# CITY COUNCIL AGENDA

Monday, March 2, 2020 City Council Meeting 6:00 PM



#### NOTICE OF OPEN MEETING

Public Notice is hereby given that the City Council of the City of Excelsior Springs will conduct a **Council Meeting at 6:00 PM, March 2, 2020** in the Council Chambers, 201 East Broadway, Excelsior Springs, Missouri, to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at the time.

The tentative agenda of this meeting is as follows.

City Council City of Excelsior Springs

#### AGENDA

City Council Meeting, 6:00 PM Monday, March 2, 2020

Call to Order

Opening

Pledge of Allegiance

Roll Call

Visitors

Minutes of the Regular City Council Meeting of February 18, 2020 Minutes of the Special City Council Meeting of February 24, 2020 Consideration of Agenda

- 1. Presentation Planning & Zoning's Annual Report
- 2. Consideration of Board Appointment to the Vintage Plaza CID Resolution No. 1198
- 3. Consideration of SCADA On-Call Agreement Ordinance No. 20-03-01
- 4. Consideration of Lamp Rynearson On-Call Agreement for Services -Ordinance No. 20-03-02
- 5. Consideration of Overlay Project Design with Lamp Rynearson Ordinance No. 20-03-03
- 6. Consideration of Amendment to Title V of the Municipal Code Regarding Dangerous Buildings - Ordinance No. 20-03-04
- 7. Appropriations Ordinance No. 20-03-05
- 8. Remarks City Manager
- 9. Remarks City Council
- 10. Remarks Mayor
- 11. Adjourn

Representatives of the news media may obtain copies of this notice by contacting the City Manager's office, 201 East Broadway. Phone (816) 630-0752. If any accomodations are required in order to attend this meeting

(i.e. qualified interpreter, large print, reader, hearing assistance), please notify the City Manager's office no later than 48 hours prior to the beginning of the meeting.

#### Date and Time of Posting: Wednesday, February 26, 2020 at 5:00pm

#### REGULAR COUNCIL MEETING CITY OF EXCELSIOR SPRINGS EXCELSIOR SPRINGS, MISSOURI February 18, 2020

The City Council of the City of Excelsior Springs, Missouri met in a Regular City Council Meeting at 6:03 pm on Tuesday, February 18, 2020 in the Council Chambers of the Hall of Waters Building. The meeting was called to order by Mayor Eales.

The opening was led by David Boudreaux of the Crescent Lake Christian Center.

The Pledge of Allegiance was led by Mayor Eales.

Roll Call of Members: <u>Present:</u> Mayor Brad Eales, Mayor Pro-Tem Sharon Powell, Councilwoman Sonya Morgan, and Councilman Brent McElwee.

Absent: Councilman Ambrose Buckman.

#### VISITORS: None.

#### MINUTES OF THE REGULAR CITY COUNCIL MEETING OF FEBRUARY 3, 2020:

Mayor Pro-Tem Powell made a motion to approve the minutes of the Regular City Council Meeting of February 3, 2020. Motion was seconded by Councilman McElwee.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Minutes of the Regular City Council Meeting of February 3, 2020 passed and approved February 18, 2020.

#### CONSIDERATION OF AGENDA:

Councilwoman Morgan made a motion to approve the agenda as presented. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

The agenda as presented passed and approved February 18, 2020.

#### PUBLIC HEARING – PUBLIC TRANSPORTATION 5311 GRANT:

Chad Birdsong, Director of Public Works briefed the Council on the grant.

Mayor Pro-Tem Powell made a motion to open the Public Hearing regarding the 5311 Grant Application. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

The Public Hearing for the 5311 Grant Application was opened for public comment. There were no visitors in attendance that gave public comment.

Councilwoman Morgan made a motion to close the Public Hearing regarding the 5311 Grant Application. Motion was seconded by Councilman McElwee.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

The Public Hearing for the 5311 Grant Application was closed.

#### ORDINANCE NO. 20-02-03, CONSIDERATION OF PUBLIC TRANSPORTATION 5311 GRANT APPLICATION:

Mayor Eales read by title Ordinance No. 20-02-03.

Chad Birdsong, Director of Public Works briefed the Council of the Ordinance.

Councilman McElwee made a motion to place Ordinance No. 20-02-03 authorizing the Mayor to apply for Federal Financial Assistance pursuant to Section 5311 of Title 49, United States Code, on behalf of the City of Excelsior Springs, Missouri, and to execute any contract(s) resulting from such application for any grants between the City of Excelsior Springs, Missouri and the Missouri Highways and Transportation Commission providing for Capital, Operating, and/or Marketing Assistance, comprised of federal funds to be expended for commission-approved transit projects on second reading. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

Mayor Eales read by title the second reading of Ordinance No. 20-02-03.

Councilwoman Morgan made a motion to approve Ordinance No. 20-02-03 authorizing the Mayor to apply for Federal Financial Assistance pursuant to Section 5311 of Title 49, United States Code, on behalf of the City of Excelsior Springs, Missouri, and to execute any contract(s) resulting from such application for any grants between the City of Excelsior Springs, Missouri and the Missouri Highways and Transportation Commission providing for Capital, Operating, and/or Marketing Assistance, comprised of federal funds to be expended for commission-approved transit projects. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Ordinance No. 20-02-03 passed and approved February 18, 2020.

## ORDINANCE NO. 20-02-04, CONSIDERATION OF REFUNDING CERTIFICATES OF PARTICIPATION FOR WATER BONDS:

Mayor Eales read by title Ordinance No. 20-02-04.

Steve Marriott, Director of Administrative Services briefed the Council of the Ordinance and thanked all parties involved that provided assistance with the project.

Councilman McElwee made a motion to place Ordinance No. 20-02-04 approving the execution and delivery of \$10,035,000 principal portion refunding certificates of participation, Series 2020A, for the purpose of refunding outstanding certificates of participation, Series 2010B, issued for the water system project; paying the costs of delivery; and authorizing and approving certain other documents and actions in connection with the execution and delivery of said refunding certificates of participation on second reading. Motion was seconded by Mayor Pro Tem Powell.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

Mayor Eales read by title the second reading of Ordinance No. 20-02-04.

Councilwoman Morgan made a motion to approve Ordinance No. 20-02-04 approving the execution and delivery of \$10,035,000 principal portion refunding certificates of participation, Series 2020A, for the purpose of refunding outstanding certificates of participation, Series 2010B, issued for the water system project; paying the costs of delivery; and authorizing and approving certain other documents and actions in connection with the execution and delivery of said refunding certificates of participation. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Ordinance No. 20-02-04 passed and approved February 18, 2020.

#### ORDINANCE NO. 20-02-05, CONSIDERATION OF REFUNDING CERTIFICATES OF PARTICIPATION FOR SEWER BONDS:

Mayor Eales read by title Ordinance No. 20-02-05.

Steve Marriott, Director of Administrative Services briefed the Council of the Ordinance.

Councilwoman Morgan made a motion to place Ordinance No. 20-02-05 approving the execution and delivery of \$14,195,000 principal portion refunding certificates of participation, Series 2020B, for the purpose of refunding outstanding certificates of participation, Series 2010D, issued for the sanitary sewer system project; paying the costs of delivery; and authorizing and approving certain other documents and actions in connection with the execution and delivery of said refunding certificates of participation on second reading. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Mayor Eales read by title the second reading of Ordinance No. 20-02-05.

Councilman McElwee made a motion to approve Ordinance No. 20-02-05 approving the execution and delivery of \$14,195,000 principal portion refunding certificates of participation, Series 2020B, for the purpose of refunding outstanding certificates of participation, Series 2010D, issued for the sanitary sewer system project; paying the costs of delivery; and authorizing and approving certain other documents and actions in connection with the execution and delivery of said refunding certificates of participation. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

Ordinance No. 20-02-05 passed and approved February 18, 2020.

#### PROCLAMATION - ANNIVERSARY OF AMERICAN LEGION AUXILIARY:

Mayor Eales read aloud the proclamation celebrating the American Legion Auxiliary's centennial. Coletta Happy, Anna Unterreinier, Haldeen O'Dell, and Brenda Spicer, members of the Local American Legion Auxiliary, Clyde Gustine Post #236 were present to accept the proclamation.

#### RESOLUTION NO. 1196, CONSIDERATION OF BOARD APPOINTMENT TO THE VINTAGE CID:

Mayor Eales read by title Resolution No. 1196.

Mayor Pro-Tem Powell made a motion to approve Resolution No. 1196 re-appointing Bob Craven to the Vintage Plaza Community Improvement District Board of Directors. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Resolution No. 1196 passed and approved February 18, 2020.

#### PRESENTATION – DEP ANNUAL REPORT:

Lyndsey Baxter, Executive Director of the Downtown Excelsior Partnership presented their 2019 Annual Report. The Board of Directors were mentioned, a financial summary was given as well as the 2019 reinvestment statistics, social campaigns, downtown business mix, vacancy, 56 total projects completed, the BBQ Contest and the Christmas Kick Off were added this year. Plans for 2020 launched our \$5,000 assistance money from grants, want to utilize allies into public spaces, add videography this year, and we are 1 of 7 accredited cities in the Main Street program.

#### ORDINANCE NO. 20-02-06, APPROPRIATIONS:

Mayor Eales read by title Ordinance No. 20-02-06.

Steve Marriott, Director of Administrative Services briefed the Council of the Ordinance.

Councilwoman Morgan made a motion to place Ordinance No. 20-02-06 approving Appropriations in the amount of \$3,185,776.19 on second reading. Motion was seconded by Mayor Pro-Tem Powell.

Roll Call of Votes: Ayes: McElwee, Morgan, Powell, Eales

Nays: None, motion carried.

Mayor Eales read by title the second reading of Ordinance No. 20-02-06.

Mayor Pro-Tem Powell made a motion to approve Ordinance No. 20-02-06 approving Appropriations in the amount of \$3,185,776.19. Motion was seconded by Councilman McElwee.

Roll Call of Votes: Ayes: Morgan, McElwee, Powell, Eales

Nays: None, motion carried.

Ordinance No. 20-02-06 passed and approved February 18, 2020.

#### REMARKS – CITY MANAGER AND CITY COUNCIL:

City Manager, Molly McGovern:

1. Nothing this evening.

Councilwoman Morgan:

1. Nothing this evening.

Mayor Pro-Tem Powell:

1. Lyndsey Baxter and DEP hosted a successful Chocolate Fest this year.

Councilman Buckman:

1. Absent.

Councilman McElwee:

1. Nothing this evening.

#### Mayor Eales:

- 1. Yes, the Chocolate Tour was good.
- 2. Steve, thank you and all the others for the work done on the bond.

3. How about those Chiefs?

With no further business at hand, and no topics for the CLOSED SESSION Immediately Following Pursuant to Section 610.021 RSMo. (1) Legal, the Regular City Council Meeting of February 18, 2020 adjourned at 6:26 pm.

ATTEST:

BRADLEY T. EALES, MAYOR

SHANNON STROUD, CITY CLERK

#### SPECIAL CITY COUNCIL MEETING CITY OF EXCELSIOR SPRINGS EXCELSIOR SPRINGS, MISSOURI February 24, 2020

The City Council of the City of Excelsior Springs, Missouri met in a Special City Council Meeting at 8:30 AM, on Monday, February 24, 2020 in the Council Chambers of the Hall of Waters Building. The Meeting was called to order by Mayor Eales.

Roll Call of Members: <u>Present:</u> Mayor Brad Eales, Mayor Pro-Tem Sharon Powell, Councilwoman Sonya Morgan, and Councilman Ambrose Buckman.

Absent: Councilman Brent McElwee.

## RESOLUTION NO. 1197, CONSIDERATION OF AUTHORIZING EXECUTION OF AN OWNER/MORTGAGEE WAIVER:

Mayor Eales read by title the Resolution.

Kristen Dehart, Chief Executive Officer of the Excelsior Springs Hospital briefed the Council of the Resolution. Cameron Meyer is also in attendance to answer questions. John McClelland, City Attorney explained to Council this is a normal procedure for the hospital to ask the land owner to sign a waiver, there are no financial liabilities beyond the normal that the Director of Administrative Services controls, and this allows the hospital to gain access to the facility in case of a fire or emergency situation. Questions were answered by hospital administration regarding equipment and depreciation.

Councilman Buckman made a motion authorizing the execution of an Owner/Mortgagee Waiver. Motion was seconded by Councilwoman Morgan.

Roll Call of Votes: Ayes: Morgan, Buckman, Powell, Eales

Nays: None, motion carried.

Resolution No. 1197 passed and approved February 24, 2020.

#### COMMENTS - CITY MANAGER AND CITY COUNCIL:

City Manager, Molly McGovern:

Did not have any items but asked if City Council wants to discuss the incident and phone calls they
received from home owners in the Golf Hill area. Police Chief Clint Reno was in attendance for
questions regarding the break in of one of the homes. The home owner and the neighborhood would
like to form a Neighborhood Watch. A meeting by the neighborhood has been set for Thursday,
February 27, 2020. They contacted City Council and the Police Department, and have asked for their
support. The meeting will be posted so a quorum of City Council may attend.

Mayor Pro-Tem Powell:

1. Nothing.

Councilwoman Morgan:

1. Nothing.

Councilman McElwee: 1. Absent.

Councilman Buckman: 1. Nothing.

Mayor Eales: 1. Nothing.

The Special City Council meeting adjourned at 8:37 am.

ATTEST:

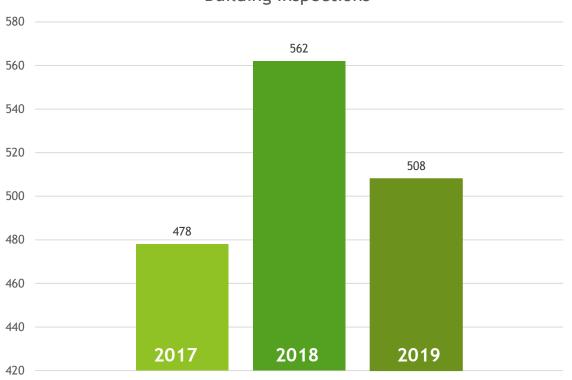
BRADLEY T. EALES, MAYOR

SHANNON STROUD, CITY CLERK

# EXCELSIOR SPRINGS COMMUNITY DEVELOPMENT

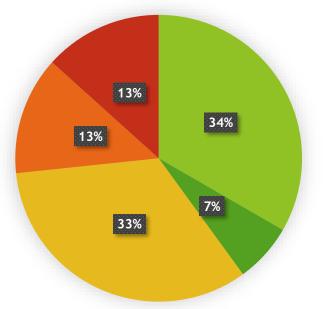
2019 ANNUAL REPORT

# Building Permits:2017\$8,731,6862018\$15,445,5832019\$8,028,255



#### Building Inspections

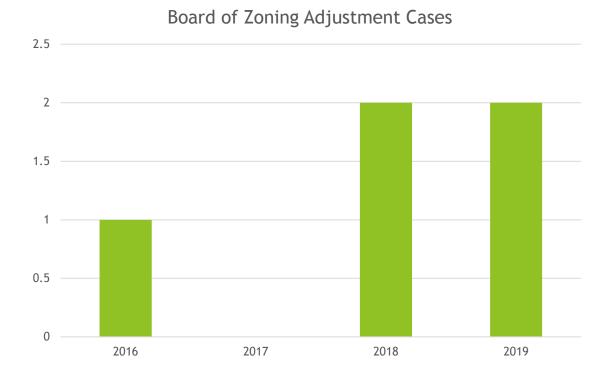
# Planning and Zoning



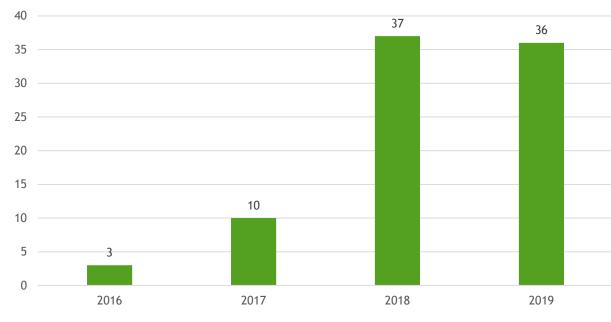
Rezoning

Preliminary/Final Plat

- Zoning Text
- Special Use Permit



#### Certificates of Appropriateness



# **HPC Award Presentations**

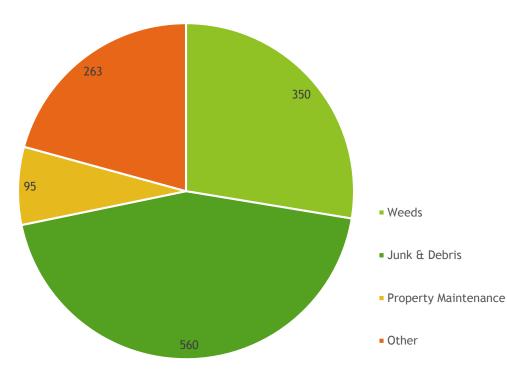


2019 Outstanding Commercial Redevelopment 423 S Thompson

2019 Outstanding Residential Redevelopment 426 Concourse Avenue



# **Code Cases**



48 Court Cases

# **Economic Development**

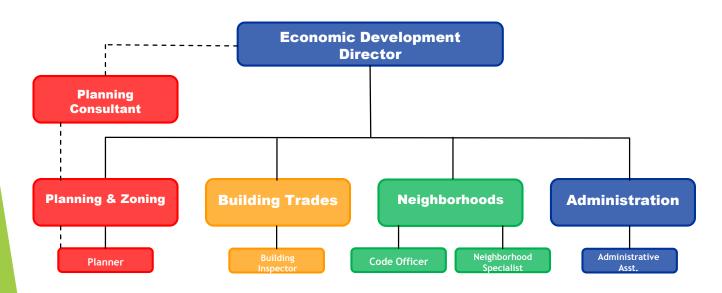
## 4 - 353 Abatement Projects in 2019

Total Investment exceeds \$140,440 in eligible expenses

Tax Abatement in 2019 Projects: \$86,743

2020 Projects due by March 15 for 2020 approvals at County Assessor

### Excelsior Springs Community Development Department Organizational Chart



## Community Development Staff

Melinda Mehaffy, Economic Development Director

Administration: Lisa Morgan, Administrative Assistant

Building Trades: Michael Thompson, Building Inspector

Neighborhoods: Laura Mize, Neighborhood Specialist Cory Wartner, Code Compliance

Planning: Doug Hermes, Planning Consultant Planner, Open Position



#### City Council Meetings Council Meeting 3/2/2020

To: Mayor and City Council

From: Molly McGovern, City Manager

Date 2/25/2020

RE: Consideration of Board Appointment to the Vintage Plaza CID - Resolution No. 1198 Regarding the appointments of Board and Commission members, Mayor Eales plans to make the following appointment by Resolution at the Regular City Council Meeting on Monday, March 2, 2020 at six o'clock in the Council Chambers. Appointments are subject to Council approval:

NAME: Mr. Brian YarbroughBOARD: Vintage Plaza Community Improvement DistrictHISTORY: Member appointed until 12/19/23 to replace Sonny Parker

A motion and vote is necessary to approve the appointment.

