/13/2018 | 210-1001-451.43-11 | MISC SUPPLIES | 1.38 | |
| 955842/506329 | 003983 | 00 06/13/2018 | 220-1001-465.45-10 | PVC | 43.32 | |
| 955780/506329 | 003983 | 00 06/13/2018 | 220-1001-465.45-10 | DRILL BIT | 6.99 | |
| 955825/506329 | 003914 | 00 06/11/2018 | 281-1001-457.43-02 | PLANTS | 261.90 | |
| 955824/506329 | 003914 | 00 06/11/2018 00 06/11/2018 | 281-1001-457,43-02 | MISC SUPPLIES | 529.08 | |
| 955883/50632 | 003961 | 00 06/12/2018 | 510-1001-433.43-12 | MISC PARTS | 31.47 | |
| | | | | VENDOR TOTAL * SPARK PLUGS PAINT/SUPPLIES MISC SUPPLIES MISC SUPPLIES MISC SUPPLIES PVC DRILL BIT PLANTS MISC SUPPLIES MISC SUPPLIES MISC PARTS VENDOR TOTAL * FUEL FUEL VENDOR TOTAL * | 1,004.57 | |
| | WEX BANK | | | | | |
| 4489157 | | 00 06/11/2018 | 101-2101-421.62-01 | FUEL | 47.34 | |
| 4475968 | 003914 | 00 06/11/2018 | 101-6701-467.62-01 | FUEL | 886.05 | |
| | | | | VENDOR TOTAL * | 933.39 | |
| 0001269 00 | WILLIAM J. | GREIM, JR. | | | | |
| | 003892 | 00 06/08/2018 | 220-1001-418.34-03 | FILING FEES | 492.18 | |
| | | | | VENDOR TOTAL * | 492.18 | |
| 000232 00 | WILMES, MEG | AN E | | | | |
| 00021423 | UT | 00 06/07/2018 | 510-0000-115.20-01 | UB CR REFUND-FINALS | 1.29 | |
| | | | | VENDOR TOTAL * | 1.29 | |
| | | R CORPORATION USA | | | | |
| 39184 | PI0108 00485 | 0 00 05/29/2018 | 530-1001-455.44-04 | | 8,547.00 | |
| | | | | VENDOR TOTAL * | 8,547.00 | |
| | | | | VENDOR TOTAL * HAND ISSUED TOTAL *** | ., | 11,378.25 |
| | | • | | TOTAL EXPENDITURES **** | 282,616.43 | 11,378.25 |

| Account | Description |
|----------|---|
| 101-1001 | General - Administration |
| 101-1201 | General - Municipal Court |
| 101-1204 | General - Prisoner Expense (post-court) |
| 101-1401 | General - City Manager and Council |
| 101-1501 | General - Finance |
| 101-1502 | General - Network Expense |
| 101-1601 | General - Hall of Waters |
| 101-1801 | General - Community Development - Administration |
| 101-1802 | General - Community Development - Planning |
| 101-1803 | General - Community Development - Inspections |
| 101-1901 | General - Human Resources |
| 101-2101 | General - Police Administration |
| 101-2103 | General - Animal Control |
| 101-2104 | General - Prisoner Expense (pre-court) |
| 101-2201 | General - Fire |
| 101-2202 | General - EMS |
| 101-3101 | General - Streets |
| 101-6701 | General - Transportation (OMNI) |
| 101-6703 | General - Transportation (Johns) General - Transportation Dispatch |
| 210-1001 | Parks and Recreation - Administration |
| 210-1001 | Parks and Recreation - Senior Center |
| 211-1001 | E-911 Phone Tax |
| 212-1001 | Federal Forfeitures |
| 220-1001 | |
| | Capital Improvements |
| 230-1001 | Transportation Trust |
| 240-1001 | Neighborhood Improvement Fund |
| 241-1001 | Elms Event Fees |
| 250-1001 | Construction Services |
| 260-1001 | Community Development Block Grant |
| 270-1001 | Public Safety Sales Tax |
| 280-1001 | Community Center Sales Tax |
| 292-1001 | Wal-Mart TIF |
| 293-1001 | Paradise Playhouse TIF |
| 294-1001 | Vintage Plaza TIF I |
| 295-1001 | Elms Hotel TIF |
| 296-1001 | Vintage Plaza TIF II |
| 352-1001 | Pollution Control Improvements (Bonds) |
| 353-1001 | Water System Improvements (Bonds) |
| 380-1001 | Community Center Project (Bonds) |
| 405-1001 | Debt Service |
| 510-1001 | Water |
| 520-1001 | Sewer |
| 530-1001 | Golf - Administration |
| 530-1003 | |
| 530-1004 | Golf - Food and Beverage |
| 540-1001 | Airport |
| 550-1001 | Refuse |
| 610-1001 | Cemetery |
| 720-0000 | |
| 740-0000 | • |
| 780-0000 | |

| AGENDA ITEM NO | | |
|--|------|------|
| MOTION: A Motion to Place Ordinance No the Amount of \$1,041,495.49 on Second Reading | | s ir |
| MOTION BY: | | |
| SECOND: | | |
| Ayes | Nays | |
| Councilwoman Morgan: | | |
| Councilman McElwee: | | |
| Councilman Buckman: | | |
| Mayor Pro-Tem Powell: | | |
| Mayor Eales: | | |
| MOTION: A Motion to Approve Ordin | | /ing |
| Appropriations in the Amount of \$1,041,495.49. | | |
| MOTION BY: | | |
| SECOND: | | |
| Ayes | Nays | ı |
| Councilwoman Morgan: | | |
| Councilman McElwee: | | |
| Councilman Buckman: | | |
| Mayor Pro-Tem Powell: | | |
| Mayor Eales: | | |