Respectfully submitted,

| Molly McGovern, City Manager |                          |             |
|------------------------------|--------------------------|-------------|
| ATTACHMENTS:                 |                          |             |
| Description                  | Туре                     | Upload Date |
| Resolution                   | <b>Resolution Letter</b> | 2/25/2020   |

#### RESOLUTION NO.

**WHEREAS**, on March 2, 2020, the City Council of the City of Excelsior Springs, Missouri (the "City") appoints Board and Commission Representative Brian Yarbrough to the Vintage Plaza Community Improvement District Board of Directors.

**BE IT RESOLVED**, that after March 2, 2020, the Mayor and members of the Excelsior\_Springs City Council will observe the appointment of Brian Yarbrough to the Vintage Plaza Community Improvement District Board of Directors.

THIS RESOLUTION PASSED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2020.

APPROVED:

Bradley T. Eales, Mayor

ATTEST:

Shannon Stroud, City Clerk

**REVIEWED BY:** 

Molly McGovern, City Manager



#### Public Works Council Meeting 3/2/2020

To: Mayor and City Council

From: Chad Birdsong, Director of Public Works

Date 2/24/2020

RE: Consideration of SCADA On-Call Agreement - Ordinance No. 20-03-01

The city's water distribution system, sewer collection system and treatment plants are operated by a SCADA system for operation, monitoring and control. The existing SCADA system was built in 2013 and 2014 along with many improvements during that time that were completed thru the bond improvement projects.

Recently, we have looked to improve the services which maintains the system. Thru the cooperative purchasing provision of services that is offered by the Mid America Regional Council, and the Mid-America Council of Public Purchasing, we have selected R.C. Pedrotti Company Inc. as the most qualified and lowest and best bid. We have met with representatives from Pedrotti Co. and discussed our system with them. We believe they will be able to offer us professional services which will allow us to keep our system maintained in the best possible way. This agreement will be for one year starting on March 1, 2020 and ending on February 28, 2021. The schedule of pricing is based on the Kansas City contract thru the cooperative purchasing program.

An ordinance has been prepared for your consideration and approval for the agreement with R.C. Pedrotti Company Inc., which is attached. If you have any questions, please don't hesitate to call me at 630-0755.

Sincerely,

Chad Birdsong, Director of Public Works

#### ATTACHMENTS:

| Description                            | Туре      | Upload Date |
|--|-----------|-------------|
| Ordinance                              | Ordinance | 2/25/2020   |
| Exhibit A to Ordinance-Agreement       | Exhibit   | 2/25/2020   |
| Exhibit A to Contract - Price Schedule | Exhibit   | 2/25/2020   |

#### ORDINANCE NO.

#### AN ORDINANCE AUTHORIZING THE CITY OF EXCELSIOR SPRINGS TO ENTER INTO AN AGREEMENT WITH R.E. PEDROTTI COMPANY, INC. FOR WATER AND WASTEWATER SYSTEM SERVICES

WHEREAS, the City of Excelsior Springs, Missouri ("City") has determined that the expenditure of funds for the provision of Process Instrumentation, Process Controls, Calibration, Replacement Equipment, Services and Repairs for the City water and wastewater treatment systems (the "Services") is necessary for the benefit of the public; and

WHEREAS, the City selected R.E. Pedrotti Company, Inc. ("Contractor") as the most qualified firm and lowest and best bid for provision of the Services through cooperative purchasing with the Mid-America Council of Public Purchasing (MACPP) and Mid-America Regional Council (MARC); and

WHEREAS, the City and Contractor have reached an agreement concerning the provision of and payment for such Services.

NOW, THEREFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. The City of Excelsior Springs shall enter into an agreement whereby Contractor shall provide the Services to the City on an on call basis for the period from March 1,2020 through February 28, 2021, at the rates set forth in the Agreement attached hereto as <u>Exhibit A</u> (the "Agreement"), with payment for the Services to be made from the Water Fund, Pollution Control Fund or other City fund depending on the nature of the Services.

<u>Section 2</u>. The execution and delivery of the Agreement, in substantially the form attached hereto as <u>Exhibit A</u>, and the payment of funds to Contractor as provided in the Agreement and this Ordinance is approved, and the City Manager is authorized to execute the Agreement and to take such other actions reasonably necessary to carry out the intent of this Ordinance on behalf of the City, the execution of the Agreement being conclusive evidence of such approval.

<u>Section 3.</u> The City Manager, the City Clerk and other appropriate City officials are hereby authorized to take any and all actions as may be deemed necessary or convenient to carry out and comply with the intent of this Ordinance and to execute and deliver for and on behalf of the City all certificates, instruments, agreements and other documents, as may be necessary or convenient to perform all matters herein authorized.

<u>Section 4.</u> This Ordinance shall be in full force and effect from and after its passage and approval.

**INTRODUCED IN WRITING,** read by title two times, passed and approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

Bradley T. Eales, Mayor

Shannon Stroud, City Clerk

**REVIEWED BY:** 

Molly McGovern, City Manager

#### AGREEMENT FOR ON-CALL CONTRACTOR SERVICES

#### Process Instrumentation, Process Controls, Calibration, Replacement Equipment, Services and Repairs

THIS IS AN AGREEMENT made as of \_\_\_\_\_\_, 20\_\_\_\_\_ between the City of Excelsior Springs, Missouri, a municipal corporation (CITY) and \_\_\_\_\_\_ (CONTRACTOR) for On-Call Services.

CITY and CONTRACTOR in consideration of their mutual covenants herein agree in respect of the performance or furnishing of on-call services by CONTRACTOR with respect to Projects and the payment for those services by CITY as set forth below. This Agreement will become effective on the date first above written.

#### **SECTION 1 GENERAL**

On-Call CONTRACTOR shall perform for or furnish to CITY services in all projects to which this Agreement applies as herein-after provided. The standard of care for all professional and related services performed or furnished by CONTRACTOR under this Agreement will be the care and skill ordinarily used by members of CONTRACTOR's profession practicing under similar conditions at the same time and in the same locality.

All work shall be performed in accordance with the latest edition of the following codes, standards, and specifications, except as provided otherwise herein:

- a. American National Standards Institute—ANSI
- b. Institute of Electrical and Electronic Engineers IEEE
- c. American Society for Testing and Materials ASTM
- d. National Electrical Manufacture's Association NEMA
- e. Occupational Safety and Health Administration OSHA
- f. State and Local Codes

#### SECTION 2 ON-CALL SERVICES OF CONTRACTOR

The CONTRACTOR services to be provided under this Agreement will be provided on an On-Call basis in the following categories of work:

Engineering, inspection, calibration, repair and testing services related to process instrumentation and controls equipment/systems. Services are anticipated on, but not limited to the following types and OEM of instruments, controls and systems:

#### **Flow Meters**

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Calibration/Verification of meter, parameters and performance
- Report generation of calibration/verification parameters, performance and physical condition
- Repairs of equipment

#### Pressure Transmitters

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Verification of proper installation regarding piping, instrument mounting and header valving
- Calibration/Verification of meter, parameters and performance
- Report generation of calibration/verification parameters, performance and physical condition
- Repairs of equipment

#### Level Indicators and Transmitters

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Calibration/Verification of meter, parameters and performance
- Report generation of calibration/verification parameters, performance and physical condition
- Repairs of equipment

#### Variable Frequency Drives

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Calibration/Programming/Verification of VFD, parameters and performance
- Report generation of calibration/verification parameters, performance and physical condition
- Repairs of equipment

#### **Eddy Current Drives**

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations

- Calibration/Verification of drive, parameters and performance
- Report generation of calibration/verification parameters, performance and physical condition
- Repairs of equipment

#### Programmable Logic Controllers

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Programing/Verification of PLC, parameters, communications and performance
- Report generation of programing/verification parameters, communication, performance and physical condition
- Repairs of equipment

#### Human Machine Interface/Operator interface Terminal

- Programing/Verification of HMI/OIT screen presentation/functionality, parameters, communications, performance and physical condition
- Report generation of programing/verification screen presentation/functionality, communications, parameters, performance and physical condition

#### **Discreet Process Controllers**

- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Programing/Verification of controller, parameters, communications and performance
- Report generation of programing/verification parameters, communication, performance and physical condition

#### System Control and Data Acquisition (SCADA)

- Experience with DYNAC
- Programing/Verification of **HMI** screen presentation/functionality, parameters, communications, performance and physical condition
- Report generation of programming/verification screen presentation/functionality, communications, parameters, performance and physical condition
- Programing/Verification of radio parameters, performance, connectivity, and physical condition
- Inspection/repair of wiring and terminal conditions
- Verify tightness of wiring terminations
- Repairs of equipment

#### **SECTION 3 TERM**

The period of performance under this Agreement is for one (1) year commencing \_\_\_\_\_\_\_, 2020 and ending \_\_\_\_\_\_\_, 2021 at fixed and firm prices with a unilateral contractual right on the part of the CITY to extend this price for an additional four (4) one-year periods. The continuation of the incumbent CONTRACTOR in the option year(s) is a prerogative of the CITY and is not a contractual right of the CONTRACTOR. The decision of the CITY as regards exercising the option(s) is not subject to appeal. The option year prices will be determined by the CITY by negotiation with the CONTRACTOR in accordance with Section 6.

#### SECTION 4 CERTIFICATE OF INSURANCE

The CONTRACTOR shall furnish evidence of the following insurance:

General Liability:

\$1,000,000 Combined Single Limit per Occurrence, and

\$2,000,000 aggregate per Occurrence

Automobile Liability:

\$1,000,000 Combined Single Limit per Occurrence

Workers' Compensation and Employees Liability shall meet statutory requirements.

The Certificate must name the CITY as the certificate holder; name the CITY as an additional insured; and provide cancellation notification to the CITY thirty (30) days before cancellation.

#### SECTION 5 EMPLOYEE ELIGIBILITY VERIFICATION

CONTRACTOR shall execute and submit an affidavit affirming that CONTRACTOR does not knowingly employ any person in connection with the contracted services who does not have the legal right or authorization under federal law to work in the United States as defined in 8 U.S.C. §1324a(h)(3). CONTRACTOR shall attach to the affidavit documentation sufficient to establish CONTRACTOR's enrollment and participation in an electronic verification of work program operated by the United States Department of Homeland Security to verify information of newly hired employees, under the Immigration and Reform and Control Act of 1987.

#### SECTION 6 PAYMENTS TO CONTRACTOR FOR SERVICES AND REIMBURSABLE EXPENSES

The maximum amount that the CITY shall pay the CONTRACTOR under this Agreement shall be in accordance with the terms of each Purchase Order. Compensation shall be based upon the Schedule of Hourly Rates and Expenses attached hereto in Exhibit A.

CONTRACTOR may negotiate to revise the Schedule of Hourly Rates and Expenses annually in accordance with the agreement of the CONTRACTOR with the City of Kansas City, Missouri to provide products and/or services to any municipality, county, state, governmentally public utility, non-profit hospital, educational institute, special governmental agency, and non-profit corporation performing governmental functions that participates in or is represented by the Mid-America Council of Public Purchasing (MACPP) in the greater Kansas City Metropolitan Trade Area and any member of the Mid-America Regional Council (MARC).

The CONTRACTOR will submit the revised Schedule of Hourly Rates and Expenses to the CITY in December of each year that this Agreement is in effect. Subject to the approval of the Director of Public Works, and in his or her sole discretion, the revised Schedule of Hourly Rates and Expenses shall become effective with regard to this Agreement and the services performed under any subsequent Purchase Order on January 1st of the next calendar year.

#### **SECTION 7 GENERAL CONSIDERATIONS**

7.1. <u>Dispute Resolution</u>. CITY and CONTRACTOR agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to invoking the other provisions of this Agreement or exercising their rights at law.

#### 7.2. Termination.

The obligation to provide further services under this Agreement may be terminated:

(a) For cause, by either party upon thirty days' written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party. The CITY reserves the right to terminate the contract for non-performance if service is deemed unacceptable or not in accordance with the listed specifications. The date of termination shall be stated in written notice to the CONTRACTOR. The CITY shall be the sole judge of non-performance under the contract.

(b) By CONTRACTOR upon seven days' written notice if CONTRACTOR believes that CONTRACTOR is being requested by CITY to furnish or perform services contrary to CONTRACTOR's responsibilities; or

(c) For convenience, by CITY effective upon the receipt of notice by CONTRACTOR.

7.3. <u>Controlling Law</u>. This Agreement is to be governed by the law of the State of Missouri.

7.4. <u>Successors and Assigns</u>. Neither CITY nor CONTRACTOR may assign, sublet or transfer any rights under or interest (including, but without limitation, moneys that may become due or moneys that are due) in this Agreement without the written consent of the other. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

7.5. <u>Allocation of Risks—Indemnification</u>. To the fullest extent permitted by law, CONTRACTOR shall indemnify and hold harmless CITY, CITY's officers, elected officials, employees and agents from and against any and all claims, costs, losses and damages (including but not limited to all fees and charges of CONTRACTORs, architects, attorneys and other contractors and all court or arbitration or other dispute resolution costs to the extent caused by the negligent acts or omissions of CONTRACTOR or

CONTRACTOR's officers, directors, partners, employees, agents and CONTRACTOR's Consultants in the performance and furnishing of CONTRACTOR's services under this Agreement.

7.6. <u>Notices</u>. Any notice required under this Agreement will be in writing, addressed to the appropriate party at the address which appears on the signature page of this Agreement (as modified in writing from time to time by such party) and given personally, by registered mail, return receipt requested or by a nationally recognized overnight courier service, provided, however, that in the case of CITY, a copy of such notice must also be mailed by first class mail to \_\_\_\_\_\_\_. All notices shall be effective on the date of receipt, if given personally, and on the third day following placing of such notice in the U.S. Mail or the delivery of such notice to a nationally recognized overnight courier service.

7.7. <u>Survival</u>. All express representations, indemnifications or limitations of liability made in or given in this Agreement will survive the completion of all services of CONTRACTOR under this Agreement or the termination of this Agreement for any reason.

7.8. <u>Severability</u>. Any provision or part of the Agreement held to be void or unenforceable under any law or regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon CITY and CONTRACTOR, who agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

7.9. <u>Audit</u>.

(a) The City's Finance Director and the City department administering this Agreement shall have the right to audit this Agreement and all books, documents and records relating thereto.

(b) CONTRACTOR shall maintain all its books, documents and records relating to this Agreement during the Agreement period and for three (3) years after the date of final payment.

(c) The books, documents and records of CONTRACTOR in connection with this Agreement shall be made available to the City's Finance Director and the City department administering this Agreement within ten (10) days after the written request is made.

7.10. <u>Entire Agreement</u>. This Agreement and the Exhibits identified above constitutes the entire agreement between CITY and CONTRACTOR and supersedes all prior written or oral understandings. This agreement may only be amended, supplemented, modified or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective as of the date first above written.

CITY

Ву: \_\_\_\_\_

CONTRACTOR

Ву: \_\_\_\_\_



#### PRICING

#### All Pricing should include testing, Repair, Calibrations, diagnostics

## WE HAVE READ ALL INSTRUCTIONS & CONDITIONS, SPECIFICATIONS, AND ATTACHMENTS, AND PROPOSE TO FURNISH THE FOLLOWING F.O.B. DESTINATION:

\*Revised pricing as of 6-1-2019\*

| NIGP<br>ITEM<br>NO. | ITEM AND SPECIFICATION   | UNIT                | UNIT PRICE                   |
|---------------------|--|---------------------|------------------------------|
| 1.                  | SERVICE CHARGE-NORMAL HOURS<br>(7 A.M. TO 5 P.M.)                                      | HOURLY              | \$ <u>100.00/HR</u> \$110.00 |
|                     | PROGRAMMING CHARGE-NORMAL HOURS<br>(7 A.M. TO 5 P.M.)                                  | HOURLY<br>RATE      | \$ <u>130.00/HR</u> \$140.00 |
| 2.                  | PARTS-MULTIPLE ABOVE COST  |                     | X <u>1.20</u>                |
|                     | PARTS REPRESENTED BY R.E. PEDROTTI WILL BE AT<br>LIST OR LESS, DEPENDENT UPON QUANTITY |                     |                              |
| 3.                  | SERVICE CHARGE -AFTER HOURS  | HOURLY<br>RATE      | \$ <u>150.00/HR</u> \$165.00 |
|                     | PROGRAMMING CHARGE -AFTER HOURS  | HOURLY<br>RATE      | \$ <u>195.00/HR</u> \$210.00 |
| 4.                  | SERVICE CHARGE-WEEKEND & HOLIDAY   | HOURLY<br>RATE      | \$ <u>200.00/HR</u> \$220.00 |
|                     | PROGRAMMING CHARGE -AFTER HOURS  | HOURLY<br>RATE      | \$ <u>260.00/HR</u> \$280.00 |
| 5 <u>.</u>          | LABOR RATE TO INSPECT, DISCONNECT, CONNECT<br>EQUIPMENT                                | PER HOUR<br>IN SHOP | \$ <u>SAME AS</u><br>ABOVE   |



#### CITY OF KANSAS CITY, MISSOURI

PROCUREMENT SERVICES DIVISION 1<sup>st</sup> Floor, Room 102 W, City Hall 414 East 12<sup>th</sup> Street Kansas City, Missouri 64106-2793 (816) 513-0851 FAX (816) 513-1156

| NIGP<br>ITEM<br>NO. | ITEM AND SPECIFICATION                                  | UNIT                | UNIT PRICE                 |
|---------------------|---|---------------------|----------------------------|
| 6.                  | LABOR RATE TO INSPECT, DISCONNECT, CONNECT<br>EQUIPMENT | PER HOUR<br>ON SITE | \$ <u>SAME AS</u><br>ABOVE |
|                     |   |                     |                            |

1



# ADDITIONAL INFORMATION

## 1. <u>CONTRACT PERIOD</u>

The Initial contract period shall be from June 01, 2016 through May 31, 2017.

## 2. <u>RENEWAL OPTIONS</u>

|     | OPTION<br>YEAR | DATE RANGE OF RENEWALS            |           | TO REMAIN<br>ED PRICING?<br>NO |
|-----|----------------|-----------------------------------|-----------|--------------------------------|
| 2.1 | One            | June 1, 2017 through May 31, 2018 | <u>_x</u> |                                |
| 2.2 | Two            | June 1, 2018 through May 31, 2019 | <u>_x</u> |                                |
| 2.3 | Three          | June 1, 2019 through May 31, 2020 |           | <u>_x</u>                      |
| 2.4 | Four           | June 1, 2020 through May 31, 2021 |           | <u>X</u>                       |

# 3. <u>COOPERATIVE PROCUREMENT WITH OTHER JURISDICTIONS</u>

The Bidder agrees to provide products and/or services to any municipality, county, state, governmentally public utility, non-profit hospital, educational institute, special governmental agency, and non-profit corporation performing governmental functions that participates in or is represented by the Mid-America Council of Public Purchasing (MACPP) in the greater Kansas City Metropolitan Trade Area and any member of the Mid-America Regional Council (MARC).

YES X NO



# Public Works Council Meeting 3/2/2020

- To: Mayor and City Council
- From: Chad Birdsong, Director of Public Works
- Date 2/25/2020
- RE: Consideration of Lamp Rynearson On-Call Agreement for Services Ordinance No. 20-03-02

The following agreement between the City of Excelsior Springs and Lamp Rynearson provides for basic consulting engineering services as needed throughout 2020 and up to February 2021, for any issues concerning our water and wastewater treatment facilities, distribution and collection systems, storm system or street issue. Billing will be hourly plus expenses per the attached fee schedule.

An ordinance is attached for your consideration and approval of this agreement.

If you have any questions or concerns regarding this project, please do not hesitate in calling me.

# Chad Birdsong, Director of Public Works

| ATTACHMENTS:          |
|-----------------------|
| Description           |
| Ordinance             |
| Engineering Agreement |

TypeUploOrdinance2/26Cover Memo2/25

Upload Date 2/26/2020 2/25/2020

# ORDINANCE NO.

# AN ORDINANCE AUTHORIZING THE CITY OF EXCELSIOR SPRINGS TO ENTER INTO AN AGREEMENT WITH LAMP RYNEARSON, INC. FOR ENGINEERING CONSULTING SERVICES

WHEREAS, the City of Excelsior Springs, Missouri ("City") requested qualifications from professional engineering firms for provision of engineering consulting services for the City water and wastewater treatment systems, storm water system, and street issues (the "Services"); and

WHEREAS, the City selected Lamp Rynearson, Inc. ("Contractor") as the most qualified firm for provision of the Services, and has received a proposal and engaged in negotiations with the Contractor for provision of the Services; and

WHEREAS, the City and Contractor reached an agreement concerning the provision of and payment for such Services and wish to provide for continued Services for the period from March 1, 2020 through February 28, 2021.

NOW, THEREFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. The City of Excelsior Springs shall enter into an agreement whereby Contractor shall provide the Services to the City on an on call basis for the period from March 1, 2020 through February 28, 2021, at the rates set forth in the Agreement attached hereto as <u>Exhibit A</u> (the "Agreement"), with payment for the Services to be made from the Water Fund, Pollution Control Fund or other City fund depending on the nature of the Services.

<u>Section 2</u>. The execution and delivery of the Agreement, in substantially the form attached hereto as <u>Exhibit A</u>, and the payment of funds to Contractor as provided in the Agreement and this Ordinance is approved, and the City Manager is authorized to execute the Agreement and to take such other actions reasonably necessary to carry out the intent of this Ordinance on behalf of the City, the execution of the Agreement being conclusive evidence of such approval.

<u>Section 3.</u> The City Manager, the City Clerk and other appropriate City officials are hereby authorized to take any and all actions as may be deemed necessary or convenient to carry out and comply with the intent of this Ordinance and to execute and deliver for and on behalf of the City all certificates, instruments, agreements and other documents, as may be necessary or convenient to perform all matters herein authorized.

<u>Section 4.</u> This Ordinance shall be in full force and effect from and after its passage and approval.

**INTRODUCED IN WRITING,** read by title two times, passed and approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

Bradley T. Eales, Mayor

Shannon Stroud, City Clerk

**REVIEWED BY:** 

Molly McGovern, City Manager

# ABBREVIATED AGREEMENT BETWEEN CLIENT AND LAMP RYNEARSON, INC.

Page 1 of 3

|   | CLIENT AND LAWP RTNEARSON, INC.   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| CLIENT:   | City of Excelsior Springs   | JOB NUMBER:   |  |  |  |  |  |
| PROJECT DESCRIPTION:  | 2020 Water and Wastewater Engineering Services  | DATE ISSUED:  |  |  |  |  |  |
| LOCATION OF PROJECT:  | Excelsior Springs Missouri  | INITIATED BY: CLIENT C  |  |  |  |  |  |
| DETAILED DESCRIPTION OF<br>(Attached additional page(s)     | WORK TO BE PERFORMED: STARTING DATE:<br>or detailed Letter Proposal, if this space is too limited.) | EST. February 24, 2020 COMPL. DATE: February, 2021                      |  |  |  |  |  |
| Provide water and wastewate<br>plus expenses, current sched |   | g will be hourly plus expenses at the Engineer's standard hourly rates, |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
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|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| This Agreement is subject to                                | the Billing Information and General Conditions, pages 2 and   | 3 of 3.   |  |  |  |  |  |
| BILLING INSTRUCTIONS:                                       |   | SIGNATURES:  Lamp Rynearson, Inc. Authorized Representative(s)          |  |  |  |  |  |
| % of Construction Contract                                  |   | with Title(s)   |  |  |  |  |  |
| % of Construction By Phas     Special                       | Se  | anthony F. Officely, Office Lesler 2 1/20                               |  |  |  |  |  |
| Lump Sum  | \$  |   |  |  |  |  |  |
| Cost +% + Expens<br>Hourly Rates + Expenses                 | e \$  | Date  |  |  |  |  |  |
| Cost plus fixed fee   | \$  | Client/Client Authorized Representative with Title                      |  |  |  |  |  |
| Other   | S   |   |  |  |  |  |  |
|   |   | Date  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |
| DISTRIBUTION:   |   | LAMP  |  |  |  |  |  |
|   |   | RYNEARSON   |  |  |  |  |  |
| LAMP RYNEARSON  |   |   |  |  |  |  |  |
| D OTHER   |   | 9001 State Line Road, Suite 200<br>Kansas City, Missouri 64114          |  |  |  |  |  |
| D OTHER   |   | P   816.361.0440<br>www.lamprynearson.com                               |  |  |  |  |  |
|   |   |   |  |  |  |  |  |

#### **BILLING INFORMATION**

Standard Time Basis: Fees for professional and/or technical services which are to be performed in connection with any project on Lamp Rynearson Standard Time Basis will be calculated as follows:

Charges shall be equal to total of (a) "Hourly Rates," (b) "Reimbursable Expenses," and (c) 110% of "Subcontract Expenses." Hourly rates are subject to annual change.

"<u>Reimbursable Expenses</u>" are defined as actual non-labor expenditures incurred on the project including transportation, subsistence and other travel expenses, printing of specifications, reproductions, blue prints, mailing, computer charges and similar items, as approximately defined in Agreement between Owner and Engineer for Professional Services, Engineers Joint Contract Documents Committee No. E-500, hereafter "EJCDC No. E-500."

"Subcontract Expenses" are defined as expenditures for specialized outside services, such as sub-consultants, special studies, professional estimators, aerial surveys, renderings, models, ownership searches, etc.

Estimates of Fees, Based on Hourly Rate: If an estimate of Lamp Rynearson's fee is stated in this Proposal, the estimate shall not be considered a firm figure and actual fees and expenses may vary.

Fees Billed as a Lump Sum: Lump Sum billings for professional services will be based upon Lamp Rynearson's estimate of the proportion of the total services actually completed at the time of billing.

#### GENERAL CONDITIONS

<u>Responsibility of Lamp Rynearson:</u> Basic services shall be performed in accordance with the terms and conditions outlined in the latest edition of EJCDC No. E-500 and as set forth in the Abbreviated Agreement, which documents are incorporated herein by this reference.

<u>Responsibility of Client:</u> The Client's responsibilities shall be in accordance with terms and conditions outlined in the latest edition of EJCDC No. E-500.

Insurance: During the term of this Agreement, Lamp Rynearson agrees to provide a certificate of insurance if requested showing the types and amounts of insurance carried by Lamp Rynearson. In addition, Lamp Rynearson agrees to attempt to maintain continuous professional liability coverage for the period of design and construction of this project, and for a period of two years following substantial completion, if such coverage is reasonably available at commercially affordable premiums. For the purposes of this Agreement, "reasonably available" and "commercially affordable" shall mean that more than half the design professionals practicing in this state in this discipline are able to obtain such coverage.

Limitation of Liability: In recognition of the relative risks and benefits of the project to both the Client and Lamp Rynearson, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of Lamp Rynearson and its officers, employees, agents, and subconsultants to the Client on the project for any claims, losses, costs, damages or expenses of any nature whatsoever, from any cause or causes, so that the total aggregate liability of all those named shall not exceed \$50,000, or Lamp Rynearson's total fee for services rendered on this project, whichever is greater. Such claims and causes include, but are not limited to negligence, professional acts, errors or omissions, strict liability, breach of contract or warranty, not including gross negligence or intentional misconduct. It is agreed that one percent (1%) of Lamp Rynearson's fee represents specific consideration for this limitation.

<u>Termination:</u> Either the Client or Lamp Rynearson may terminate this Agreement at any time, with or without cause, upon giving the other party seven (7) calendar days prior written notice. The Client shall, within fourteen (14) calendar days of receipt of Lamp Rynearson's final invoice, pay Lamp Rynearson for all services rendered and all costs incurred up to the date of termination.

<u>Terms of Payment</u>: Unless otherwise provided for in this Agreement, Lamp Rynearson will submit monthly invoices for services which have been completed, each of which is due and payable upon receipt of invoice. If any invoice is not paid within thirty (30) days after receipt, late payment charges of 1.0% per month, or the maximum allowed by Statute in the State where the project is located, whichever is lower, will be added. Client agrees that funds are available to compensate Lamp Rynearson and are in no way contingent upon the Client obtaining funding. Lamp Rynearson may, after giving seven (7) days written notice to Client, suspend services under this Agreement until it has been paid in full all accounts due for services and expenses.

Ownership of Instruments of Service: All documents, including reports, drawings, specifications, and electronic media (disks) furnished by Lamp Rynearson pursuant to this Agreement, are instruments of this service in respect of the project and shall be the property of Lamp Rynearson who retains all rights therein, including the copyrights. They are not intended or represented to be suitable for reuse by the Client or others on extensions of the project or for any other project. Any reuse without specific written authorization by Lamp Rynearson is prohibited and Client shall indemnify and hold harmless Lamp Rynearson from all claims, damages, liabilities, and expenses, including attorney's fees, arising out of or resulting therefrom. Any verification or adaptation for reuse will entitle Lamp Rynearson to further compensation at rates to be agreed upon by Client and Lamp Rynearson.

<u>Opinions of Probable Construction Costs</u>: In providing opinions of probable construction cost, the Client understands that Lamp Rynearson has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that the opinions of any probable construction costs provided will be made based on Lamp Rynearson's qualifications and experience. Lamp Rynearson makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs, which may vary.

<u>Bidding, Construction, and Operational Phases:</u> It is understood and agreed that Lamp Rynearson's Basic Services under this Agreement do not include project observation or review of the Contractor's performance or any other services during the bidding or negotiation phase, construction phase, and operational phase, and that such services will be provided by the Client. The provisions of EJCDC No. E-500 regarding such phases shall not be part of Basic Services unless such services are stated in and agreed to in the Abbreviated Agreement. The Client assumes all responsibility for interpretation of the Contract Documents and for construction observation and supervision and waives any claims against Lamp Rynearson that may be in any way connected thereto.

In addition, the Client agrees, to the fullest extent permitted by law, to indemnify and hold Lamp Rynearson harmless from any claim, damage, liability or cost, including reasonable attorneys' fees and costs of defense, arising or resulting from the performance of such services by other persons or entities and from any and all claims arising from modifications, clarifications, interpretations, adjustments or changes made to the Contract Documents to reflect changed field or other conditions, including those relating to Lamp Rynearson's own alleged negligence.

If the Client requests in writing that Lamp Rynearson provide any specific construction phase services and if Lamp Rynearson agrees in writing to provide such services, then Lamp Rynearson shall be compensated as Additional Services, per Lamp Rynearson's and its subconsultants' standard hourly rates.

Jobsite Safety: Neither the professional activities of Lamp Rynearson, nor the presence of Lamp Rynearson or its employees and subconsultants at a construction site, shall relieve the Contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. Lamp Rynearson and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The Client agrees that the Contractor. The Client also agrees that the Client, Lamp Rynearson and Lamp Rynearson's consultants shall be made additional insureds under the Contractor's general liability insurance policy.

<u>Dispute Resolution:</u> In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Client and Lamp Rynearson agree that all disputes between them arising out of or relating to this Agreement shall be submitted to mediation unless the parties mutually agree otherwise. The parties agree to split the mediator's fee equally and that all such mediations shall be held in Kansas City, Missouri.

<u>Hazardous Materials</u>: It is acknowledged by both parties that Lamp Rynearson's scope of services does not include any services related to asbestos or hazardous or toxic materials. In the event Lamp Rynearson or any other party encounters asbestos or hazardous or toxic materials at the jobsite or any adjacent areas that may affect the performance of Lamp Rynearson's services, Lamp Rynearson may, at its option and without liability for consequential or any other damages, suspend performance of services on the project until the Client retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrant that the jobsite is in full compliance with applicable laws and regulations.

<u>Miscellaneous:</u> If the Client issues a Purchase Order of which this Abbreviated Agreement becomes a part, the terms of this Agreement will take precedence in the event of a conflict of terms. Lamp Rynearson makes no warranty, express or implied, to Client with regard to its services or the results to be obtained from the same.

The EJCDC No. E-500 Agreement shall be furnished by Lamp Rynearson to Client upon request. In the event of any conflict between the terms of that document and this Agreement, this Agreement shall control.

<u>Governing Law:</u> In the event that any part of this document is held invalid by any court, the remainder of the Agreement shall remain in full force and effect. This document shall be governed by the laws of the State of Missouri.

<u>Amendments:</u> This Agreement and documents incorporated herewith constitute the entire agreement of the parties and supersedes all prior negotiations and representations. The Agreement can only be amended in writing, signed by both parties. There are no third-party beneficiaries, intended or otherwise, hereto, except as Client's limitation of liability and indemnity obligations are expressly to benefit others as stated herein.

| Lamp Rynearson, Inc.                                   |                       |  |  |  |  |
|--|-----------------------|--|--|--|--|
| Kansas City C  |                       |  |  |  |  |
| HOURLY RATE SCHEDULE<br>April 1, 2019 – March 31, 2020 |                       |  |  |  |  |
|  |                       |  |  |  |  |
| Position / Title                                       | \$ - Hourly Rate      |  |  |  |  |
| Sr. Group Leader III                                   | 238.00                |  |  |  |  |
| Sr. Group Leader II                                    | 218.00                |  |  |  |  |
| Sr. Group Leader I                                     | 205.00                |  |  |  |  |
| Sr. Project Manager VII                                | 228.00                |  |  |  |  |
| Sr. Project Manager IV                                 | 177.00                |  |  |  |  |
| Sr. Project Manager III                                | 164.00                |  |  |  |  |
| Sr. Project Manager I                                  | 145.00                |  |  |  |  |
| Sr. Project Engineer III                               | 140.00                |  |  |  |  |
| Sr. Project Engineer II                                | 125.00                |  |  |  |  |
| S. Project Engineer I                                  | 113.00                |  |  |  |  |
| Sr. Landscape Architect V                              | 174.00                |  |  |  |  |
| Hydrogeologist IV                                      | 108.00                |  |  |  |  |
| Sr. Landscape Architect II                             | 123.00                |  |  |  |  |
| Landscape Architect II                                 | 86.00                 |  |  |  |  |
| Project Manager II                                     | 136.00                |  |  |  |  |
| Project Engineer IV                                    | 113.00                |  |  |  |  |
| Project Engineer III                                   | 103.00                |  |  |  |  |
| Project Engineer II                                    | 94.00                 |  |  |  |  |
| Sr. GIS Specialist III                                 | 109.00                |  |  |  |  |
| GIS Specialist III                                     | 94.00                 |  |  |  |  |
| Sr. Project Designer III                               | 148.00                |  |  |  |  |
| Sr. Project Designer I                                 | 113.00                |  |  |  |  |
| Project Designer IV                                    | 103.00                |  |  |  |  |
| Project Designer II                                    | 89.00                 |  |  |  |  |
| Engineering Tech III                                   | 87.00                 |  |  |  |  |
| Construction Observer V                                | 94.00                 |  |  |  |  |
| Survey Group Leader II                                 | 170.00                |  |  |  |  |
| Sr. Survey Project Mgr I                               | 140.00                |  |  |  |  |
| Survey Technician II                                   | 80.00                 |  |  |  |  |
| Party Chief II   | 92.00                 |  |  |  |  |
| Survey Field Tech II                                   | 73.00                 |  |  |  |  |
| Sr. Administrative Assistant I                         | 68.00                 |  |  |  |  |
| Administration Assistant I                             | 53.00                 |  |  |  |  |
| Item   | \$ - Charge Rate      |  |  |  |  |
| Plots (Color) bond                                     | \$2.50 /SF            |  |  |  |  |
| Plots (Color) mylar                                    | \$6.00 /SF            |  |  |  |  |
| Plots (Color) photo paper                              | \$6.00 /SF            |  |  |  |  |
| Mileage  | \$.57.5/mi            |  |  |  |  |
| Administration of Subconsultants                       | Actual cost, plus 10% |  |  |  |  |



# Public Works Council Meeting 3/2/2020

- To: Mayor and City Council
- From: Chad Birdsong, Director of Public Works
- Date 2/25/2020
- RE: Consideration of Overlay Project Design with Lamp Rynearson Ordinance No. 20-03-03

In the past few weeks, we have been working with Lamp Rynearson on picking streets for the 2020 overlay project funded by Transportation Trust. We have been looking at Jesse James, Miller, and Dunbar. Our primary focus this year is Jesse James from 10 Highway to 69, including paving the shoulders. If funding allows, we will move into Miller and Dunbar. After much discussion with them, they have submitted a contract for the design, construction administration, and constructions observation for the selected streets.

A detailed description of work to be performed can be found on the adjoining contract. The fee for this work is a lump sum of \$38,920.00 of which \$35,620.00 is for design services and construction observation/administration, and \$3,300.00 is for subcontractor coring. This will require design and survey work.

The Transportation Trust Authority met on December 9th, 2019, discussed and approved the funding for this project with a not to exceed amount of \$600,000.00 for design and construction. I have attached a copy of their minutes from that meeting.

An ordinance has been prepared for your consideration and approval for the design services with Lamp Rynearson for this project. If you have any questions, please don't hesitate to call me at 630-0755.

Sincerely,

Chad Birdsong, Director of Public Works

| ATTACHMENTS:          |            |             |
|-----------------------|------------|-------------|
| Description           | Туре       | Upload Date |
| Ordinance             | Ordinance  | 2/26/2020   |
| Engineering Agreement | Cover Memo | 2/25/2020   |
| Trans. Trust Minutes  | Cover Memo | 2/25/2020   |

# ORDINANCE NO.

## AN ORDINANCE AUTHORIZING THE CITY OF EXCELSIOR SPRINGS, MISSOURI TO ENTER INTO AN AGREEMENT WITH LAMP RYNEARSON, INC. FOR OVERLAY PROJECT DESIGN, CONSTRUCTION ADMINISTRATION AND CONSTRUCTION OBSERVATION

WHEREAS, the City of Excelsior Springs, Missouri ("City") requested qualifications from professional engineering firms for provision of design, administration and observation services for the 2020 overlay project (the "Services"); and

WHEREAS, the City selected Lamp Rynearson Inc. ("Contractor") as the most qualified firm for provision of the Services, and the City has received a proposal and engaged in negotiations with the Contractor for provision of the Services; and

WHEREAS, the City and Contractor have reached an agreement concerning the provision of and payment for such Services.

NOW, THEREFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. The City of Excelsior Springs shall enter into an agreement whereby Contractor shall provide the Services to the City at the rates set forth in the Agreement attached hereto as <u>Exhibit</u> <u>A</u> (the "Agreement") in an amount not to exceed \$38,920.00 from the Transportation Trust Fund, as recommended by the Transportation Trust Authority.

<u>Section 2</u>. The execution and delivery of the Agreement, in substantially the form attached hereto as <u>Exhibit A</u>, and the payment of funds to Contractor as provided in the Agreement is approved, and the City Manager is authorized to execute the Agreement and to take such other actions reasonably necessary to carry out the intent of this Ordinance on behalf of the City, the execution of the Agreement being conclusive evidence of such approval.

<u>Section 3.</u> The City Manager, the City Clerk and other appropriate City officials are hereby authorized to take any and all actions as may be deemed necessary or convenient to carry out and comply with the intent of this Ordinance and to execute and deliver for and on behalf of the City all certificates, instruments, agreements and other documents, as may be necessary or convenient to perform all matters herein authorized.

<u>Section 4</u>. This Ordinance shall be in full force and effect from and after its passage and approval.

**INTRODUCED IN WRITING,** read by title two times, passed and approved on the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

ATTEST:

Bradley T. Eales, Mayor

Shannon Stroud, City Clerk

**REVIEWED BY:** 

Molly McGovern, City Manager

# ABBREVIATED AGREEMENT BETWEEN CLIENT AND LAMP RYNEARSON, INC.

Page 1 of 3

| CLIENT: City of Excelsion   | Springs, Missouri  | JOB NUMBER:       |  |
|---|--|-------------------|--|
| PROJECT DESCRIPTION: 2020 Streetsca   | pe   | DATE ISSUED:      | 2-6-2020   |
| LOCATION OF PROJECT: Exc  | celsior Springs, Missouri                                    | INITIATED BY:     |  |
| PROJECT TITLE: 202  | 20 Streetscape   |                   |  |
| DETAILED DESCRIPTION OF WORK TO BE PER<br>(Attached additional page(s) or detailed Letter F<br>Estimate Quantities<br>Import and Coordinate Survey<br>Develop plan, detail and traffic contro<br>Field Investigation<br>Provide bid assistance<br>Attend preconstruction meeting<br>Prepare specifications and project ma<br>Review shop drawings<br>Answer construction related question<br>Provide construction observation services of \$35,620.00<br>Subcontractor coring<br>Lump sum fee of \$3,300<br>Lump sum project fee: \$38,920.00 | Proposal if this space is too limited.)<br>I sheets<br>anual | <u>2-14-2020</u>  | COMPL. DATE: <u>8-31-2020</u>  |
| This Agreement is subject to the Billing Informa  | ation and General Conditions, pages 2 and 3                  |                   |  |
| BILLING INSTRUCTIONS:<br>□ % of Construction Contracts<br>□ % of Construction By Phase<br>□ Special<br>☑ Lump Sum<br>□ Cost +% + Expense<br>□ Hourly Rates Up to a Maximum + Expenses<br>□ Cost plus fixed fee<br>□ Other   | \$ 38,920.00<br>\$\$<br>\$\$<br>\$\$                         | Representative(s) | son, Inc. Authorized<br>with Fitte(s)<br>Date<br>thorized Representative with Title                |
|   |  |                   | Date   |
| DISTRIBUTION:  CLIENT LAMP RYNEARSON OTHER  |  | RY                | MP<br>NEARSON<br>201 State Line Road, Suite 200<br>Kansas City, Missouri 64114<br>P   816.361.0440 |
|   |  |                   | www.lamprynearson.con  |

#### **BILLING INFORMATION**

<u>Standard Time Basis:</u> Fees for professional and/or technical services which are to be performed in connection with any project on Lamp Rynearson Standard Time Basis will be calculated as follows:

Charges shall be equal to total of (a) "Hourly Rates," (b) "Reimbursable Expenses," and (c) 110% of "Subcontract Expenses." Hourly rates are subject to annual change.

"Reimbursable Expenses" are defined as actual non-labor expenditures incurred on the project including transportation, subsistence and other travel expenses, printing of specifications, reproductions, blue prints, mailing, computer charges and similar items, as approximately defined in Agreement between Owner and Engineer for Professional Services, Engineers Joint Contract Documents Committee No. E-500, hereafter "EJCDC No. E-500."

"Subcontract Expenses" are defined as expenditures for specialized outside services, such as sub-consultants, special studies, professional estimators, aerial surveys, renderings, models, ownership searches, etc.

Estimates of Fees, Based on Hourly Rate: If an estimate of Lamp Rynearson's fee is stated in this Proposal, the estimate shall not be considered a firm figure and actual fees and expenses may vary.

<u>Fees Billed as a Lump Sum</u>: Lump Sum billings for professional services will be based upon Lamp Rynearson's estimate of the proportion of the total services actually completed at the time of billing.

#### **GENERAL CONDITIONS**

<u>Responsibility of Lamp Rynearson:</u> Basic services shall be performed in accordance with the terms and conditions outlined in the latest edition of EJCDC No. E-500 and as set forth in the Abbreviated Agreement, which documents are incorporated herein by this reference.

<u>Responsibility of Client:</u> The Client's responsibilities shall be in accordance with terms and conditions outlined in the latest edition of EJCDC No. E-500.

Insurance: During the term of this Agreement, Lamp Rynearson agrees to provide a certificate of insurance if requested showing the types and amounts of insurance carried by Lamp Rynearson. In addition, Lamp Rynearson agrees to attempt to maintain continuous professional liability coverage for the period of design and construction of this project, and for a period of two years following substantial completion, if such coverage is reasonably available at commercially affordable premiums. For the purposes of this Agreement, "reasonably available" and "commercially affordable" shall mean that more than half the design professionals practicing in this state in this discipline are able to obtain such coverage.

Limitation of Liability: In recognition of the relative risks and benefits of the project to both the Client and Lamp Rynearson, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of Lamp Rynearson and its officers, employees, agents, and subconsultants to the Client on the project for any claims, losses, costs, damages or expenses of any nature whatsoever, from any cause or causes, so that the total aggregate liability of all those named shall not exceed \$50,000, or Lamp Rynearson's total fee for services rendered on this project, whichever is greater. Such claims and causes include, but are not limited to negligence, professional acts, errors or omissions, strict liability, breach of contract or warranty, not including gross negligence or intentional misconduct. It is agreed that one percent (1%) of Lamp Rynearson's fee represents specific consideration for this limitation.

<u>Termination</u>: Either the Client or Lamp Rynearson may terminate this Agreement at any time, with or without cause, upon giving the other party seven (7) calendar days prior written notice. The Client shall, within fourteen (14) calendar days of receipt of Lamp Rynearson's final invoice, pay Lamp Rynearson for all services rendered and all costs incurred up to the date of termination.

<u>Terms of Payment:</u> Unless otherwise provided for in this Agreement, Lamp Rynearson will submit monthly invoices for services which have been completed, each of which is due and payable upon receipt of invoice. If any invoice is not paid within thirty (30) days after receipt, late payment charges of 1.0% per month, or the maximum allowed by Statute in the State where the project is located, whichever is lower, will be added. Client agrees that funds are available to compensate Lamp Rynearson and are in no way contingent upon the Client obtaining funding. Lamp Rynearson may, after giving seven (7) days written notice to Client, suspend services under this Agreement until it has been paid in full all accounts due for services and expenses.

Ownership of Instruments of Service: All documents, including reports, drawings, specifications, and electronic media (disks) furnished by Lamp Rynearson pursuant to this Agreement, are instruments of this service in respect of the project and shall be the property of Lamp Rynearson who retains all rights therein, including the copyrights. They are not intended or represented to be suitable for reuse by the Client or others on extensions of the project or for any other project. Any reuse without specific written authorization by Lamp Rynearson is prohibited and Client shall indemnify and hold harmless Lamp Rynearson from all claims, damages, liabilities, and expenses, including attorney's fees, arising out of or resulting therefrom. Any verification or adaptation for reuse will entitle Lamp Rynearson to further compensation at rates to be agreed upon by Client and Lamp Rynearson.

Opinions of Probable Construction Costs: In providing opinions of probable construction cost, the Client understands that Lamp Rynearson has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that the opinions of any probable construction costs provided will be made based on Lamp Rynearson's qualifications and experience. Lamp Rynearson makes

no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs, which may vary.

Bidding, Construction, and Operational Phases: It is understood and agreed that Lamp Rynearson's Basic Services under this Agreement do not include project observation or review of the Contractor's performance or any other services during the bidding or negotiation phase, construction phase, and operational phase, and that such services will be provided by the Client. The provisions of EJCDC No. E-500 regarding such phases shall not be part of Basic Services unless such services are stated in and agreed to in the Abbreviated Agreement. The Client assumes all responsibility for interpretation of the Contract Documents and for construction observation and supervision and waives any claims against Lamp Rynearson that may be in any way connected thereto.

In addition, the Client agrees, to the fullest extent permitted by law, to indemnify and hold Lamp Rynearson harmless from any claim, damage, liability or cost, including reasonable attorneys' fees and costs of defense, arising or resulting from the performance of such services by other persons or entities and from any and all claims arising from modifications, clarifications, interpretations, adjustments or changes made to the Contract Documents to reflect changed field or other conditions, including those relating to Lamp Rynearson's own alleged negligence.

If the Client requests in writing that Lamp Rynearson provide any specific construction phase services and if Lamp Rynearson agrees in writing to provide such services, then Lamp Rynearson shall be compensated as Additional Services, per Lamp Rynearson's and its subconsultants' standard hourly rates.

<u>Jobsite Safety:</u> Neither the professional activities of Lamp Rynearson, nor the presence of Lamp Rynearson or its employees and subconsultants at a construction site, shall relieve the Contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. Lamp Rynearson and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The Client agrees that the Contractor. The Client also agrees that the Client, Lamp Rynearson and Lamp Rynearson's consultants shall be made additional insureds under the Contractor's general liability insurance policy.

Dispute Resolution: In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Client and Lamp Rynearson agree that all disputes between them arising out of or relating to this Agreement shall be submitted to mediation unless the parties mutually agree otherwise. The parties agree to split the mediator's fee equally and that all such mediations shall be held in Kansas City, Missouri.

<u>Hazardous Materials</u>: It is acknowledged by both parties that Lamp Rynearson's scope of services does not include any services related to asbestos or hazardous or toxic materials. In the event Lamp Rynearson or any other party encounters asbestos or hazardous or toxic materials at the jobsite or any adjacent areas that may affect the performance of Lamp Rynearson's services, Lamp Rynearson may, at its option and without liability for consequential or any other damages, suspend performance of services on the project until the Client retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrant that the jobsite is in full compliance with applicable laws and regulations.

<u>Miscellaneous</u>: If the Client issues a Purchase Order of which this Abbreviated Agreement becomes a part, the terms of this Agreement will take precedence in the event of a conflict of terms. Lamp Rynearson makes no warranty, express or implied, to Client with regard to its services or the results to be obtained from the same.

The EJCDC No. E-500 Agreement shall be furnished by Lamp Rynearson to Client upon request. In the event of any conflict between the terms of that document and this Agreement, this Agreement shall control.

<u>Governing Law:</u> In the event that any part of this document is held invalid by any court, the remainder of the Agreement shall remain in full force and effect. This document shall be governed by the laws of the State of Missouri.

<u>Amendments:</u> This Agreement and documents incorporated herewith constitute the entire agreement of the parties and supersedes all prior negotiations and representations. The Agreement can only be amended in writing, signed by both parties. There are no third-party beneficiaries, intended or otherwise, hereto, except as Client's limitation of liability and indemnity obligations are expressly to benefit others as stated herein.

#### **CIVIL DESIGN GROUP FEE ESTIMATE**

9001 State Line Rd., Ste. 200 Kansas City, MO 64114 [P] 816.361.0040 [F] 816.361.0045 LampRynearson.com

#### LAMP RYNEARSON

| PROJECT TITLE | Excelsior Springs 2020 Streetscape |
|---------------|------------------------------------|
| LOCATION      | Excelsior Springs                  |
| DATE          | 2/6/2020                           |

PROJECT # BY Greg Van Patten

| Classification:<br>Associate:                     | Department<br>Manager<br>Miller | Senior Project<br>Manager IV<br>McGhee | Senior<br>Project<br>Engineer I<br>Van Patten | Project<br>Designer IV<br>McMurry | Construction<br>Observer V<br>Powers | Admin<br>Asst.<br>Gehrs | Subtotal of    | Subtotal of  |
|---|---------------------------------|--|---|-----------------------------------|--------------------------------------|-------------------------|----------------|--------------|
| Hourly Rate:                                      | \$215.00                        | \$177.00                               | \$113.00                                      | \$103.00                          | \$94.00                              | \$78.00                 | Hrs per Item   | Fee per Item |
| Design Services                                   |                                 |  |   |                                   |                                      |                         |                |              |
| Survey Coodination, Import Survey to base mapping | 0                               | 0                                      | 2   | 2                                 | 0                                    | 0                       | 4              | \$432.0      |
| Field Investigation                               | 0                               | 0                                      | 12  | 0                                 | 0                                    | 0                       | 12             | \$1,356.0    |
| Develop Plan Sheets                               | I                               | 0                                      | 22  | 16                                | 0                                    | 0                       | 39             | \$4,349.0    |
| Details/Typical Sections                          | I                               | 0                                      | 4   | 8                                 | 0                                    | 0                       | 13             | \$1,491.0    |
| Traffic Control Sheets                            | I                               | 0                                      | 6   | 2                                 | 0                                    | 0                       | 9              | \$1,099.0    |
| Estimate Quantities                               | I                               | 0                                      | 8   | 8                                 | 0                                    | 0                       | 17             | \$1,943.0    |
| Prepare Specifications and Project Manual         | 2                               | 0                                      | 8   | 0                                 | 0                                    | 8                       | 18             | \$1,958.0    |
| Final Design                                      | 6                               | 0                                      | 10  | 6                                 | 0                                    | 0                       | 22             | \$3,038.0    |
| Bid Assistance                                    | 4                               | 0                                      | 6   | 0                                 | 0                                    | 4                       | 14             | \$1,850.0    |
| Subtotal of Hours per Associate                   | 16                              | 0                                      | 78  | 42                                | 0                                    | 12                      | 148            |              |
| Subtotal of Fee per Associate                     | \$3,440.00                      | \$0.00                                 | \$8,814.00                                    | \$4,326.00                        |                                      | \$936.00                |                |              |
|   |                                 |  |   |                                   |                                      | Labor Fee               |                | \$17,516.0   |
|   |                                 |  |   |                                   |                                      | Reimbursables           | 5%             | \$875.8      |
|   |                                 |  |   |                                   |                                      | Contingency             | 5%             | \$875.8      |
|   |                                 |  |   |                                   | Sub                                  | total of Engine         | ering Services | \$19,267.6   |

Survey/Testing

 Subconsultant(s)
 \$3,300.00

 Coring (12 cores)
 \$3,300.00

 Subtotal of Survey Fees
 \$3,300.00

 Survey Coordination (10%)
 \$330.00

| Construction Administration                 |            |        |            |        |             |                 |               |            |
|---|------------|--------|------------|--------|-------------|-----------------|---------------|------------|
| Attend Preconstruction Meeting              | 4          | 0      | 4          | 0      | 4           | 0               | 12            | \$1,688.00 |
| Shop Drawing Review/ Submittals             | 2          | 0      | 8          | 0      | 0           | 0               | 10            | \$1,334.00 |
| Field Visits                                | 4          | 0      | 4          | 0      | 0           | 0               | 8             | \$1,312.00 |
| Construction Issues and Question Resolution | 2          | 0      | 8          | 0      | 0           | 0               | 10            | \$1,334.00 |
| Subtotal of Hours per Associate             | 12         | 0      | 24         | 0      | 4           | 0               | 40            |            |
| Subtotal of Fee per Associate               | \$2,580.00 | \$0.00 | \$2,712.00 | \$0.00 | \$376.00    | \$0.00          |               |            |
|   |            |        |            |        |             | Labor Fee       |               | \$5,668.00 |
|   |            |        |            |        |             | Reimbursables   | 5%            | \$283.40   |
|   |            |        |            |        |             | Contingency     | 5%            | \$283.40   |
|   |            |        |            |        | Subtotal of | Construction Ac | Iministration | \$6,234.80 |

| Construction Observation           |                     |        |        |        |        |                 |                     |                |             |
|------------------------------------|---------------------|--------|--------|--------|--------|-----------------|---------------------|----------------|-------------|
| Construction Observation           |                     |        |        |        |        |                 |                     |                |             |
| Full Time, 40 Hours/ Week, / 12 Do | ay Construction     |        |        |        |        | 96              |                     | 96             | \$9,024.00  |
| Subtotal of H                      | lours per Associate | 0      | 0      | 0      | 0      | 96              | 0                   | 96             |             |
| Subtotal of Fe                     | e per Associate     | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,024.00      | \$0.00              |                |             |
|                                    |                     |        |        |        |        |                 | Labor Fee           |                | \$9,024.00  |
|                                    |                     |        |        |        |        |                 | Reimbursables       | 0.58/mi        | \$762.70    |
|                                    |                     |        |        |        |        |                 | Contingency         | 0%             | \$0.00      |
|                                    |                     |        |        |        |        | Constru         | uction Observation  | on Fee Total   | \$9,786.70  |
| Project Fee Summary                |                     |        |        |        |        |                 |                     |                |             |
|                                    |                     |        |        |        |        | De              | sign Engineering an | d Coring Fees  | \$22,897.60 |
|                                    |                     |        |        |        | С      | onstruction Adn | ninistration and Ob | servation Fees | \$16,021.50 |
|                                    |                     |        |        |        |        |                 | PROJE               | CT TOTAL       | \$38,919.10 |

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Capital Improvements/Trans Trust Authority Minutes of Regular Meeting December 9, 2019 at 4:00pm in the Council Chambers at the Hall of Waters

#### 1. Roll Call:

Present: Mike Edwards, Tray Harkins, Reggie St.John, Lyndsey Baxter, Mayor Brad Eales, and Jason Cole (arrived at 4:02pm).

Absent: Mary Lou Greim.

- Also Present: Public Works Director Chad Birdsong, Director of Administrative Services Steve Marriott, City Manager Molly McGovern, Managing Editor of the Excelsior Springs Standard Kimberely Blackburn and Authority Secretary Susan Convers.
- 2. <u>Approval of Minutes October 14, 2019</u>: Tray Harkins motioned to approve the October 14, 2019 meeting minutes; Lyndsey Baxter seconded. Motion approved.
- 3. <u>Approval of Capital Improvements Budget Spreadsheets September & October of 2019</u>: Steve Marriott, Director of Administrative Services briefed the Authority of the Capital Improvements Budget Spreadsheets from September and October of 2019. Tray Harkins motioned to approve the Capital Improvements Budget Spreadsheets from September and October of 2019 as presented. Reggie St.John seconded. Motion approved.
- 4. <u>Approval of Trans Trust Financials August, September, October, & November of 2019</u>: Chad Birdsong, Director of Public Works briefed the Authority of the Transportation Trust Financials from August through November of 2019. Tray Harkins motioned to approve the Transportation Trust financials from August, September, October and November of 2019. Mike Edwards seconded. Motion approved.
- 5. <u>Approval of Trans Trust Budget Allocation of Funds for 2020</u>: Chad Birdsong, Director of Public Works briefed the Authority of the request of \$749,536.00 from the Transportation Trust Budget be allocated into the various funds for 2020. This allocation would include maintenance funds for infrastructure, concrete repairs, snow removal, the 2020 overlay project, and transportation operations. Tray Harkins motioned to approve the Transportation Trust Budget's Allocation of Funds for 2020 in the amount of \$749,536.00. Lyndsey Baxter seconded. Motion approved.
- 6. Comments: None.
- 7. <u>Adiourn:</u> The meeting adjourned at 4:15 pm. The next meeting is scheduled for Monday, January 13, 2020 at 4:00 pm.

Susan Conyers, Authority Secretary

ORDINANCE NO.

## AN ORDINANCE AMENDING TITLE V OF THE EXCELSIOR SPRINGS MUNICIPAL CODE REGARDING DANGEROUS BUILDINGS

WHEREAS, the Code Enforcement and Planning and Zoning Staff of the City of Excelsior Springs, Missouri considered and reviewed amendments to the Building and Construction ordinances of the City to provide for emergency safety inspections of buildings when the owner refuses to allow access or cannot be located; and

WHEREAS, the City Council finds that proposed amendments will promote the health, safety and general welfare of the City.

NOW, THEREFORE, be it ordained by the City Council of the City of Excelsior Springs, Missouri, as follows:

<u>Section 1</u>. Excelsior Springs Municipal Code Title V: Building and Construction, Chapter 505: Dangerous Buildings, Section 505.120 Emergencies, is hereby deleted in its entirety and replaced by the following:

Section 505.120 Emergencies.

Notwithstanding anything to the contrary contained in this Chapter, in all cases where it reasonably appears that a danger to the health, safety or welfare of any person exists, the City Manager may take emergency measures to inspect, vacate, repair, or demolish a building or structure which is a public nuisance under the provisions of Section 505.010 of this Chapter.

If the owner or other person having possession or control of the property will not allow inspection by the Building Inspector or cannot be located, the City Manager may authorize the Building Inspector to submit a written application to the municipal judge for a warrant to enter the property.

The application must include a statement of probable cause, supported by affidavit, detailing the actual or suspected property conditions – whether applicable to a specific property or in general –that justify entry. For the purposes of this Section, probable cause means the facts, circumstances and inferences drawn are sufficient to cause a person of reasonable caution to believe that the items or evidence subject to inspection are located in a particular place.

If the municipal judge finds facts that establish probable cause, the judge shall sign the warrant and authorize the requested entry. The enforcement officer then has 48 hours to execute the warrant. The Building Inspector must inspect the property and record the property conditions as evidence, all as directed by the terms of the search warrant.

The Building Inspector must also prepare a return, and include in a report the property that was searched and the evidence obtained. A copy must also be provided to the owner. If the owner is unavailable, a copy must be left at the site of the search in a conspicuous place.

<u>Section 2</u>. The sections, paragraphs, clauses and phrases of this Ordinance are severable, and if any portion of the Ordinance is declared unlawful by the valid judgment, decree or injunction order of a court of competent jurisdiction, such ruling shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance, and all provisions of the Ordinance not specifically declared to be unlawful shall remain in full force and effect.

<u>Section 3</u>. This Ordinance overrides any conflicting provision or regulation within the Municipal Code of the City of Excelsior Springs, Missouri.

<u>Section 4</u>. This Ordinance shall take effect immediately.

**INTRODUCED IN WRITING,** read by title two times, passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Bradley T. Eales, Mayor

ATTEST:

Shannon Stroud, City Clerk

**REVIEWED BY:** 

Molly McGovern, City Manager



# City Council Meetings Council Meeting 3/2/2020

- To: Mayor and City Council
- From: Molly McGovern, City Manager

Date 2/25/2020

RE: Appropriations - Ordinance No. 20-03-05

The Expenditure Approval Lists prepared February 12 and February 20 of 2020 are attached for your review and consideration. Please give me a call if you have questions prior to the March 2, 2020 meeting.

| Appropriations | (02-12-20) | \$ 262,431.06 |
|----------------|------------|---------------|
| Appropriations | (02-20-20) | \$ 69,632.25  |
| Payroll        | (02-28-20) | \$ 278,551.82 |
| Total          |            | \$ 610,615.13 |

I respectfully request appropriations be approved in the amount of \$610,615.13.

Respectfully submitted,

### Molly McGovern, City Manager

#### ATTACHMENTS: Description Type Upload Date Ordinance Ordinance 2/25/2020 2-12-20 Appropriations Backup Material 2/25/2020 2-20-20 Appropriations Backup Material 2/25/2020 Coding List Backup Material 2/25/2020

# ORDINANCE NO.

(Appropriations Ordinance)

# AN ORDINANCE ALLOWING CLAIMS AND APPROPRIATING TO PAY THE SAME BY ISSUING CHECKS OUT OF THE VARIOUS FUNDS OF THE CITY.

**BE IT ORDAINED BY THE CITY COUNCIL** OF THE CITY OF EXCELSIOR SPRINGS, MISSOURI TO:

1. APPROPRIATE FUNDS FOR CLAIMS ATTACHED, AND THAT THE SUM OF \$\_\_\_\_\_\_ BE AND THE SAME IS HERBY APPROVED FOR PAYMENT.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020.

BRADLEY T. EALES (Mayor)

ATTEST:

Shannon Stroud, City Clerk

I, \_\_\_\_\_, Director of Finance of the City of Excelsior Springs, hereby Certify that there are sufficient funds to pay the amounts as approved.

Director of Finance of the City of Excelsior Springs, Missouri

PROGRAM: GM339L

PREPARED 02/12/2020,16:33:22 EXPENDITURE APPROVAL LIST AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020

CITY OF EXCELSION SPRINGS \_\_\_\_\_ EFT, EPAY OR VEND NO SEO# VENDOR NAME CHECK HAND-ISSUED INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT ITEM NO NO NO DATE NO DESCRIPTION AMOUNT AMOUNT AMOUNT AMOUNT 0000232 00 AARTECH HOMES CONST 00 02/04/2020 510-0000-115.20-01 UB CR REFUND 5.53 000016485 UT VENDOR TOTAL \* 5.53 00 AFLAC PREMIUM HOLDING /ORGID: 10590 0002976 001960 00 02/12/2020 780-0000-217.37-00 PREMIUMS 001961 00 02/12/2020 780-0000-217.37-00 PREMIUMS 2,877.60 2,879.82 5,757.42 VENDOR TOTAL \* 0000791 00 AMEREN UE 00 02/10/2020 101-3101-431.41-01 ELECTRIC SERVICE 00 02/10/2020 520-1001-432.41-01 ELECTRIC SERVICE 49.23 001897 74,93 001936 124.16 VENDOR TOTAL \* 00 AMERICAN EQUIPMENT CO. 0001349 00 02/10/2020 101-3101-431.43-11 CUTTING EDGE 00 02/10/2020 101-3101-431.43-11 CUTTING EDGE 00 02/10/2020 101-3101-431.43-11 CUTTING EDGE 559.27 001936 37679 559.27 37679A 001936 559.27 37679B 001936 00 02/10/2020 101-3101-431,43-11 CUTTING EDGE 559.27 37679C 001936 2,237.08 VENDOR TOTAL \* 0000234 00 ASHTON MAYFIELD 00 02/10/2020 210-0000-347.02-12 REGISTRATION REFUND 115.00 001937 VENDOR TOTAL \* 115.00 0000038 00 BOARD OF POLICE COMMISS 00 02/12/2020 101-2101-421.34-01 LAB FEES 576.00 001955 10457 VENDOR TOTAL \* 576.00 00 BOOMGARDEN, SARA E 0000232 76.85 00 02/06/2020 510-0000-115.20-01 UB CR REFUND-FINALS UT 000023585 76.85 VENDOR TOTAL \* 0002302 00 CAPITAL SAND COMPANY, INC 001936 00 02/10/2020 101-3101-431.61-05 ICE CONTROL 1.828.63 110001303 1,828.63 VENDOR TOTAL \* 0000541 00 CARTER-WATERS CORP. 61.04 001936 00 02/10/2020 101-3101-431.61-18 EPOXY 13776304-00 61.04 VENDOR TOTAL \* 0000015 00 CHUCK ANDERSON FORD MERCURY INC. 73.90 001936 00 02/10/2020 250-1001-439.43-10 OIL/FILTER CHANGE F00S141587 73.90 VENDOR TOTAL \* 0002721 00 CLAY COUNTY COLLECTOR 00 02/12/2020 510-1001-433.61-18 REAL ESTATE TAX 32,42 16302000101000 001978 32.42 VENDOR TOTAL \*

0001034 00 CLAY COUNTY HEALTH DEPT PAGE 1 PREPARED 02/12/2020,16:33:22 PROGRAM: GM339L

CITY OF EXCELSION SPRINGS

# EXPENDITURE APPROVAL LIST AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020

PAGE 2

| INVOICE<br>NO        |    | VENDOR NAME<br>VOUCHER P.O.<br>NO NO | BNK CHECK/DUE<br>DATE                     | ACCOUNT<br>NO  | ITEM<br>DESCRIPTION  | CHECK<br>AMOUNT | EFT, EPAY O<br>HAND-ISSUED<br>AMOUNT |
|----------------------|----|--------------------------------------|---|--|--|-----------------|--------------------------------------|
| 0001034              |    | CLAY COINTY                          | UFALTU DEDT                               | 281-1005-457.61-15   | SPA INSPECTION FEE<br>SPA RE-INSPECTION FEE  | 10.00           |                                      |
|                      |    | 001974                               | 00 02/12/2020                             | 281-1005-457.61~15   |  |                 |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 20.00           |                                      |
| 000447               | 00 |                                      | SHERIFF'S DEFT<br>00 02/12/2020           | 101-1204-412.61-25   | PRISONER HOUSING   | 429.00          |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 429.00          |                                      |
| 003130               | 00 |                                      | AQUATIC SERVICES                          |  |  |                 |                                      |
| 36377-1              |    | 001975                               | 00 02/12/2020                             | 281-1005-457.61-15   | SERVICE CALL   | 217.50          |                                      |
|                      |    |                                      | -   |  | VENDOR TOTAL *   | 217.50          |                                      |
| 0003082<br>22019     | 00 | CYCLONE, INC<br>001937               | 00 02/10/2020                             | 210-1001-451.44-04   | PORTA POTTY  | 180.00          |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 180.00          |                                      |
| 0000232<br>000015731 | 00 | DAVIS, MEDFO<br>UT                   | ORD A<br>00 02/06/2020                    | 510-0000-115.20-01   | UB CR REFUND-FINALS  | 1.52            |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 1.52            |                                      |
| 0002124              | 00 | E NET                                |   |  |  |                 |                                      |
| 6021                 |    | 001939                               | 00 02/11/2020                             | 101-1502-415.34-04   | SERVICE/SUPPORT  | 191.26          |                                      |
|                      |    | 001940                               | 00 02/11/2020                             | 101-1803-418.34-04   | SERVICE/SUPPORT  | 134.58          |                                      |
|                      |    | 001941                               | 00 02/11/2020                             | 101-1901-419.34-04   | SERVICE/SUPPORT  | 110.50          |                                      |
| 5032                 |    | 001936                               | 00 02/10/2020                             | 101-6703-467.60-01   | SERVICE/SUPPORT  | 663,00          |                                      |
| 6029                 |    | 001958                               | 00 02/12/2020                             | 270-1001-421.61-07   | SERVICE/SUPPORT  | 2,431.00        |                                      |
|                      |    | 001941                               | 00 02/11/2020                             | 281-1001-457.34-04   | SERVICE/SUPPORT  | 28.33           |                                      |
|                      |    | 001936                               | 00 02/10/2020                             | 510-1001-433.34-04   | SERVICE/SUPPORT  | 76.50           |                                      |
| 6038                 |    | 001936                               | 00 02/10/2020                             | 510-1001-433.75-00   | COMPUTER/MONITOR   | 824,00          |                                      |
|                      |    | 001941                               | 00 02/11/2020                             | 510-1001-433.34-04   | SERVICE/SUPPORT  | 14.17           |                                      |
|                      |    | 001941                               | 00 02/11/2020                             | $\begin{array}{c} 101-1502-415.34-04\\ 101-1803-418.34-04\\ 101-1901-419.34-04\\ 101-6703-467.60-01\\ 270-1001-421.61-07\\ 281-1001-457.34-04\\ 510-1001-433.34-04\\ 510-1001-433.75-00\\ 510-1001-433.34-04\\ 520-1001-432.34-04 \end{array}$ | SERVICE/SUPPORT<br>SERVICE/SUPPORT<br>SERVICE/SUPPORT<br>SERVICE/SUPPORT<br>SERVICE/SUPPORT<br>SERVICE/SUPPORT<br>COMPUTER/MONITOR<br>SERVICE/SUPPORT<br>SERVICE/SUPPORT | 14.16           |                                      |
| 0000232              |    |                                      | ROPERTIES LLC                             |  | VENDOR TOTAL *   |                 |                                      |
| 000025187            | 00 | UT                                   |   | 510-0000-115.20-01   | UB CR REFUND-FINALS  | 130.00          |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 130.00          |                                      |
| 0002639<br>19093     | 00 | ELECTRONIC 7<br>001957               | <pre>FECHNOLOGY, INC. 00 02/12/2020</pre> | 101-2101-421.43-01   | SOFTWARE UPGRADE   | 350.00          |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 350,00          |                                      |
| 0003127<br>KNS-23218 | 00 | ENVIRO-MASTI<br>001959               | ER OF KANSAS CITY                         | 101~2101~421.43-12   | SANITIZATION   | 60,00           |                                      |
|                      |    | 001505                               | 00 02/12/2020                             | 101 1101 101,10  | VENDOR TOTAL *   | 60.00           |                                      |
| 0000232              | 00 | EVANS, DANIE                         | ELA                                       |  |  |                 |                                      |
| 000022999            |    | UT                                   | 00 02/06/2020                             | 510-0000-115.20-01   | UB CR REFUND-FINALS  |                 |                                      |
|                      |    |                                      |   |  | VENDOR TOTAL *   | 153.47          |                                      |

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|                      |    |                               |                                   |                              | ITEM<br>DESCRIPTION     |           |  |
|----------------------|----|-------------------------------|-----------------------------------|------------------------------|-------------------------|-----------|--|
| 0000384              |    | EVORI CIAD AN                 |                                   | 4                            | VET CHARGES             | 1,741.83  |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 1,741.83  |  |
| 0000203              | 00 | EXCELSIOR ME<br>001971        | DICAL CENTER<br>00 02/12/2020     | 740-0000-209.01-00           | TAXES COLLECTED TO DATE | 50,000.00 |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 50,000.00 |  |
| 0001524              | 00 | EXCELSIOR SF<br>001975        | RINGS SCHOOL DIS<br>00 02/12/2020 | STRICT<br>281-1001-457.61~30 | T-SHIRT FUNDRAISER      | 492.00    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 492.00    |  |
| 0002840              | 00 | EZ LOAN<br>001941             | 00 02/11/2020                     | 510-1001-433.60-20           | SHIPPING FEE            | 279.28    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 279.28    |  |
| 0001269              | 00 | FALISHA BILI<br>001937        | INGTON<br>00 02/10/2020           | 210-4401-444.61-30           | EXERCISE INSTRUCTOR     | 70.00     |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 70.00     |  |
| 0002856<br>PS4002941 |    | FOLEY INDUST<br>001941        |                                   | 101-3101-431.43-11           | MISC PARTS              | 134.85    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 134,85    |  |
| 0000356              | 00 | FOSTERS CLEA<br>001963        | NERS<br>00 02/12/2020             | 101-2101-421.42-01           | UNIFORM CLEANING        | 154.25    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 154,25    |  |
| 0000652<br>10415     | 00 | GEORGE WOOD<br>001936         | SHEET METAL<br>00 02/10/2020      | 510-1001-433.43-12           | PARTS/LABOR             | 200.00    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 200.00    |  |
| 0000260              | 00 | GOOD SAMARIT<br>001976        | TAN CENTER<br>00 02/12/2020       | 510-0000-202.30-00           | UT ASSISTANCE PROGRAM   |           |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 90.92     |  |
| 0001116<br>11827189  |    | HACH COMPANY<br>PI0031 005023 | 7<br>3 00 02/06/2020              | 510-1001-433.43-21           | CHLORINE METER          | 4,807.43  |  |
| •                    |    |                               |                                   |                              | VENDOR TOTAL *          |           |  |
| 0000232<br>000023111 | 00 | HANDY, KYLE<br>UT             | ALLEN<br>00 02/06/2020            | 510-0000-115.20-01           | UB CR REFUND-FINALS     | 130.00    |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 130.00    |  |
| 0003203<br>4655665   | 00 | HAWKINS, INC<br>001936        |                                   | 510-1001-433.61-06           |                         | 4,276.80  |  |
|                      |    |                               |                                   |                              | VENDOR TOTAL *          | 4,276.80  |  |
| 0000178<br>603747547 |    | HILLYARD/KAN<br>001976        | NSAS CITY<br>00 02/12/2020        | 281-1001-457.61-03           | JANITORIAL SUPPLIES     | 923.81    |  |
|                      |    |                               |                                   |                              |                         |           |  |

| PROGRAM: GI<br>CITY OF EX( | PARED 02/12/2020,16:33:22<br>GRAM: GM339L<br>Y OF EXCELSIOR SPRINGS |                                 |                                    |  | EXPENDITURE APPROVAL LIST<br>AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020 |                  |                                       |
|----------------------------|---|---------------------------------|------------------------------------|--|---|------------------|---------------------------------------|
| VEND NO 8                  | SEO#  | VENDOR NAME                     |                                    |  | ITEM<br>DESCRIPTION   |                  | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
|                            |   | HILLYARD/KAN                    |                                    |  |   |                  |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 923.81           |                                       |
| 0001269                    | 00  | HORIZON HOT                     | EL GROUP<br>00 02/10/2020          | 295-1001-465.45-90                       | TIF DISTRIBUTION  | 108,589.78       |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 108,589,78       |                                       |
| 0000739                    | 00  | ICMA RETIREN<br>001969          |                                    | 780-0000-217.07-00                       | EMPLOYEE CONTRIBUTIONS  | 2,570.14         |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 2,570.14         |                                       |
| 002472<br>3059699322       |   |                                 | IBUTION, INC.<br>00 02/12/2020     | 510-1001-433.61-04                       | LAB SUPPLIES  | 909.62           |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 909.62           |                                       |
| 003170                     | 00  |                                 | FIRE FIGHTERS, 1<br>00 02/12/2020  | LOCAL 42<br>780-0000-217.52-00           | FIRE UNION DUES   | 845.36           |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 845.36           |                                       |
| 0001269                    | 00  | IPMA-HR<br>001937               | 00 02/10/2020                      | 101-1901-419.67-02                       | MEMBERSHIP DUES   | 156.00           |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 156.00           |                                       |
| 0000987<br>21103864        | 00  | K.C. BOBCAT<br>001941<br>001941 | 00 02/11/2020                      | 101-3101-431.43-11<br>510-1001-433.43-11 |   | 396,76<br>396,76 |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 793.52           |                                       |
| 002730<br>105988015        | 00  | KONICA MINO<br>001936           | LTA PREMIER FINA<br>00 02/10/2020  | NCE<br>520-1001-432.44-02                | LEASE ON COPIER   | 662.66           |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 662.66           |                                       |
| 001269                     | 00  |                                 | INGS REAL ESTATE<br>00 02/11/2020  |  | REFUND INSURANCE BOND   | 9,500.00         |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 9,500.00         |                                       |
| )000617<br>L475368         |   | MISSISSIPPI<br>PI0030 005010    |                                    | 510-1001-433.61-06                       | LIME  | 5,267.83         |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 5,267.83         |                                       |
| )001269<br>3405006726      |   | MO DEPARTMEN<br>001964          | NT OF NATURAL RE:<br>00 02/12/2020 | SOURCES<br>101-2103-421.61-26            | EMISSION FEE  | 48.00            |                                       |
|                            |   |                                 |                                    |  | VENDOR TOTAL *  | 48.00            |                                       |
| 001269                     | 00  |                                 | NT OF NATURAL RE:<br>00 02/12/2020 | SOURCES<br>520-1001-432.67-03            |   | 25.00            |                                       |
|                            |   |                                 |                                    | - <u></u>                                | VENDOR TOTAL *  | 25.00            |                                       |
| 000309                     | 00  | MO DEPT OF R<br>001969          |                                    | 510-0000-202.16-00                       |   | 4,695,10         |                                       |

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# EXPENDITURE APPROVAL LIST AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020

| PREPARED<br>PROGRAM: (<br>CITY OF E) | 02/12<br>GM339<br>XCELS | IOR SPRINGS            |                                   |                    |  |                | PAGE 5 |
|--------------------------------------|-------------------------|------------------------|-----------------------------------|--------------------|--|----------------|--------|
| VEND NO<br>INVOICE<br>NO             | SEQ#                    |                        |                                   |                    | ITEM<br>DESCRIPTION  |                |        |
| 0000309                              |                         |                        |                                   |                    |  |                |        |
|                                      |                         | 001969                 | 00 02/12/2020                     | 510-0000-369.01-00 | WITHHOLDING TAX  | 93,90~         |        |
|                                      |                         | 001969                 | 00 02/12/2020                     | 530-0000-202.16-00 | WITHHOLDING TAX  | 199.48         |        |
|                                      |                         | 001969                 | 00 02/12/2020                     | 530-0000-369.01-00 | WITHHOLDING TAX  | 7,06-          | •      |
|                                      |                         | 001969                 | 00 02/12/2020                     | 530-1001-455.61-30 | WITHHOLDING TAX<br>WITHHOLDING TAX<br>WITHHOLDING TAX<br>WITHHOLDING TAX   | 153.52         |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *   |                |        |
| 0000781                              | 00                      |                        | STEWATER CONF                     |                    |  |                |        |
|                                      |                         | 001936                 | 00 02/10/2020                     | 510-1001-433.67-01 |  | 100.00         |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *   | 100.00         |        |
| 0000232<br>000024207                 |                         |                        | ERT W. & SHELLEY<br>00 02/06/2020 | 510-0000-115.20-01 | UB CR REFUND-FINALS  | 126.20         |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *   | 126,20         |        |
| 0003186<br>67699                     |                         | NAVY BRAND M<br>001941 | 00 02/11/2020                     | 520-1001-432.43-12 | PLANT MAINTENANCE  | 211.89         |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *<br>ADMIN FEES/SECTION 125<br>ADMIN FEES/SECTION 125 | 211.89         |        |
| 0002956                              | 00                      | NUESYNERGY,            | INC.                              |                    |  | <b>C</b> 31    |        |
| N29905                               |                         | 001942                 | 00 02/11/2020                     | 101-1401-413.26-01 | ADMIN FEES/SECTION 125   | 6.31           |        |
|                                      |                         | 001943                 | 00 02/11/2020                     | 101-1501-415.26-01 | ADMIN FEES/SECTION 125   | 12.01          |        |
|                                      |                         | 001944                 | 00 02/11/2020                     | 101-1601-416.26-01 | ADMIN FEES/SECTION 125   | 6.31           |        |
|                                      |                         | 001945                 | 00.02/11/2020                     | 101-1901-419.26-01 | ADMIN FEES/SECTION 125   | 2 0 2          |        |
|                                      |                         | 001946                 | 00 02/11/2020                     | 101-2101-421,26-01 | ADMIN FEES/SECTION 125   | 37.04<br>31 E3 |        |
|                                      |                         | 001947                 | 00.02/11/2020                     | 101-2202-422.26-01 | ADMIN FEES/SECTION 125   | 51.55          |        |
|                                      |                         | 001948                 | 00 02/11/2020                     | 101-3101-431.26-01 | ADMIN FEES/SECTION 125   | 10.01          |        |
|                                      |                         | 001949                 | 00 02/11/2020                     | 210-1001-451.26-01 | ADMIN FEES/SECTION 125   | 12.01          |        |
|                                      |                         | 001950                 | 00 02/11/2020                     | 520-1001-455 26-01 | ADMIN FEES/SECTION 125   | 12 61          |        |
|                                      |                         | 001951                 | 00 02/11/2020                     | 550-1004-455.20-01 | RUMIN FEED/DECITON 125   | 10101          |        |
| 0000554                              | 00                      | OWEN LUMBER            | co                                |                    | VENDOR TOTAL *   |                |        |
| 736980                               |                         | 001937                 | 00 02/10/2020                     | 210-1001-451.73-00 | REBAR/TIES   | 188.28         |        |
| 737133                               |                         | 001952                 |                                   | 530-1001-455.43-12 | SHELVING   | 45,96          |        |
| 0000647                              |                         |                        |                                   |                    | VENDOR TOTAL *   | 234.24         |        |
| 0000647                              | 00                      | PLATTE-CLAY<br>001899  |                                   | 101-3101-431.41-01 | ELECTRIC SERVICE   | 83,50          |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *   | 83,50          |        |
| 0000370                              | 00                      | QUILL CORP             |                                   |                    |  |                |        |
| 4457345                              |                         | 001965                 | 00 02/12/2020                     | 101-2101-421.60-01 | RETURNED MERCHANDISE   | 131.98-        |        |
| 4457345                              |                         | 001966                 | 00 02/12/2020                     | 101-2101-421.60-01 | OFFICE SUPPLIES  | 374.95         |        |
| 4525791                              |                         | 001953                 | 00 02/11/2020                     | 101-2201-422.60-01 | OFFICE SUPPLIES  | 159.92         |        |
| 4562110                              |                         | 001970                 | 00 02/12/2020                     | 101-6703-467.60-01 | OFFICE SUPPLIES  | 61,96          |        |
|                                      |                         | 001970                 | 00 02/12/2020                     | 510-1001-433.60-01 | RETURNED MERCHANDISE<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES   | 69.98          |        |
|                                      |                         |                        |                                   |                    | VENDOR TOTAL *   | 534.83         |        |

0001372 00 R & R PRODUCTS, INC.

| PREPARED 02/12/2020,16:33:22<br>PROGRAM: GM339L<br>CITY OF EXCELSIOR SPRINGS |      |                   |                           | EXPENDITURE APPROVAL LIST<br>AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020 |   |          | PAGE 6 |  |
|--|------|-------------------|---------------------------|---|---|----------|--------|--|
|  |      |                   |                           |   | ITEM<br>DESCRIPTION   |          |        |  |
| 0001222  | 00   |                   | TO THE                    |   | EQUIPMENT REPAIR  |          |        |  |
|  |      |                   |                           |   |   |          |        |  |
| 0000000  |      |                   | WTODO #460                |   | VENDOR TOTAL *<br>DEMO DUMPSTERS<br>DEMO DUMPSTERS<br>BULKY ITEM DUMPSTER   | 86.71    |        |  |
| 1468-00325   | 2500 | ABPUBLIC SER      | VICES #468                | 220-1001-418 34-03  | DEMO DIMESTERS  | 4,412,00 |        |  |
| 0468-00325   | 2528 | 001970            | 00 02/12/2020             | 220-1001-418 34-03  | DEMO DUMPSTERS  | 385.00   |        |  |
| 0468-00325   | 0712 | 001936            | 00 02/10/2020             | 550-1001-434.34-18  | BULKY ITEM DUMPSTER   | 428.49   |        |  |
|  |      |                   | 00 00, 10, 4000           |   |   |          |        |  |
| 000666   | 00   | SCOTTLE DADC      |                           |   |   | 5,225.49 |        |  |
| 1000666  | 00   | SCOTT'S BARG      | AIN BARN<br>00 02/10/2020 | 210-1001-451 42-25  | WELDING RODS<br>PARTS   | 55,89    |        |  |
| 50858  |      | 001957            | 00 02/10/2020             | 510-1001-433 61-18  | PARTS   | 10.89    |        |  |
| 10050  |      | 001)52            | 00 02/11/2020             | 510-1001-455.01 #0  |   |          |        |  |
|  |      |                   |                           |   | VENDOR TOTAL *  | 66.78    |        |  |
| )000232<br>)00023879   | 00   | SEGAL, YAIR<br>UT | 00 02/06/2020             | 510-0000-115.20-01  | UB CR REFUND-FINALS   | 65,45    |        |  |
|  |      |                   |                           |   | VENDOR TOTAL *  | 65,45    |        |  |
| 000841   | 00   | SHARP OVERHE      | AD DOOR                   |   |   |          |        |  |
| 1980   |      | 001953            | 00 02/11/2020             | 101-2201-422,43-12  | GARAGE DOOR REPAIRS   | 390.00   |        |  |
|  |      |                   |                           |   | VENDOR TOTAL *  | 390.00   |        |  |
| 001269   | 00   | SI PRECAST C      | ONCRETE                   |   | VENDOR TOTAL  | 530100   |        |  |
| 32786  |      | 001937            | 00 02/10/2020             | 210-1001-451.43-25  | VENDOR TOTAL *<br>BLOCKS, CAPS, TOPS  | 4,186.00 |        |  |
|  |      |                   |                           |   |   |          |        |  |
|  |      |                   |                           |   | VENDOR TOTAL *<br>TELEPHONE CHARGES<br>TELEPHONE CHARGES | 4,186.00 |        |  |
| /002/93<br>1220-20009  | 00   | SUCKET            | 00 00/10/2020             | 101 1103 411 53.01  | THE FOUND CUNDLES   | 67 34    |        |  |
| 220-2000   | 02   | 001900            | 00 02/10/2020             | 101-1401-413 53-01  | TELEPHONE CHARGES   | 202.94   |        |  |
|  |      | 001902            | 00 02/10/2020             | 101-1501-415 53-01  | TELEPHONE CHARGES   | 269.35   |        |  |
|  |      | 001903            | 00 02/10/2020             | 101-1601-416 53-01  | TELEPHONE CHARGES   | 33.67    |        |  |
|  |      | 001904            | 00 02/10/2020             | 101-1801-418.53-01  | TELEPHONE CHARGES   | 101.02   |        |  |
|  |      | 001905            | 00 02/10/2020             | 101-1803-418.53-01  | TELEPHONE CHARGES   | 101.02   |        |  |
|  |      | 001906            | 00 02/10/2020             | 101-1901-419.53-01  | TELEPHONE CHARGES   | 67.34    |        |  |
|  |      | 001907            | 00 02/10/2020             | 101-2101-421.53-01  | TELEPHONE CHARGES   | 70.86    |        |  |
| 220-20009  | 60   | 001967            | 00 02/12/2020             | 101-2101-421.53-01  | PHONE SERVICE   | 704.39   |        |  |
|  |      | 001908            | 00 02/10/2020             | 101-2103-421.53-01  | TELEPHONE CHARGES   | 172.75   |        |  |
|  |      | 001909            | 00 02/10/2020             | 101-2201-422.53-01  | TELEPHONE CHARGES   | 275.05   |        |  |
|  |      | 001910            | 00 02/10/2020             | 101~3101-431.53~01  | TELEPHONE CHARGES   | 26.31    |        |  |
|  |      | 001911            | 00 02/10/2020             | 101-6701-467.53-01  | TELEPHONE CHARGES   | 26.31    |        |  |
|  |      | 001912            | 00 02/10/2020             | 101-6703-467.53-01  | TELEPHONE CHARGES   | 26.31    |        |  |
|  |      | 001913            | 00 02/10/2020             | 210-1001-451.53-01  | TELEPHONE CHARGES   | 46.10    |        |  |
|  |      | 001914            | 00 02/10/2020             | 250-1001-439.53-01  | TELEPHONE CHARGES   | 76.06    |        |  |
|  |      | 001915            | 00 02/10/2020             | 510-1001-433.53-01  | TELEPHONE CHARGES   | 131.55   |        |  |
|  |      | 001916            | 00 02/10/2020             | 510-1001-433.53-01  | TELEPHONE CHARGES   | 133.99   |        |  |
|  |      | 001917            | 00 02/10/2020             | 520-1001-432.53-01  | TELEPHONE CHARGES   | 134.79   |        |  |
|  |      | 001918            | 00 02/10/2020             | 530-1001-455.53-01  | TELEPHONE CHARGES   | 648.21   |        |  |
|  |      | 001919            | 00 02/10/2020             | 540-1001-454.53-01  | TELEPHONE CHARGES   | 7.04     |        |  |
|  |      | 0.01920           | 00 02/10/2020             | 610_1001_466 69_01  |   | 70.06    |        |  |

PREPARED 02/12/2020,16:33:22 PROGRAM: GM339L EXPENDITURE APPROVAL LIST AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020

CITY OF EXCELSION SPRINGS \_\_\_\_\_ EFT, EPAY OR VEND NO SEO# VENDOR NAME HAND-ISSUED CHECK NO NO DATE NO ITEM INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT AMOUNT AMOUNT DESCRIPTION NO \_\_\_\_\_ 0002793 00 SOCKET 3,392.46 VENDOR TOTAL \* 0000736 00 SPIRE 00 02/10/2020 101-1601-416.41-02 GAS SERVICE 00 02/10/2020 101-1602-416.41-02 GAS SERVICE 4,124.66 001922 511.21 001921 931.39 00 02/10/2020 101-2101-421.41-02 GAS SERVICE 001923 00 02/10/2020 101-2103-421.41-02 GAS SERVICE 83.28 001924 725.48 00 02/10/2020 101-2201-422.41-02 GAS SERVICE 001925 00 02/10/2020 101-2201-422.41-02 GAS SERVICE 43.87 001926 00 02/10/2020 101-6701-467 41-02 GAS SERVICE 85.68 001931 129.23 00 02/10/2020 101-6701-467.41-02 GAS SERVICE 001932 4,521.04 00 02/10/2020 281-1001-457.41-02 GAS SERVICE 001934 00 02/10/2020 510-1001-433.41-02 GAS SERVICE 327.72 001927 193.12 00 02/10/2020 510-1001-433,41-02 GAS SERVICE 001929 510-1001-433.41-02 GAS SERVICE 613.81 001930 00 02/10/2020 241.26 530-1001-455,41-02 GAS SERVICE 00 02/10/2020 001928 346.66 00 02/10/2020 540-1001-454.41-02 GAS SERVICE 001933 12,878.41 VENDOR TOTAL \* 0002558 00 SUMNER ONE 00 02/12/2020 101-2101-421.44-04 LEASE ON COPIER 270.00 LK03286048 001968 270.00 VENDOR TOTAL \* 00 T & W STEEL CO., INC. 0003060 84.49 00 02/10/2020 210-1001-451.61-07 ANGLE IRON 001937 548288 84.49 VENDOR TOTAL \* 00 TRIPLE E INC 0000756 20.00 11472 001969 00 02/12/2020 101-2101-421.43-10 TIRE REPAIR 20.00 00 02/10/2020 101-6701-467.43-10 TIRE REPAIR 11474 001936 15.00 00 02/10/2020 210-1001-451.43-11 TIRE REPAIRS 001937 11462 55.00 VENDOR TOTAL \* 0001269 00 TRISH GUARINO 00 02/10/2020 210-4401-444.61-30 EXERCISE INSTRUCTOR 98.00 1269 001937 98,00 VENDOR TOTAL \* 0002579 00 UNIFIRST 126.00 101-1601-416.61-03 MATS, MOPS, TOWELS 2730941 001935 00 02/10/2020 79.26 101-2101-421.42-01 MATS, MOPS, TOWELS 2730940 001969 00 02/12/2020 101-2104-421.61-25 MATS, MOPS, TOWELS 61.46 001969 00 02/12/2020 281-1001-457.61-04 MATS, MOPS, TOWELS 59.64 2728381 001976 00 02/12/2020 VENDOR TOTAL \* 326.36 0001269 00 UNITED FIBER 825.66 00 02/12/2020 281-1001-457.61-15 DATA MONTHLY CHARGES 001976 VENDOR TOTAL \* 825,66

0002829 00 UNUM LIFE INSURANCE COMPANY

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PROGRAM: GM339L

#### EXPENDITURE APPROVAL LIST AS OF: 02/22/2020 PAYMENT DATE: 02/12/2020

CITY OF EXCELSION SPRINGS EFT. EPAY OR VEND NO SEQ# VENDOR NAME VOUCHER P.O., BNK CHECK/DUE ACCOUNT NO NO DATE NO HAND-ISSUED ITEM CHECK INVOICE AMOUNT AMOUNT NO DESCRIPTION ------00 UNUM LIFE INSURANCE COMPANY 0002829 00 02/12/2020 780-0000-217.37-00 PREMIUMS WITHHELD 975.50 001969 VENDOR TOTAL \* 975.50 00 WD GENERAL CONTRACTOR 0001269 001937 00 02/10/2020 220-1001-418.34-03 BOARD UP PROPERTIES 165.00 2020-89 VENDOR TOTAL \* 165.00 00 WESTFALL GMC TRUCK 0000535 00 02/10/2020 510-1001-433.43-11 PARTS 33.01 1056437P 001936 VENDOR TOTAL \* 33.01 0001944 00 WESTLAKE HARDWARE 00 02/11/2020 101-2202-422.43-10 MISC SUPPLIES 11.726962767/506325 001953 274.99 6962758/506334 001936 00 02/10/2020 101-3101-431,43-11 BLADE 

 6362682/512622
 001337
 00
 02/10/2020
 210-1001-451.73-00
 CUTOFF BLADES

 6962682/512622
 001937
 00
 02/10/2020
 210-1001-451.73-00
 CUTOFF BLADES

 6962686/512622
 001937
 00
 02/10/2020
 210-1001-451.73-00
 CUTOFF BLADES

 6962678/512622
 001937
 00
 02/10/2020
 210-1001-451.73-00
 CUTOFF BLADES

 6962704/512622
 001937
 00
 02/10/2020
 210-1001-451.43-11
 BULK PARTS

 6962763/506325
 001936
 00
 02/10/2020
 250-1001-439.43-11
 MISC MATERIAL

 6962759/506325
 001936
 00
 02/10/2020
 250-1001-439.43-11
 MISC MATERIAL

 6962759/506325
 001936
 00
 02/10/2020
 250-1001-439.43-11
 MISC MATERIAL

 6962759/506325
 001936
 00
 02/10/2020
 510-1001-433.43-12
 MISC MATERIAL

 6962791/506325
 001936
 00
 02/10/2020
 520-1001-432.43-11
 MISC MATERIAL

 6962752/506325
 001936
 00
 02/11/2020
 520-1001-432.43-10
 BATTERY

 6962752/506325
 001952
 00
 00 02/10/2020 210-1001-451.73-00 CUTOFF BLADES 7.98 6962682/512622 001937 7,98 11.97 1.60 6.45 12.32 167.28 25.56 74.97 7,99 23.96 634.77 VENDOR TOTAL \* 0002866 00 WEX BANK 966.00 63632909 001935 00 02/10/2020 101-6701-467.62-01 FUEL 966.00 VENDOR TOTAL \* 0001269 00 WITHERS, BRANT, IGOE & MULLENNIX 1.587.00 001977 00 02/12/2020 281-1001-457.33-03 APPLICATION FEE VENDOR TOTAL \* 1,587.00 0003183 00 WORLD FUEL SERVICES, INC 14,156.32 1321278-41525 PI0029 005002 00 01/31/2020 510-1001-433.62-01 FUEL 14,156.32 VENDOR TOTAL \* TOTAL EXPENDITURES \*\*\*\* 262,431.06 262,431.06 

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| INVOICE            | SEQ# | VENDOR NAME<br>VOUCHER P.O. | BNK CHECK/DUE         | ACCOUNT                                  | ITEM   | CHECK    | EFT, EPAY OR<br>HAND-ISSUED |
|--------------------|------|-----------------------------|-----------------------|--|--|----------|-----------------------------|
| NO                 |      | NO NO                       | DATE                  | NO                                       | ITEM<br>DESCRIPTION  | AMOUNT   | AMOUNT                      |
| 000232             |      | ALLEY, MILTO                |                       |  |  |          |                             |
|                    |      | UT                          | 00 01/23/2020         |  | VOID/CUSTOMER DECEASED   |          |                             |
| 000791             | 0.0  | AMEREN UE                   |                       |  | VENDOR TOTAL *<br>ELECTRIC SERVICE<br>ELECTRIC SERVICE   | .00      | 133.04-                     |
| 000791             | 00   | AMERSN UE                   | 00 00/10/0000         | E20 1001 4EE 41 03                       |  | 195 96   |                             |
|                    |      | 002009                      | 00 02/19/2020         | 530-1001-455.41-01                       | ELECTRIC SERVICE   | 185.95   |                             |
|                    |      |                             | INDUSTRIES            |  | VENDOR TOTAL *   | 371.91   |                             |
| 000443             | 00   | BORDER STATI                | ES INDUSTRIES         |  |  |          |                             |
| 19467702           |      | 002010                      | 00 02/19/2020         | 010 1001 100110 10                       |  | 143.07   |                             |
| 001250             | 0.0  |                             |                       |  | VENDOR TOTAL *   | 143.07   |                             |
| 001359             | 00   | CITY OF EXCI                | SLSIOR/WATER BIL      | LS<br>101 1001 110 11 00                 | ATTIN 43 0000 1143 400   | 005 00   |                             |
|                    |      | 001984                      | 00 02/18/2020         | 101-1601-416.41-03                       | CITY WATER USAGE   | 225.92   |                             |
|                    |      | 001991                      | 00 02/18/2020         | 101-1602-416.41-03                       | CITY WATER USAGE   | 69.71    |                             |
|                    |      | 001985                      | 00 02/18/2020         | 101-2101-421.41-03                       | CITY WATER USAGE   | 214.59   |                             |
|                    |      | 001988                      | 00 02/18/2020         | 101-2103-421.41-03                       | CITY WATER USAGE   | 123.92   |                             |
|                    |      | 001986                      | 00 02/18/2020         | 101-6701-467.41-03                       | CITY WATER USAGE   | 289.57   |                             |
|                    |      | 001982                      | 00 02/18/2020         | 210-1001-451.41-03                       | CITY WATER USAGE   | 219.55   |                             |
|                    |      | 001990                      | 00 02/18/2020         | 281-1001-457.41-03                       | CITY WATER USAGE   | 2,092.74 |                             |
|                    |      | 001983                      | 00 02/18/2020         | 510-1001-433.41-03                       | CITY WATER USAGE   | 281,41   |                             |
|                    |      | 001989                      | 00 02/18/2020         | 510-1001-433.41-03                       | CITY WATER USAGE   | 19.20    |                             |
|                    |      | 001987                      | 00 02/18/2020         | 610-1001-456.41-03                       | CITY WATER USAGE<br>CITY WATER USAGE | 17,62    |                             |
| 001483             | 00   |                             |                       | 520-1001-432 43-22                       | VENDOR TOTAL *   | 3,554.23 |                             |
| 9-83247            | 00   | DODAGO                      | TRAL POWER, LLC       | 500 1007 400 40 00                       |  | 509.54   |                             |
| 9-03247            |      | 002002                      | 00 02/19/2020         | 520-1001-432,43-22                       | TARID/ DADOR   |          |                             |
| 002959             | 00   | DATA PROSE,                 | LLC                   |  |  | 509.54   |                             |
| P20000074          |      | 001992                      | 00 02/18/2020         | 510-1001-433.55-00                       | UTILITY BILLING  | 284,98   |                             |
|                    |      | 001992                      | 00 02/18/2020         | 510-1001-433.60-03                       | UTILITY BILLING  | 610.13   |                             |
|                    |      | 001992                      | 00 02/18/2020         | 520-1001-432.55-00                       | UTILITY BILLING  | 382.55   |                             |
|                    |      | 001992                      | 00 02/18/2020         | 520-1001-432,60-03                       | UTILITY BILLING  | 819.04   |                             |
|                    |      | 001992                      | 00 02/18/2020         | 550-1001-434.55-00                       | UTILITY BILLING  | 108.31   |                             |
|                    |      | 001992                      | 00 02/18/2020         | 550-1001-434.60-03                       | UTILITY BILLING<br>UTILITY BILLING<br>UTILITY BILLING<br>UTILITY BILLING<br>UTILITY BILLING<br>UTILITY BILLING   | 231.89   |                             |
|                    |      |                             |                       |  | VENDOR TOTAL *   | 2,436.90 |                             |
| 000232<br>00002267 | 00   | DIANE FITZGE<br>UT          | RALD<br>00 02/13/2020 | 510-0000-115.20-01                       | UB CR REFUND-FINALS  | 133.04   |                             |
|                    |      |                             |                       | ······································   |  |          |                             |
| 000889             | 00   | DOWNTOWN EXC                | ELSIOR PARTNERS       | HIP                                      |  | 133.04   |                             |
| 652<br>EB 2020     |      | 002000                      | 00 02/19/2020         | 101-1401-413.67-02<br>241-1001-413.54-00 | DEP 2020 INVESTMENT<br>EVENT FEES  | 1,000.00 |                             |
|                    |      |                             | 00 02/10/2020         | 7-T-T00T-#T3'9#~00                       | EVENT PERO   |          |                             |
|                    |      |                             |                       |  |  |          |                             |
| 003156             | 00   | ENERFAB POWE                | R & INDUSTRIAL        | INC.                                     | VENDOR TOTAL *   | 4,333.33 |                             |

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EXPENDITURE APPROVAL LIST PREPARED 02/20/2020, 7:59:43 PAGE PROGRAM: GM339L AS OF: 02/29/2020 PAYMENT DATE: 02/20/2020 CITY OF EXCELSION SPRINGS VEND NO SEQ# VENDOR NAME EFT, EPAY OR INVOICE VOUCHER P.O. BNK CHECK/DUE ACCOUNT HAND-ISSUED ITEM CHECK NO NO DATE NO NO DESCRIPTION AMOUNT AMOUNT 0003156 00 ENERFAB POWER & INDUSTRIAL, INC. 90548546 002006 00 02/19/2020 510-1001-433.43-21 MATERIAL/LABOR 583.30 00 02/19/2020 520-1001-432.43-22 MATERIAL/LABOR 90548545 002004 255.01 90548544 002005 00 02/19/2020 520-1001-432.43-22 MATERIAL/LABOR 83.15 90548531 00 02/19/2020 520-1001-432.43-22 MATERIAL/LABOR 002006 465.24 90548542 00 02/19/2020 520-1001-432.43-22 EMERGENCY REPAIR 002010 2,477,90 VENDOR TOTAL \* 4,287.72 0003127 00 ENVIRO-MASTER OF KANSAS CITY KNS-23389 00 02/19/2020 101-2101-421.43-12 SANITIZATION 001995 60.00 VENDOR TOTAL \* 60.00 0001777 00 EXCELSIOR SPRINGS MUSEUM 85 002000 00 02/19/2020 101-1401-413.67-02 RESEARCH & PRESERVATION 6,000.00 VENDOR TOTAL \* 6,000.00 00 EZ LOAN 0002840 001993 00 02/18/2020 510-1001-433.60-20 SHIPPING FEE 754.25 VENDOR TOTAL \* 754.25 00 FIRE PETTY CASH 0001327 001997 00 02/19/2020 101-2201-422.58-04 POSTAGE/MEALS 20.00 001996 00 02/19/2020 101-2202-422.60-03 POSTAGE/MEALS 30.20 VENDOR TOTAL \* 50.20 00 GEIGER READY-MIX CO INC 0002109 958757 002007 00 02/19/2020 510-1001-433.43-21 CONCRETE 642.50 VENDOR TOTAL \* 642,50 0001116 00 HACH COMPANY 11829110 PI0034 005023 00 02/07/2020 510-1001-433,43-21 CONTROLLER 4,216,10 VENDOR TOTAL \* 4,216.10 0000178 00 HILLYARD/KANSAS CITY 603753820 002008 00 02/19/2020 281-1001-457.61-03 JANITORIAL SUPPLIES 18,66 VENDOR TOTAL \* 18.66 0000234 00 HUMANA 001998 00 02/19/2020 101-0000-115.01-00 OVERPAYMENT ON ACCOUNT 121.69 VENDOR TOTAL \* 121.69 0002472 00 IDEXX DISTRIBUTION, INC. 3060093103 002007 00 02/19/2020 510-1001-433.61-04 LAB SUPPLIES 515.92 VENDOR TOTAL \* 515.92 00 IRON MOUNTAIN 0001269 CGPM593 002008 00 02/19/2020 281-1001-457,60-01 SHREDDING SERVICE 98.77 VENDOR TOTAL \* 98.77 0000987 00 K.C. BOBCAT

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|                                 |      |   |   |  | RE APPROVAL LIST<br>: 02/29/2020 PAYMENT DATE        | : 02/20/2020                         | PAGE 3                                |  |
|---------------------------------|------|---|---|--|--|--------------------------------------|---------------------------------------|--|
| VEND NO<br>INVOICE<br>NO        | SEQ# | VENDOR NAME   | BNK CHECK/DUE<br>DATE   | ACCOUNT<br>NO  | ITEM<br>DESCRIPTION                                  | CHECK<br>AMOUNT                      | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |  |
| 0000987<br>21103917<br>21103883 | 00   | K.C. BOBCAT<br>001993<br>001993<br>001993<br>001993 | 00 02/18/2020<br>00 02/18/2020<br>00 02/18/2020<br>00 02/18/2020<br>00 02/18/2020 | 101-3101-431.43-11<br>101-3101-431.43-11<br>510-1001-433.43-11<br>520-1001-432.43-11 | MISC PARTS<br>MISC PARTS<br>MISC PARTS<br>MISC PARTS | 552.03<br>212.54<br>552.03<br>552.03 |                                       |  |
| 0001269<br>26424                |      | KAW ROOFING   | & SHEET METAL   | 281-1001-457.43-12   | VENDOR TOTAL *                                       | 1,868.63                             |                                       |  |
| 0002730<br>3060093103           |      | KONICA MINOL<br>002007<br>002007                    |   | ICE<br>510-1001-433.44-02<br>520-1001-432.44-02                                      |  | 367.50<br>137.58<br>137.57           |                                       |  |
| 0002924                         | 00   | LAMP, RYNEAR<br>001993                              | SON & ASSOCIATES<br>00 02/18/2020   | , INC.<br>520-1001-432.33-03   | VENDOR TOTAL *<br>ENGINEERING                        | 275.15                               |                                       |  |
| 0002686<br>10301875             | 00   | LEAF<br>001993                                      | 00 02/18/2020   | 101-1801-418.44-02   | VENDOR TOTAL *<br>LEASE ON SCANNER                   | 600.00<br>293,69                     |                                       |  |
| 0000234                         | 00   | LORI HICKS<br>001999                                | 00 02/19/2020   | 101-0000-115.01-00   | VENDOR TOTAL *                                       | 293.69<br>395.61                     |                                       |  |
| 0003148<br>11331                | 00   |   | SOLUTIONS, LLC<br>00 02/19/2020<br>00 02/19/2020                                  | 510-1001-433.34-18<br>520~1001-432.34-18   | VENDOR TOTAL *<br>GIS DATA<br>GIS DATA               | 395.61<br>100.00<br>100.00           |                                       |  |
| 0000611<br>100631224:           |      | MIDWAY FORD '<br>001993                             |   | 101-3101-431,43-10   | VENDOR TOTAL *<br>LUG NUTS                           | 200.00<br>56.40                      |                                       |  |
| 0001036<br>63874                | 00   | PITTMAN PRIN<br>001999                              |   | 101-2101-421.55-00   | VENDOR TOTAL *<br>RACIAL PROFILING FORMS             | 56.40<br>189.29                      |                                       |  |
| 0003050<br>2074                 | 00   | QUICK MED CL<br>PI0035 004997                       |   | 101-2202-422.34-17   | VENDOR TOTAL *<br>JAN BILLING                        | 189.29<br>4,337.21                   |                                       |  |
| 0001269<br>0001386              | 00   | RHINO FITNES.<br>001993                             |   | 281-1001-457.61-07   | VENDOR TOTAL *<br>PARTS/REPAIRS                      | 4,337.21<br>435.50                   |                                       |  |
| 0002498                         | 00   | RSM US LLP  |   |  | VENDOR TOTAL *                                       | 435.50                               |                                       |  |

| PROGRAM: G<br>CITY OF EX | M3391<br>CELS | L<br>IOR SPRINGS       |                                  | AS OF  | JRE APPROVAL LIST<br>F: 02/29/2020 PAYMENT DATE: 0    | 02/20/2020 | PAGE |
|--------------------------|---------------|------------------------|----------------------------------|--|---|------------|------|
|                          | anoll         |                        |                                  |  | ITEM<br>DESCRIPTION                                   |            |      |
| 002498                   |               | DEM 119 T.L.D          |                                  |  |   |            |      |
| 5894734                  |               | PI0032 004992          | 00 02/12/2020                    | 101-1501-415.33-02   | AUDIT FEES  |            |      |
| 000666                   | 00            | dooming pape           |                                  |  | VENDOR TOTAL *  | 10,500.00  |      |
| 50861<br>50861           | 00            | SCOTT'S BARG<br>001993 |                                  | 530-1001-455.43-24   | PAINT SUPPLIES  | 10.95      |      |
|                          |               |                        |                                  |  | VENDOR TOTAL *  | 10.95      |      |
|                          | 00            | SUPERION, LL           | С                                |  |   |            |      |
| 270259                   |               | 001993                 | 00 02/18/2020                    | 101-1501-415.43-01   | ASP MAINTENANCE                                       | 4,721.14   |      |
|                          |               | 001993                 | 00 02/18/2020                    | 510-1001-433.43-01   | ASP MAINTENANCE                                       | 781.98     |      |
|                          |               | 001993                 | 00 02/18/2020                    | 520-1001-432.43-01   | ASP MAINTENANCE<br>ASP MAINTENANCE<br>ASP MAINTENANCE | /81.9/     |      |
| 003196                   |               |                        | LE LAWN SERVICE                  |  | VENDOR TOTAL *  | 6,285.09   |      |
| 6                        |               |                        | 00 02/19/2020                    |  | SNOW REMOVAL  | 279.50     |      |
|                          |               |                        |                                  |  | VENDOR TOTAL *  | 279.50     |      |
| 003185<br>811            | 00            | THUNDERBIRD            | ELECTRIC SUPPLY<br>00 02/18/2020 | LLC<br>510-1001-433.43-11  | MISC MATERIAL   | 35,59      |      |
|                          |               |                        |                                  |  | VENDOR TOTAL *  | 35.59      |      |
| 003110                   | 00            |                        | NESS SOLUTIONS,                  |  |   |            |      |
| 192928                   |               | 001993                 | 00 02/18/2020                    | 281-1001-457.55-00   |   | 48.00      |      |
| 001060                   | ~~            |                        |                                  |  | VENDOR TOTAL *  | 48.00      |      |
| 001269<br>009188310      |               | TOSHIBA FINA<br>001993 |                                  | 281-1001-457.55-00   | LEASE ON COPIER                                       | 735.70     |      |
| 000055                   | ~~            |                        |                                  |  | VENDOR TOTAL *  | 735.70     |      |
| 000756<br>1543           | 00            | TRIPLE E INC<br>001993 |                                  | 530-1001-455.43-11   | TIRE REPAIR   | 20.00      |      |
| 002579                   | 0.0           | UNIFIRST               |                                  |  | VENDOR TOTAL *  | 20.00      |      |
| 733392                   | 00            | 001999                 | 00 02/19/2020                    | 101 - 2101 - 421 - 42 - 01   | MATS MODS TOWELS                                      | 79.26      |      |
|                          |               | 001999                 | 00 02/19/2020                    | 101-2104-421.61-25   | MATS, MOPS, TOWELS                                    | 53.46      |      |
| 730936                   |               | 002008                 | 00 02/19/2020                    | 281-1001-457.61-04   | MATS, MOPS, TOWELS                                    | 59.64      |      |
| 730936<br>733389         |               | 002008                 | 00 02/19/2020                    | 101-2101-421.42-01<br>101-2104-421.61-25<br>281-1001-457.61-04<br>281-1001-457.61-04 | MATS, MOPS, TOWELS                                    | 59,64      |      |
| 002488                   | 0.0           | UPS                    |                                  |  | VENDOR TOTAL *  | 252.00     |      |
|                          |               |                        | 00 02/19/2020                    | 101-2101-421.60-03   | SHIPPING FEES   | 26.27      |      |
| 001999                   | 0.0           | VANGUARD IND           |                                  |  | VENDOR TOTAL *  | 26.27      |      |
| 928888                   |               |                        |                                  | 101-2101-421.61-04   | UNIFORM RIBBONS                                       | 50.95      |      |
| 001944                   |               | WESTLAKE HAR           |                                  |  | VENDOR TOTAL *  | 50.95      |      |

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| PREPARED 02/20/2020, 7:59:43<br>PROGRAM: GM339L<br>CITY OF EXCELSIOR SPRINGS |                      |                    | RE APPROVAL LIST<br>: 02/29/2020 PAYMENT DATE: 0 | 2/20/2020       | PAGE 5                                |
|--|----------------------|--------------------|--|-----------------|---------------------------------------|
| VEND NO SEQ# VENDOR NAME<br>INVOICE VOUCHER P.O, BN<br>NO NO NO              | IK CHECK/DUE<br>DATE | ACCOUNT<br>NO      | ITEM<br>DESCRIPTION                              | CHECK<br>Amount | EFT, EPAY OR<br>HAND-ISSUED<br>AMOUNT |
| 0001944 00 WESTLAKE HARDWA   | ARE                  |                    |  |                 |                                       |
|  | 02/18/2020           | 101-3101-431.43-11 | PARTS  | 6.16            |                                       |
|  | 0 02/18/2020         | 210-1001-451.61-15 | MISC SUPPLIES                                    | 12,34           |                                       |
|  | 0 02/18/2020         | 250-1001-439.61-18 | COOLER   | 27.99           |                                       |
|  | 02/19/2020           | 281-1001-457.61-03 |  | 13.98           |                                       |
|  | 0 02/18/2020         | 510-1001-433.43-11 |  | 37.98           |                                       |
|  | 0 02/18/2020         | 510-1001-433.43-12 |  | 5.99            |                                       |
| 5962887/506325 002007 00   | 02/19/2020           | 520-1001-432.43-11 | FASTENERS  | 5.04            |                                       |
| 0003183 00 WORLD FUEL SERV   | TCES. INC            |                    | VENDOR TOTAL *                                   | 109.48          |                                       |
| 1331188-41525 PI0033 005002 00   |                      | 510-1001-433.62-01 | FUEL   | 14,144.95       |                                       |
|  |                      |                    | VENDOR TOTAL *                                   | 14,144.95       |                                       |
|  |                      |                    | HAND ISSUED TOTAL ***                            |                 | 133.04-                               |
|  |                      |                    | TOTAL EXPENDITURES ****                          | 69,765.29       | 133.04-                               |
|  |                      | GRAND TOTA         | 1 *****  |                 | 69,632.25                             |

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| Account  | Description                                      |
|----------|--|
| 101-1001 | General - Administration                         |
| 101-1201 | General - Municipal Court                        |
| 101-1204 | General - Prisoner Expense (post-court)          |
| 101-1401 | General - City Manager and Council               |
| 101-1501 | General - Finance                                |
| 101-1502 | General - Network Expense                        |
| 101-1601 | General - Hall of Waters                         |
| 101-1801 | General - Community Development - Administration |
| 101-1802 | General - Community Development - Planning       |
| 101-1803 | General - Community Development - Inspections    |
| 101-1901 | General - Human Resources                        |
| 101-2101 | General - Police Administration                  |
| 101-2103 | General - Animal Control                         |
| 101-2104 | General - Prisoner Expense (pre-court)           |
| 101-2201 | General - Fire                                   |
| 101-2202 | General - EMS                                    |
| 101-3101 | General - Streets                                |
| 101-6701 | General - Transportation (OMNI)                  |
| 101-6703 | General - Transportation Dispatch                |
| 210-1001 | Parks and Recreation - Administration            |
| 210-4401 | Parks and Recreation - Senior Center             |
| 211-1001 | E-911 Phone Tax                                  |
| 212-1001 | Federal Forfeitures                              |
| 220-1001 | Capital Improvements                             |
| 230-1001 | Transportation Trust                             |
| 240-1001 | Neighborhood Improvement Fund                    |
| 241-1001 | Elms Event Fees                                  |
| 250-1001 | Construction Services                            |
| 260-1001 | Community Development Block Grant                |
| 270-1001 | Public Safety Sales Tax                          |
| 280-1001 | Community Center Sales Tax                       |
| 292-1001 | Wal-Mart TIF                                     |
| 293-1001 | Paradise Playhouse TIF                           |
| 294-1001 | Vintage Plaza TIF I                              |
| 295-1001 | Elms Hotel TIF                                   |
| 296-1001 | Vintage Plaza TIF II                             |
| 352-1001 | Pollution Control Improvements (Bonds)           |
| 353-1001 | Water System Improvements (Bonds)                |
| 380-1001 | Community Center Project (Bonds)                 |
| 405-1001 | Debt Service                                     |
| 510-1001 | Water  |
| 520-1001 | Sewer  |
| 530-1001 | Golf - Administration                            |
| 530-1003 | Golf - Pro Shop                                  |
| 530-1004 | Golf - Food and Beverage                         |
| 540-1001 | Airport  |
| 550-1001 | Refuse   |
| 610-1001 | Cemetery   |
| 720-0000 | Special Road District                            |
| 740-0000 | Hospital (Taxes)                                 |
| 780-0000 | Payroll Agency Fund                              |